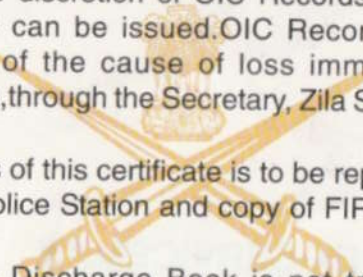




**CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 40/04/21

**EX-SERVICEMAN**



**PENSIONER UNIQUE ID NO**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name & Address : Records **The MARATHA LI**  
 Details of issuing : Pin - 900 499  
 Authority : C/o 56 APO  
 Email ID : greatgorilla@nic.in  
 Tele No/Toll Free No : 0831 2402821

1

**PART - I****PERSONAL/SERVICE PARTICULARS**

1. Army No : 2800174N
2. Rank : Exe HAV
3. Name in Full (Block Capital) : SHIRKE AJITKUMAR  
RAMCHANDRA
4. Father's Name In full : RAMCHANDRA
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 02 JUN 1983



2

9. Date of Enrolment 05 MAY 2001
10. Date of Disch/invalidment 30 APR 2021
11. Cause of Disch LMC
12. Clause of Disch AR 13(3)(iii)(a)(i)
13. Trade Inf Sol
14. Total Qualifying Service  
Yrs 19 Months 11 Days 27
15. Character Exemplary
16. Colour of Eyes Black
17. Height 169cm

3

18. Identification Marks :-

(i) BLACK MOLE NOT OF NECK RT(ii) BLACK MOLE 4cm below Lt ear19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship \_\_\_\_\_

SWAYAMPRAKHA (Wife)21. Permanent Home Address :-  
House No / Name of Street / Road / MohallaVillage / Town ADULPost Office ADULTelegraph Office PATANTehsil PATAN

4

Nearest Railway Station KARADDistrict SATARAState MAHARASHTRA

RSB and ZSB serving the area \_\_\_\_\_

Pin Code 41520522. Aadhaar Card No 82295200340223. Email ID No ajitshirke174@gmail.com24. PAN Card No BMPPS1435P25. Permanent Contact No 9970821782

26. ECHS Card No \_\_\_\_\_

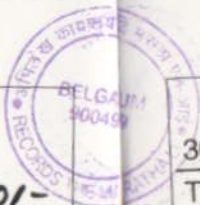


5

27. Last Pay Drawn : Band Pay 40,400/-Grade Pay -Class Pay 4,500/-MSP 5,200/-

  
Total 46,050/-
28. PPO No 161202100271

29. Rate of Pension :-

Service Pension 23,025/-Disability Pension -Family Pension : Normal Rate 13,215/-Enhanced Rate 23,025/-

6

## 30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	-	-
Joint	<u>20034585956</u>	<u>SBIN0001372</u>

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_


  
**PART-II**

## 34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>PANZGAM</u>	<u>17-02-2002</u>	<u>11-10-2005</u>
	<u>27 RR (TRM)</u>	<u>13-12-2005</u>	<u>18-08-2006</u>
(b)	<u>OP FALCON</u>	<u>19-08-2006</u>	<u>11-02-2008</u>
	<u>OP PRAKSHAK</u>	<u>11-02-2008</u>	<u>20-11-2010</u>
(c)	<u>OP PRAKSHAK</u>	<u>24-11-2014</u>	<u>22-12-2016</u>
	<u>OP MEGHADOOT</u>	<u>02-06-2019</u>	<u>15-09-2020</u>



7

35. Service abroad :

(a) Country : BHUTAN

(b) Appointment : JT TRG with RBA

(c) From 06 MAY 2017 to 06 Sep 2017

36. Medal / Decorations / Commendations/Mention in Dispatches SSM, SSM, 94Lsm, vsm

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : -

38. Army Course :

Course	Grading
<u>-</u>	<u>-</u>

8

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) -

(b) -

(c) -

**PART - III**  
**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SIHIAI</u>				
<u>P3(P)E1</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

9

42. Fit/Unfit for civil employment Fit**PART IV****SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**43. Inter Services, National and International level  
—44. Medals won  
—  
—  
—45. Extra curricular activities  
(in case this Information is available)**PART V****MISCELLANEOUS**46. Occupational Record prior to joining service  
Student47. Total embodied service : —  
(In case of TA)

10

48. Equation of Service education qualification with  
civil educational qualification with authority (Govt of  
India letter No \_\_\_\_\_)

Army Education Certificate | Civil Equivalent

ACE - I

Matric

ACE - II

VIII

(for State Govt equivalents please  
refer to State Govt Orders)49. Equation of Army trades with that of civil trades  
quoting authority of Govt of India letter. Details to be  
included are Civil Trade and Authority.50. Vocation / Trades / Business for which  
considered fit \_\_\_\_\_



11

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_  
(b) Light Vehicle : \_\_\_\_\_  
(c) Motor Cycle : \_\_\_\_\_

**Financial Assistance**

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

12

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : 5141-03/2021  
2493

(ii) Date : 05/11/2021

(iii) RSB / ZSB (mention place) : \_\_\_\_\_

(b) Civil Exchange Registration Details:-

(i) Registration Number : \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_

*Handwritten signature and stamp of the Social Welfare Officer.*



13

54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



14

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
(a)	SWAYAMPRAKHA	29/01/87	Wife	Yes
(b)	ARYAN	21/03/12	Son	Yes
	AJIT SHIRKE			
(c)	SIYA AJIT SHIRKE	13/04/19	Daughter	Yes
(d)	RAMHANARA	45 yrs	Father	Yes
(e)	DASHTHI	40 yrs	Mother	Yes
* Age as on enrolment.				

Date



Signature of Soldier \_\_\_\_\_

Maj/Lt Col  
Senior Record Officer

(Signature of Issuing Authority)



15

57. CSD Card No :

In Service \_\_\_\_\_  
\_\_\_\_\_

On Retirement \_\_\_\_\_  
\_\_\_\_\_

58. AWHO allotment, if any \_\_\_\_\_

59. Voter ID No \_\_\_\_\_

60. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

61. ZSB/RSB ID No/EXSM ID No 204103/

7134966 dt 05/12/2021 [Signature]

[Signature]  
Zilla Sainik Welfare Officer  
Satara



16

**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.