

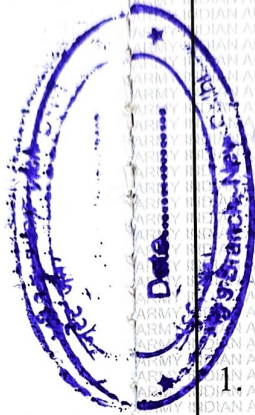
# INDIAN ARMY



**SERVICE PARTICULARS BOOKLET**

**OFFICERS**





**JOINT PHOTOGRAPH**  
**OFFER EXPIRED ON 28 FEB 2024**



सत्यमेव जयते



1. **Personal No.**

**IC-29724A**

2. **Rank at the time of Retirement/Release**

**LT COL**

**1**



3. Name in Full

KEWAL KRISHAN CHOOPRA

4. Regt or Corps

ARTY

5. Date and Place of Birth

26 JAN 1945  
TARN TARAN

6. Date of Grant of Commission with Authority



(a) Initial

(i) Type

(ii) Authority and Date 15 MAR 1970 (SSRC)

(b) PRC

(i) Authority

15 MAR 1975 (PC)

(ii) Date

7. Date of Release/Retirement with Authority

31 JAN 1997

8. Reason for Release

RETIRED

9. Medical Category at the time of Release/Retirement

10. Battle Casualty





**11. Gallantry Award**

NIL

**12. Nationality**

INDIAN

**13. Profession Prior to Commission in the Army**

STUDENT

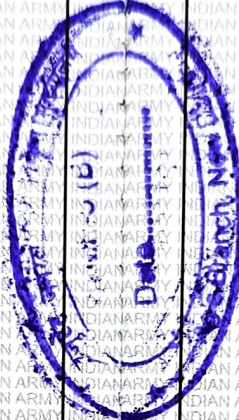
**14. Qualifications**

(a) Academic

BA

(b) Professional/Tech

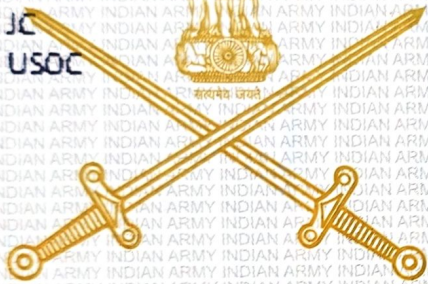
(c) Experience in Civil Trade/Professional





**15. Army Courses Attended/  
Special Qualifications Acquired**

YO  
PWO  
AFEO  
D&M  
ADV G  
JC  
USOC



6

**16. Important Appointments Held**

(a) Command

(b) Staff

(c) Instr



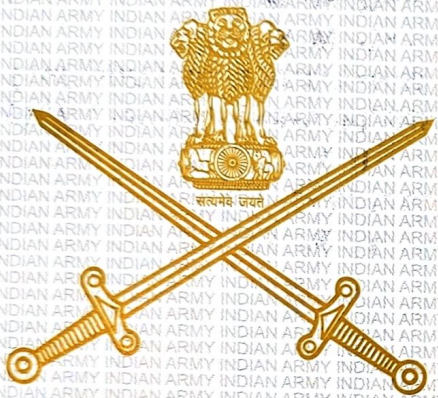
7





**17. Operational/War Service**

- OP SAVAGE
- OP CACTUS LILY
- OP TRIDENT
- OP RAKSHAK




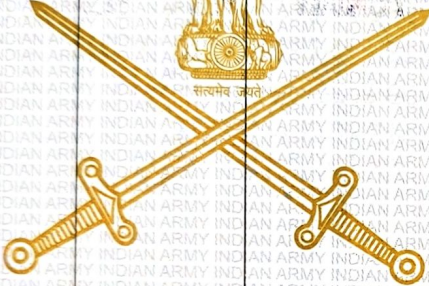
**18. Decorations/Awards**

- WOUND MEDAL
- POORVI STAR
- SANGRAM MEDAL
- PASCHIMI STAR
- SAINYA SEVA MEDAL W/C (J&K)
- SPECIAL SERVICE MEDAL W/C (SURAKSHA)
- 25<sup>th</sup> INDEP ANNI MEDAL
- 09 & 20 YRS LSM
- MENTION-IN-DESP



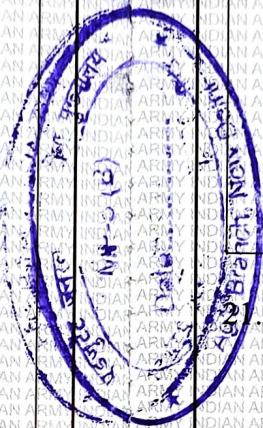


**19. Foreign Countries visited :- (Official)**

Country	Period	Purpose of visit
  सत्यमेव जयते		

**20. Languages with Degree of Proficiency :-**

Language	Read	Speak	Write
ENGLISH	YES	YES	YES
HINDI	YES	YES	YES
PUNJABI	YES	YES	YES



**Permanent Home Address**

**5A, MAJ SHIV DEV SINGH MARG  
CIVIL LINE NEAR ROSE, GARDAN  
LUDHIANA (PB)**



22. Next of Kin :

Full Name & Relationship

MRS MADHU CHOPRA (WIFE)

23. Details of Parents:

(a) Father's Name

(b) Mother's Name



24. Dependants Declared :

NIL

25. Details of family

(a) Details of Spouse

(i) Name

MRS MADHU CHOPRA (WIFE)

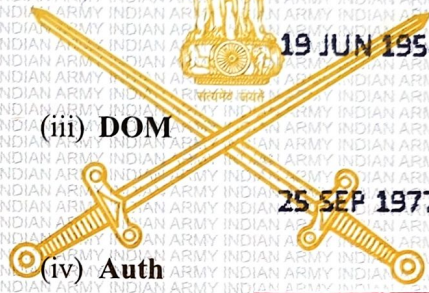
(ii) DOB

19 JUN 1954

(iii) DOM

25 SEP 1977

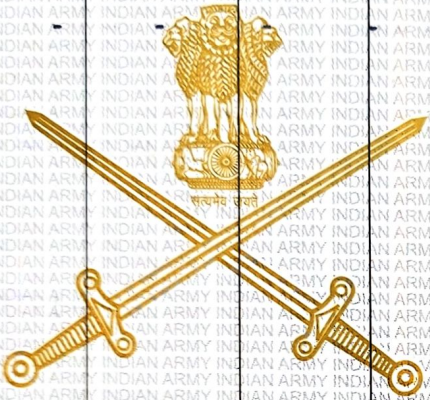
(iv) Auth



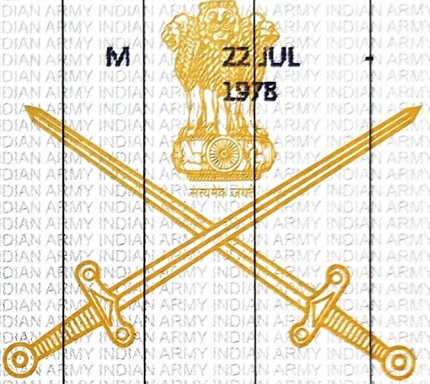
रामर/ले कर्नल  
Maj/Lt Col  
एएजी एमपी 5  
सेना मुख्यालय, Army HQ



(b) Details of divorce, if applicable

Name & present address of divorced Spouse	Date of marriage	Date of divorce	Authority
			

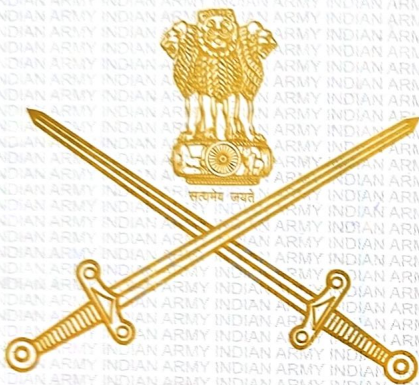
(c) If the officer has any legitimate child (including validly adopted children, specify)

Name	Sex	Date of Birth	Place of Birth	Mother's Name
MANI	M	22 JUL 1978		



26. Character

EXAMPLARY



Station : New Delhi

Dated : 06 MAY 2024

Signature of  
Officer-in-Charge  
Officer, AGM  
सेना मुख्यालय / AIT y HQ

Sr. No. 481



- (a) This book is the property of Indian Army and its loss is to be reported immediately to the nearest police station and the issuing authority.
- (b) Finder to return this book to the issuing authority or the nearest military station.

Issued by :  
**ADJUTANT GENERAL'S BRANCH**  
Integrated Headquarters of  
Ministry of Defence (Army)  
ORO, West Block-II, R K Puram,  
New Delhi-110066