

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No 1030  
2019

**EX-SERVICEMAN**



Maj  
OC Dep  
The MAJ

**PENSIONER UNIQUE ID NO**

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Name & Address : Records The **MARATHA LI**  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

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**PART - I**

**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2803250A
2. Rank : SEP (MACP NK)
3. Name in Full (Block Capital) : BHOSALE GAJENDRA SHIVAJI
4. Father's Name In full : SHIVAJI
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : \_\_\_\_\_
8. Date of Birth : 08 APR 1982

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9. Date of Enrolment : 09 JUL 2002
10. Date of Disch/invalidment : 31 JUL 2019
11. Cause of Disch : NORMAL
12. Clause of Disch : AR 13(3) III (1)
13. Trade : INF SOL
14. Total Qualifying Service  
Yrs 17 Months 0 Days 23
15. Character : EXEMPLARY
16. Colour of Eyes : BLACK
17. Height : 169 cm

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18. Identification Marks :-  
 (i) BM (LT) ELBOWJNT  
 (ii) BM (RT) ELBOWJNT

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship  
RANI (WIFE)

21. Permanent Home Address :-  
 House No / Name of Street / Road / Mohalla  
 Village / Town VARACHI BELMACHI  
 Post Office KIKALI  
 Telegraph Office WAI  
 Tehsil WAI

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Nearest Railway Station SATARA  
 District SATARA  
 State MAHARASHTRA  
 RSB and ZSB serving the area \_\_\_\_\_  
 Pin Code 415530  
 22. Aadhaar Card No 609876144833  
 23. Email ID No gajubhasale74@gmail.com  
 24. PAN Card No AJQPB3819F  
 25. Permanent Contact No 8178758421  
 26. ECHS Card No \_\_\_\_\_

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27. Last Pay Drawn : Band Pay 35300  
 Grade Pay \_\_\_\_\_  
 Class Pay 450  
 MSP 5200  
 Total 40950

28. PPO No \_\_\_\_\_

29. Rate of Pension :-  
 Service Pension \_\_\_\_\_  
 Disability Pension \_\_\_\_\_  
 Family Pension : Normal Rate \_\_\_\_\_  
 Enhanced Rate \_\_\_\_\_

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	<u>38021814551</u>	<u>SBIN0011431</u>
Joint	<u>30767223921</u>	<u>SBIN0011431</u>

31. AWPO Registration No \_\_\_\_\_  
 32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_  
 33. Details of Handicapped Children (if any) \_\_\_\_\_

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP RAKSHAK</u>	<u>27 JUN 2007</u>	<u>15 MAY 2010</u>
(b)	<u>OP RAHINO</u>	<u>19 JUN 2013</u>	<u>03 SEP 2014</u>
(c)			



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35. Service abroad :  
 (a) Country : \_\_\_\_\_  
 (b) Appointment : \_\_\_\_\_  
 (c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-  
 (a) At the time of joining Service SSC  
 (b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading



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39. Trade Test Passed (I/II/III) II

40. Details of Resettlement / Vocational Courses  
 (a) \_\_\_\_\_  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_

**PART - III**  
**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
SHAPE-I				

(Note : For filling up Medical Records, refer RMB/IMB)

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42. Fit/Unfit for civil employment FIT

**PART IV**  
**SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level \_\_\_\_\_

44. Medals won \_\_\_\_\_

45. Extra curricular activities (in case this Information is available)  
**PART V**  
**MISCELLANEOUS**

46. Occupational Record prior to joining service  
STUDENT

47. Total embodied service : \_\_\_\_\_  
 (In case of TA)



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48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.  
 \_\_\_\_\_  
 \_\_\_\_\_

50. Vocation / Trades / Business for which considered fit \_\_\_\_\_

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51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_
- (b) Light Vehicle : \_\_\_\_\_
- (c) Motor Cycle : \_\_\_\_\_

**Financial Assistance**

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer



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53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : MAR-03/2019/529
- (ii) Date : 30/08/2019
- (iii) RSB / ZSB (mention place) : \_\_\_\_\_  
Mentoring Officer  
Satara.

(b) Civil Exchange Registration Details:-

- (i) Registration Number : \_\_\_\_\_
- (ii) Date : \_\_\_\_\_
- (iii) Place : \_\_\_\_\_

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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



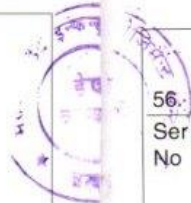
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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
a)	RANI	29 Dec 1987	WIFE	Yes
b)	ISHWAR	8 APR 2011	DAUGHTER	'Yes'
c)	SHAVRYA GAJENDRA BHOSALE	16 Dec 2014	SON	'Yes'
d)	PARVATI	67 Yrs	MOTHER	'Yes'

Date : 31 JUL 2019 Signature of Soldier \_\_\_\_\_

Maj  
OC Depot Coy  
The MARATHA LIFC



57. CSD Card No :

In Service GA02030928678900900  
LA02030928678900900

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/BSB ID No/EXSM ID No

MAH-03/6246158 DT-30 AUG 2019

Zilla Sainik Welfare Officer  
Satara**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.