



PART-1PERSONAL/SERVICE PARTICULARS

1. Army No : 15781241W
2. Rank : NK
3. Name in full  
(Block Capital) : PATIL SANDEEP  
: SUBHASH
4. Father's Name : SUBHASH  
In full : \_\_\_\_\_
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ ST : -
8. Date of Birth : 01 AUG 1983

9. Date of Enrollment 26 FEB 2003
10. Date of Disch/ invalidment 31 DEC 2018 (AM)
11. Cause of Disch PREMATURE
12. Clause of Disch AR 13(3) III (iv)
13. Trade GNR
14. Total qualifying Service 15 Yrs 10  
Months 06 Days -
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 178 Cm
18. Identification Marks :-
- (i) A MOLE ON THE (RT) KNEE JT MEDIALY
- (ii) A MOLE ON THE MIDDLE 1/3 OF (RT) ARM  
ANTEROLATERALLY

19. Marital Status MARRIED
20. Full name of Next of Kin with relationship :  
MANISHA SANDEEP PATIL (WIFE)
21. Permanent Home address :-  
House No / Name of Street  
Road / Mohalla SAMRUDHI APARTMENT  
FLAT NO-12  
Village / Town GOLESHWAR  
Post Office GOLESHWAR  
Telegraph Office KARAD  
Tehsil KARAD  
Nearest Railway Station KARAD  
District SATARA  
State MAHARASHTRA  
RSB and ZSB serving the area SATARA  
Pin Code 415124

22. Aadhaar Card No 552635578301
23. Email ID No sandy.patil.912@gmail.com
24. PAN Card No AOTPP9954K
25. Permanent Contact No 9284081783
26. ECHS Card No \_\_\_\_\_
27. Last Pay Drawn :  
Band Pay 34200/-  
Grade Pay 450/-  
Class Pay 450/-  
MSP 5200/-  
Total = 39950/-
28. PPO No 173201802063



29. Rate of Pension:-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension: Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single			
Joint			

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/ Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

PART-II

34. War Service showing Theatre of Operation.

Ser No	Operation	From	To
(a)	OPRAKSHAK (SI&K)	20 DEC 2013	29 JUL 2016
(b)			
(c)			

35. Service abroad:-

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal /Decorations /Commendations/ Mention-in-Dispatches 09 JLSm, SSM

37. Civil Education Qualification:-

(a) At the time of joining service: 10<sup>TH</sup>

(b) Acquired while in service: —

38. Army Course:

Course	Grading
<u>BOXING INSTR</u>	<u>'A'</u>
<del> </del>	<del> </del>
<del> </del>	<del> </del>

39. Trade Test Passed (I/ II/ III) ONE

40. Details of Resettlement / Vocational Courses

(a)  

(b)  

(c)  

PART - III

MEDICAL RECORD

41. Medical Category details:-

Medical Cat	Disabilities/ Diag	Percentage of Disabilities	Type of Disabilities (BC/PC)	Atr/ Non Atr
<u>SHAPE-1</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<del> </del>	<del> </del>	<del> </del>	<del> </del>	<del> </del>

(Note: For filling up Medical Records, refer RMB/ IMB)

42. Fit/Unfit for civil employment FLT

PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level

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44. Medals won \_\_\_\_\_

45. Extracurricular activities  
(in case this information is available)PART VMISCELLANEOUS46. Occupational Record prior to joining  
service STUDENT47. Total embodied service:-  
(In case of TA) -48. Equation of Service education  
qualification with civil educational  
qualification with authority (Govt of India  
letter No 15012/12/081 Est (D) dt

'GRADUATE'

12 Feb 86

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Army Education Certificate	Civil Equivalent
ACE-I	Metric
ACE-II	VIII

(for State Govt equivalents please  
refer to State Govt orders)49. Equation of Army trades with that of  
civil trades quoting authority of Govt of India  
letter. Details to be included are Civil Trade  
and Authority Security Guard50. Vocation /Trades/ Business for which  
considered fit Security Guard51. Proficiency in MT driving /whether civil  
driving license or badge held. Also which  
type of Civil Vehicle has been driven:-

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : \_\_\_\_\_

(c) Motor Cycle : \_\_\_\_\_

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**Financial Assistance**

## 52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

## 53. Registration for re-employment:-

## (a) RSB /ZSB Registration details:-

(i) Registration number FRAN03/2019/028(ii) Date 08/01/2019(iii) RSB / ZSB via Sainik Welfare Officer  
(mention place) Setara

## (b) Civil Exchange Registration details:-

(i) Registration number \_\_\_\_\_

(ii) Date \_\_\_\_\_

(iii) Place \_\_\_\_\_

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## 54. Joint Photograph of pensioner with wife



श्री. कान्त

Lt Col

अफसर कर्म

Officer Comd

सेना वायु रक्ष

Army AD Depot Bly

## 55. Joint Photograph of pensioner with all dependents.



श्री. कान्त

Lt Col

अफसर कर्म

Officer Comd

सेना वायु रक्ष

Army AD Depot Bly



## 56. Details of family members:-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
01.	MANISHA SANDEEP PATIL	03 JUN 1986	WIFE	'YES'
02.	RAJVARDHAN SANDEEP PATIL	20 FEB 2008	SON	'YES'
03.	SHAGATA	17 JAN 2015	DAUGHTER	'YES'
04.	ANSANI	AS PER B.O.E 40 YES	MOTHER	'YES'

Date : 21 Dec 2018 Signature of Soldier *Arundh*

४  
 Lt Col  
 अफसर कमान

(Signature of Issuing Authority)

Office Commandant  
 सेना वायु रक्षा डिपो  
 Army AD Depot Satara

## 57. CSD Card No:

In Service \_\_\_\_\_

On Retirement \_\_\_\_\_

## 58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details:-

Certificate No \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt. of expiry of certificate \_\_\_\_\_

62. ZSB/ RSB ID No/ EXSM ID No man/18

68415506 Issued by 28WD Satara CO

08-01-2019

*Pathan*

Zilla Sainik Welfare Officer  
 Satara