



Disch Book Ser No 40/04/21

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

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Name & Address : Records The **MARATHA LI**
 Details of issuing : Pin - 900 499
 Authority : C/o 56 APO
 Email ID : greatgorilla@nic.in
 Tele No/Toll Free No : 0831 2402821

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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2800174N
2. Rank : Ex HAV
3. Name in Full (Block Capital) : SHIRKE AJITKUMAR RAMCHANDRA
4. Father's Name In full : RAMCHANDRA
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 02 JUN 1983



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9. Date of Enrolment 05 MAY 2001
10. Date of Disch/invalidment 30 APR 2021
11. Cause of Disch LMC
12. Clause of Disch AR 13(3)(iii)(a)(i)
13. Trade Inf Sol
14. Total Qualifying Service
- Yrs 19 Months 11 Days 27
15. Character Exemplary
16. Colour of Eyes Black
17. Height 169cm



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18. Identification Marks :-

- (i) BLACK MOLE NOT OF NECK RT
- (ii) BLACK MOLE 4cm below LA EYE

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship SWAYAMPRAKHA (Wife)

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town ADUL

Post Office ADUL

Telegraph Office PATAN

Tehsil PATAN

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Nearest Railway Station KARAD

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area

Pin Code 415205

22. Aadhaar Card No 822952003402

23. Email ID No ajitshirke174@gmail.com

24. PAN Card No BMPPS1435P

25. Permanent Contact No 9970821782

26. ECHS Card No

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27. Last Pay Drawn : Band Pay 40,400/-Grade Pay -Class Pay 4,500/-MSP 5,200/-Total 46,050/-28. PPO No 161202100271

29. Rate of Pension :-

Service Pension 23,025/-Disability Pension -Family Pension : Normal Rate 13,815/-Enhanced Rate 23,025/-

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	-	-
Joint	<u>20034585956</u>	<u>SBIN0001372</u>

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>PANZGAM</u> <u>27 RR (TRN)</u>	<u>17-02-2002</u>	<u>11-10-2005</u>
(b)	<u>OPFALCON</u> <u>OPRAKSHAK</u>	<u>13-12-2005</u> <u>19-08-2006</u>	<u>18-08-2006</u> <u>11-02-2008</u>
(c)	<u>OPRAKSHAK</u> <u>OP MEGHADOOT</u>	<u>11-02-2008</u> <u>24-11-2014</u>	<u>20-11-2010</u> <u>22-12-2016</u>
		<u>02-06-2019</u>	<u>15-09-2020</u>

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42. Fit/Unfit for civil employment Fit**PART IV****SPORTS AND EXTRA CURRICULAR
ACTIVITIES**43. Inter Services, National and International level
_____44. Medals won _____
_____45. Extra curricular activities
(in case this Information is available)**PART V****MISCELLANEOUS**46. Occupational Record prior to joining service
Student47. Total embodied service : _____
(In case of TA)

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48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

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51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
 (b) Light Vehicle : _____
 (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer



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53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : 900057024

(ii) Date : 05/7/2021

(iii) RSB / ZSB (mention place) : _____

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
(a)	SWAYAMPARAGHA	29/01/87	Wife	Yes
(b)	ARYAN	21/03/12	Son	Yes
	AJIT SHIRKE			
(c)	SIYA AJIT SHIRKE	13/04/19	Daughter	Yes
(d)	RAMCHANDRA	45 yrs*	Father	Yes
(e)	DASHTEE	40 yrs*	Mother	Yes
* Age as on enrolment.				

Date



Signature of Soldier _____

Maj/Lt Col
Senior Record Officer

(Signature of Issuing Authority)



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57. CSD Card No :

In Service _____

On Retirement _____

58. AWHO allotment, if any _____

59. Voter ID No _____

60. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

61. ZSB/RSB ID No/EXSM ID No 2704/03/

7134946 dt 05/12/2021 [Signature]

[Signature]
Zilla Sainik Welfare Officer
Satara

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Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.