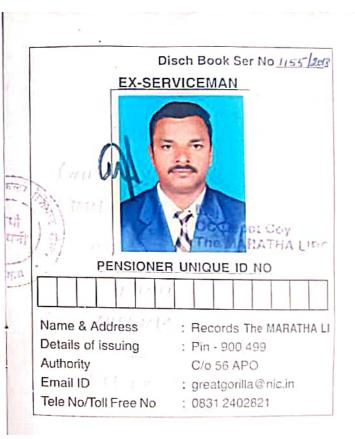
## CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

- 1. This Discharge Book must be preserved cerefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued.OIC Records must be informed of the cause of loss immediately on occurence, through the Secretary, Zila Sainik Board.
- Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
- 3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



1

## PART - I PERSONAL/SERVICE PARTICULARS

1. Army No : 28009.30 P
2. Rank : Link (Macp Hay)
3. Name in Full (Block Capital) SHAMAR A0
4. Father's Name : SHAMAR A0
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST:

8. Date of Birth : 27 Oct 1981

	2
	9. Date of Enrolment 13 AUG 2001
	10. Date of Disch/invalidment 31. Aug 2018
1	11. Cause of DischNoRMAL
1	12. Clause of DischAR 13 (3) TII (1)
7	13. Trade
	14. Total Qualifying Service
	Yrs_17_MonthsDays_018
	15. Character EXEMPLARY
	16. Colour of Eyes BLACK
	17. Height

	ASSEL 14.	104					
7 35. Service abroad :	1			1.7	8		
(a) Country : SOUTH S	UDAN	/ 置	39, Trade	Test Passed (I/I	1/111)	Ī	
(b) Appointment : GEN D			40. Details	of Resettleme	ent / Voc	ational Cours	ies
			(a)				
(c) From 23 MAY 2017 to U	1 FEB 2018	F7	(b)		<del>-</del>		
36. Medal / Decorations / Commend	dations/Mention		(c)	- 471			
in Dispatches	The state of the s	100	121	PA PA	RT - III	T. Committee	
37. Civil Education Qualification :-	\.		1 27	The same		ODD	
135/2	222	12	er, d	MEDICA		OHD	
(a) At the time of joining Service				al Category D		Y	-
(b) Acquired while in Service:	<u> </u>		Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities	Att/ Non
38. Army Course :				Diag	mage	(BC/PC)	Att
			SHAPE	- I			
Course	Grading	N					
) - Janes Pear St	-						
1 1 1 200 1 E.S. H. I. 124 A. Sell	MATA 1	1	(Note: F	or filling up Me	dical Red	cords, refer AM	AB/IME
_							
			1				

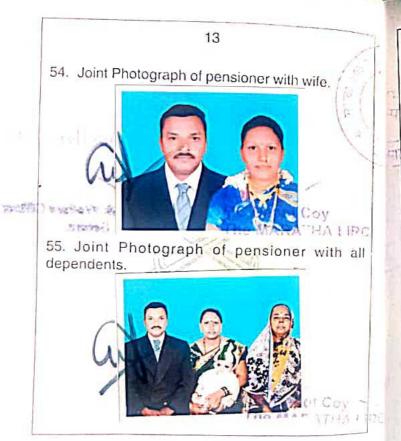
27. Last Pay Drawn: Band Pay 37000
Grade Pay
Class Pay 450
MSP 5200

Total 42,650

28. PPO No
29. Rate of Pension:
Service Pension
Disability Pension
Family Pension: Normal Rate
Enhanced Rate

		6				
30. PD	A Details (v	vith IFSC co	ode)			
Type &		Account No	IFS Cod			
Single	307375	58432	SBI	N 000 1809		
Joint	322832	62182	- 1	SBI NO001809		
31. AV	PO Regist	ration No		7.90		
32. CP	GRAMS/Ar	my Veterar	Portal	Registration No		
33 De	tails of Har	dicapped (	Children	n (if any)		
	STATE	PART-	100	4		
34. Wa	r Service s	showing Th	eatre o	f Operation		
S/No	Operation			То		
(a)	CP RAKSHA	K 30 JAN	1 2005			
(b)	FALCON			23 MAR 2009		
(c)	-		(مني	-		

3 18. Identification Marks :-(i) BM I CM ABOVE MID OF (L) CLACIVLE Nearest Railway Station SATARA 20 KMS (ii) BM OVER THE (L) SHOULDER District \_\_\_\_\_ SATARA 19. Marital Status . MARRIED State \_\_\_\_ MAHARASHTRA 20. Full Name of Next of kin with Relationship RSB and ZSB serving the area \_ MUTAN (WIFE) 415015 Pin Code \_ 21. Permanent Home Address :-House No / Name of Street / Road / Mohalla 22: Aadhaar Card No 577107273675 23. Email ID No hamder Sonmale 7276 @ 9 mail. com LIMB Village / Town \_ 24. PAN Card No BFPPS 76876 LIMB Post Office 25. Permanent Contact No <u>\$308773023</u> LIMB Telegraph Office 26. ECHS Card No \_\_\_\_\_ SATARA Tehsil



Ser No	Name	Date of Birth	Relation- ship	Whether dependent or not (write 'Yes' & 'No')
ÓI	NUTAN	NAT TAN	Wilte	YES
02	RUDRA	22 Nov	SIN	YES
03	MALAN	58 YES	MOTHER	YES
	. (1)	116	- 7000	

Date : 31 AUG 2018 Signature of Soldier

(Signature of Issuing Authority)

The MARATHA - 186

lice	ence or nicle has (a) He	ncy in MT badge hel been drive eavy Vehicl	a. Also n : le :	which ty	civil drivin	53. 11	egistration for re-employment:-  (i) Registration Number: MA1-03/2018
inai 2. C	(c) Mo	nt Vehicle stor Cycle sistance Financial	Assistar	Amount -		10 10 10 10 10 10 10 10 10 10 10 10 10 1	(iii) Date: 08) 10) 2018 (iii) RSB / ZSB (mention place)  Civil Exchange Registration Details:-
	- Land College	Accidence					
	Payment	Assistance	á-	in Rs.	Paying Officer		(i) Registration Number :

2. Fit/Unfit for civil employment FIT  PART IV	10	
SPORTS AND EXTRA CURRICULAR ACTIVITIES	48. Equation of Service education qualification civil educational qualification with authority (GIndia letter No	iovt of
43. Inter Services, National and International level	Army Education Certificate	N.
	ACE - I Matric	
	ACE-II VIII	
44. Medals won  45. Extra curricular activities (in case this Information is available)  PART V	(for State Govt equivalents please refer to State Govt Orders)  49. Equation of Army trades with that of civil quoting authority of Govt of India letter. Detail included are Civil Trade and Authority.	trades s to be
MISCELLANEOUS  6. Occupational Record prior to joining service くていりを対すを 7. Total embodied service:	50. Vocation / Trades / Business for considered fit	which

## Notes :-

- 1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapted children are eligible for life subject to fulfilling other conditions.
- Non pensioners are not entitled to medical attendance / treatment from service sources.
- 3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.