

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 257/2018

EX-SERVICEMAN



Maj
OC Dep
TA

PENSIONER UNIQUE ID NO

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Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

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PART - I**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2797332K
2. Rank : HAV
3. Name in Full : JADHAV VIKAS
(Block Capital) NARAYAN
4. Father's Name : JADHAV NARAYAN
In full KISHAN
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 05 APR 1979



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9. Date of Enrolment 14 AUG 1999
10. Date of Disch/invalidment 28 FEB 2018
11. Cause of Disch CG
12. Clause of Disch AR-13(3) III (iv)
13. Trade INF SOL
14. Total Qualifying Service
Yrs 18 Months 06 Days 15
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height _____

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18. Identification Marks :-

BM 1cm FROM LT NIPPLE

(i) AT 5 O'CLOCK POSITION(ii) BM 2 CM BELOW LOWER LIP19. Marital Status MARRIED20. Full Name of Next of kin with Relationship
NEETA (WIFE)21. Permanent Home Address :-
House No / Name of Street / Road / MohallaVillage / Town NAGTHANEPost Office NAGTHANETelegraph Office NAGTHANETehsil SATARA

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Nearest Railway Station SATARADistrict SATARAState MAHARASHTRARSB and ZSB serving the area SATARAPin Code 41551922. Aadhaar Card No 45124829511323. Email ID No vinya.jadhav@gmail.com24. PAN Card No AELPN4414L25. Permanent Contact No 09422402852

26. ECHS Card No _____

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27. Last Pay Drawn : Band Pay 37,000/-Grade Pay -Class Pay 450/-MSP 5,200/-Total 42,650/-

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. FDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	<u>20044560315</u>	<u>SBIN0014797</u>
Joint	<u>11213321353</u>	<u>SBIN0014797</u>

31. AWPO Registration No. _____

32. CPGRAMS/Army Veteran Portal Registration No
_____33 Details of Handicapped Children (if any)
_____**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP PARAKRAM	19 DEC 2001	27 JAN 2003
(b)	OP RAKSHAK	01 JUL 2009	07 FEB 2011
(c)			

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35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention
in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service HSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
SEC CDR - 68	BX



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39. Trade Test Passed (I/II/III) 1st

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III
MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
SHAPE-I				

(Note : For filling up Medical Records, refer RMB/IMB)

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42. Fit/Unfit for civil employment FITPART IVSPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT47. Total embodied service : _____
(In case of TA)

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48. Equation of Service education qualification with
civil educational qualification with authority (Govt of
India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please
refer to State Govt Orders)49. Equation of Army trades with that of civil trades
quoting authority of Govt of India letter, Details to be
included are Civil Trade and Authority.50. Vocation / Trades / Business for which
considered fit _____

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51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : _____

(b) Light Vehicle : _____

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

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53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : MAH-03/2018/142

(ii) Date : 02/04/2018

(iii) RSB / ZSB (registration place) : Ashtama Sainik Welfare Office Satara

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

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54. Joint Photograph of pensioner with wife.



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The MARATHA LIP

55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
1.	NEETA	09 NOV 1981	WIFE	YES
2.	VINIDA	16 NOV 2009	DAUGHTER	YES
3	VARAD VIKAS JADHAV	12 DEC 2015	SON	YES
4	JADHAV NARAYAN KISAN	68 YRS	FATHER	YES
5	MAYABAI	63 YRS	MOTHER	YES

Date: 28 FEB 2018 Signature of Soldier



(Signature of Issuing Authority)
OC Depot Coy
The MARATHA LIP

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57. CSD Card No :

GA03040679832500W01

In Service LA03040679832500W01

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No :- 41023456

Name of Nominee NEETA-(WIFE)Dt of expiry of certificate 29/02/204862. ZSB/RSB ID No/EXSM ID No MAH-03/6645826 dt 21/4/18 issuedby Niswara Satara Reddy

Zilla Sainik Welfare Officer

Salara

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Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.