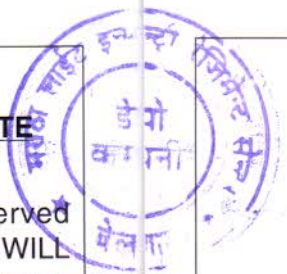


**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 0521/2019

EX-SERVICEMAN



Maj
OC Depot Coy
The MARATHA LI

PENSIONER UNIQUE ID NO

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name & Address : Records **The MARATHA LI**
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

1

PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2802634H
2. Rank : SEP (MACP HAY)
3. Name in Full : SHINDE SANDEEP
(Block Capital) BABAN
4. Father's Name : BABAN
In full
5. Religion : HINDU
6. Caste : MALI
7. Whether SC/ST : _____
8. Date of Birth : 25 DEC 1982

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9. Date of Enrolment 27 MAR 2002
10. Date of Disch/invalidment 31 MAR 2019
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3) III (i)
13. Trade INF SOL
14. Total Qualifying Service 17 Yrs
Yrs 17 Months 01 Days 04
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 168 CM

3

18. Identification Marks :-

- (i) BM OVER THE NECK (RL)
(ii) BM OVER THE NECK (LT)

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship ASHWINI (WIFE)

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town LIMB

Post Office LIMB

Telegraph Office LIMB

Tehsil SATARA



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Nearest Railway Station SATARA

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area _____

Pin Code 415015

22. Aadhaar Card No 539886325978

23. Email ID No kartiksandip82@gmail.com

24. PAN Card No BKHP57237P

25. Permanent Contact No 9405607652

26. ECHS Card No _____

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27. Last Pay Drawn : Band Pay 37,000/-

Grade Pay _____

Class Pay 450/-MSP 5200/-Total 42,650/-

28. PPO No _____

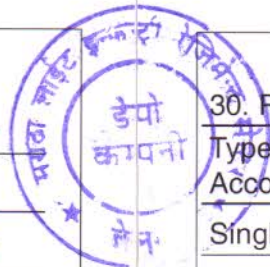
29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____



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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single		
Joint	<u>20033234759</u>	<u>SBIN0001809</u>

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP RAKSHAK</u>	<u>25 AUG 2003</u>	<u>30 JUN 2005</u>
(b)	<u>OP RHINO</u>	<u>24 DEC 2009</u>	<u>8 AUG 2011</u>
(c)			

42. Fit/Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____



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51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : DLNO-MH1120110009350
- (c) Motor Cycle : DLNO-MH1120110009350

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

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53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : MAM03/2019/252

(ii) Date : 11/4/2019

(iii) RSB / ZSB (mention place) : Assista Social Welfare Officer Sstara.

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

54. Joint Photograph of pensioner with wife.



Maj
OC Depot Coy
The MARATHA LIR

55. Joint Photograph of pensioner with all dependents.



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The MARATHA LIR

56. Details of family members :-

Ser. No.	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
a)	ASHWINI	09 OCT 1990	WIFE	YES
b)	SAMRUDDHI	23 NOV 2012	DAUGHTER	YES
c)	KARTIK SANDEEP SHINDE	27 AUG 2014	SON	YES
d)	KALABAI	60 Yrs	MOTHER	YES

Date : 31 MAR 2019 Signature of Soldier _____

(Signature of Issuing Authority)
Maj
OC Depot Coy
The MARATHA LIR

57. CSD Card No :

GA02060504981600401

In Service LA02060504981600401

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No NRT 7094535

61. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee ASHWINI (WIFE)

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No

MAH-03/6845768 DT 04 APR 2019

*Radhwa*Zilla Sainik Welfare Officer
Satara**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

