



Issued NOC to 2800, Mumbai, (Banda)

dated 25/04/2018

Asst. Dir. Sainik Welfare Office  
Setara



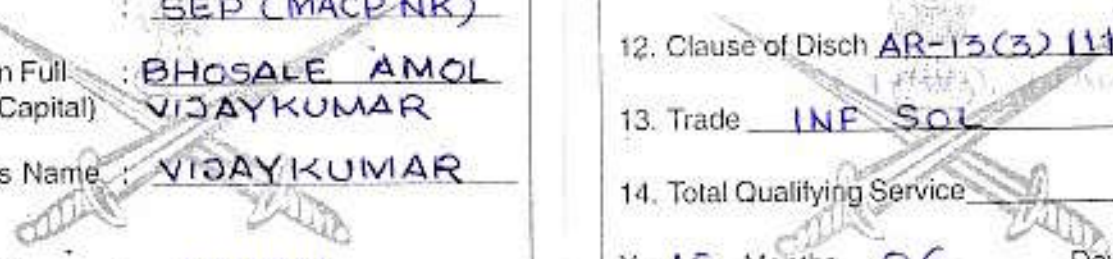
2

PART - I

PERSONAL/SERVICE PARTICULARS

- 1. Army No : 2803360P
- 2. Rank : SEP (MACP/NK)
- 3. Name in Full : BHOSALE AMOL  
(Block Capital) VIJAYKUMAR
- 4. Father's Name : VIJAYKUMAR  
In full
- 5. Religion : HINDU
- 6. Caste : MARATHA
- 7. Whether SC/ST :
- 8. Date of Birth : 17 JULY 84

- 9. Date of Enrolment 05 AUG 2002
- 10. Date of Disch/invalidment 28 FEB 2018
- 11. Cause of Disch CG
- 12. Clause of Disch AR-13(3) III (IV)
- 13. Trade INF SOL
- 14. Total Qualifying Service  
Yrs 15 Months 06 Days 24
- 15. Character EXEMPLARY
- 16. Colour of Eyes BLACK
- 17. Height 180 CM



3

18. Identification Marks :-

- (i) BM OVER ANGLE OF JAW (RT)
- (ii) BM OVER TOP OF SHOULDER (RT)

19. Marital Status MARRIED20. Full Name of Next of kin with Relationship  
SWARNALI (WIFE)21. Permanent Home Address :-  
House No / Name of Street / Road / MohallaVillage / Town KHATAVPost Office KHATAVTelegraph Office KHATAVTehsil KHATAV

4

Nearest Railway Station KOREGAONDistrict SATARAState MAHARASHTRARSB and ZSB serving the area SATARAPin Code 41550522. Aadhaar Card No 33516832173123. Email ID Nobhosdeamdi17071984@gmail.com24. PAN Card No AJUPB 6579 G25. Permanent Contact No 8806368500

26. ECHS Card No \_\_\_\_\_



5

27. Last Pay Drawn : Band Pay 33300

Grade Pay \_\_\_\_\_

Class Pay 450MSP 5200Total 38,950/-

28. PPO No \_\_\_\_\_

29. Rate of Pension :-

Service Pension 9000

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

6

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	<u>30735119848</u>	<u>SBIN0000473</u>
Joint	<u>31769832593</u>	<u>SBIN0012486</u>

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP RHINO</u>	<u>02 Sep 2006</u>	<u>20 APR 2008</u>
(b)	<u>OP RAKSHAK</u>	<u>11 DEC 2009</u>	<u>29 DEC 2010</u>
(c)			

7

35. Service abroad :

(a) Country : SOUTH SUDAN(b) Appointment : GEN DUTY(c) From 17 FEB 2012 to 16 SEP 201236. Medal / Decorations / Commendations/Mention  
in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading
<u>UP BANGAL 11 DEC 2012 TO DEC 2012</u>	<u>—</u>



8

39. Trade Test Passed (M/III) 1<sup>st</sup>

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III****MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE-I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities  
(in case this Information is available)**PART V****MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT47. Total embodied service : \_\_\_\_\_  
(In case of TA)48. Equation of Service education qualification with  
civil educational qualification with authority (Govt of  
India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please  
refer to State Govt Orders)49. Equation of Army trades with that of civil trades  
quoting authority of Govt of India letter. Details to be  
included are Civil Trade and Authority.50. Vocation / Trades / Business for which  
considered fit \_\_\_\_\_

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : \_\_\_\_\_

(c) Motor Cycle : \_\_\_\_\_

### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : MAH-03/24  
052

(ii) Date : 31/03/2022

(b) Civil Exchange Registration Details :-

(i) Registration Number : \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_

ESM 2 / CARD NO MAH-03 / 7135819 at  
31 Mar 2022

  
Zilla Sainik Welfare Officer  
Satara



54. Joint Photograph of pensioner with wife.



Maj  
OC Dep  
The MAR

55. Joint Photograph of pensioner with all dependents.



Maj  
OC Dep  
The MARATHA LIRG

56. Details of family members :-

Ser No.	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
1.	SWAPNA	30 MAR 1989	WIFE	YES
2.	ARNAV	30 SEP 2011	SON	YES
3.	VIDAYKUMAR	63 YRS	FATHER	YES
4.	ANJANA	60 YRS	MOTHER	YES
5.	SWARA AMOL BHOSALE	05 FEB 2016	DAUGHTER	'YES'

Date: 28 FEB 2018 Signature of Soldier

(Signature of Issuing Authority)  
OC Depot Coy  
The MARATHA-LIRG



57. CSD Card No :

GA 05030572888300E01

In Service LA 05030572888300E01

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details :-

Certificate No : 41023226

Name of Nominee SWAPNALI

Dt of expiry of certificate 29/02/2048

62. ZSB/RSB ID No/EXSM ID No \_\_\_\_\_

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

~~ESM - 2 - CARD ISSUE NO - 26/647131 dt - 18/05/2018~~

Zilla Sainik Welfare Officer  
Mumbai Suburban