

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 1678/2017

**EX-SERVICEMAN**



**PENSIONER UNIQUE ID NO**

1	6	1	2	0	1	8	0	0	4	9	6		
---	---	---	---	---	---	---	---	---	---	---	---	--	--

Name & Address : Records The MARATHA LI  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

दिल्ली सैनिक कल्याण कार्यालय सातारा  
मालमा कर सुट प्रमाण देण्यात आले

1  
PART - IPERSONAL/SERVICE PARTICULARS

1. Army No : 2798776 A
2. Rank : HAV
3. Name in Full (Block Capital) : MULLA IMRAN HANIF
4. Father's Name In full : MULLA HANIF ABBAS
5. Religion : MUSLIM
6. Caste : \_\_\_\_\_
7. Whether SC/ST : -
8. Date of Birth : 20 SEP 1980



2

9. Date of Enrolment 10 JUL 2000
10. Date of Disch/invalidment 31 DEC 2017
11. Cause of Disch LMC FROM SERVICE UNDER AR
12. Clause of Disch 13(3) III (iii) (a) (i) ON PERMT LMC
13. Trade INF SOL
14. Total Qualifying Service  
Yrs 17 Months 05 Days 22
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 171 CM

3

18. Identification Marks :-

- (i) A MOLE OVER LT' NECK  
A MOLE OVER RT ARM FORE  
 (ii) 08 CM AWAY FROM WRIST

19. Marital Status MARRIED20. Full Name of Next of kin with Relationship  
APHSANA - WIFE21. Permanent Home Address :-  
 House No / Name of Street / Road / Mohalla  
NEAR MOSQUE, SATAR GALLIVillage / Town CHAPHALPost Office CHAPHALTelegraph Office CHAPHALTehsil PATANJ

4

Nearest Railway Station KARADDistrict SATARAState MAHARASHTRARSB and ZSB serving the area SATARAPin Code 41552022. Aadhaar Card No 2358 2177 157823. Email ID No imranmulla373@gmail.com24. PAN Card No ANKPM 9523 D  
725985167625. Permanent Contact No 7709591746

26. ECHS Card No \_\_\_\_\_



5

27. Last Pay Drawn : Band Pay 37,000/-Grade Pay -Class Pay 450/-MSP 5200/-Total 42,650/-28. PPO No 161201800496

29. Rate of Pension :-

Service Pension > 10,663/-

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_



6

30. PDA Details (with IFSC code)

Type & Name	Account No	IFSC Code
Single	20043443794	SBIN0011132
Joint	20210997233	SBIN0011132

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33 Details of Handicapped Children (if any)

222**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP PARAKRAM	02 JAN 2002	19 DEC 2002
(b)	OP RHINO	17 JAN 2009	17 JUL 2011
(c)	OP RAKSHAK	27 JUL 2011	19 AUG 2013
(d)	OP FALCON	05 JAN 2015	13 NOV 2015



7

35. Service abroad :

(a) Country : \_\_\_\_\_

(b) Appointment : 18/05/2002

(c) From 11/02/02 to 01/01/02

36. Medal / Decorations / Commendations/Mention in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading
<u>OP FALCON 02 JAN 2012 13 NOV 2012</u>	<u>OP</u>
<u>09 RAKSHAK 23 JUL 2011 19 AUG 2012</u>	<u>RJND</u>
<u>17 JAN 2002 17 JUL 2011</u>	<u>OP</u>
<u>05 JAN 2002 15 DEC 2002</u>	<u>OP</u>

713

8

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>S1H1A2(C)P1E1</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities  
(in case this information is available)**PART V****MISCELLANEOUS**46. Occupational Record prior to joining service  
**STUDENT**47. Total embodied service : -  
(In case of TA)48. Equation of Service education qualification with  
civil educational qualification with authority (Govt of  
India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please  
refer to State Govt Orders)49. Equation of Army trades with that of civil trades  
quoting authority of Govt of India letter, Details to be  
included are Civil Trade and Authority.50. Vocation / Trades / Business for which  
considered fit **FOR CIVIL EMPLOYMENT**

11

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_  
 (b) Light Vehicle : \_\_\_\_\_  
 (c) Motor Cycle : \_\_\_\_\_

#### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

12

Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : MAH-03/2018/297  
 (ii) Date : 25/05/2018  
 (iii) RSB / ZSB (mention place) : Asst. Secy. Welfare Officer, Satara

(b) Civil Exchange Registration Details:-

- (i) Registration Number : \_\_\_\_\_  
 (ii) Date : \_\_\_\_\_  
 (iii) Place : \_\_\_\_\_



FOR CIVIL EMPLOYMENT



13

54. Joint Photograph of pensioner with wife



55. Joint Photograph of pensioner with all dependents.



14

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	APHSANA	14 JUN 1983	WIFE	'YES'
			PT II - 26 BN	0/0027/028/2005
02	SUFIYAN	14 FEB 2006	SON	'YES'
			PTD - 26 BN	0/0115/018/2006
03	ASIN	25 JUN 2009	DAUGHTER	'YES'
			PTD - 26 BN	0/0287/024/2010
04	MULLA HANIF ABBAS	62 YRS	FATHER	'YES'
			PT II - RC - 3	0/0468/070/2000
05	ASHARBI	58 YRS	MOTHER	'YES'

Date : 31 DEC 2017

Signature of Soldier



Signature of Issuing Authority

Maj  
OC Depot Coy  
The MARATHA LIRC



57. CSD Card No :

GA - 02010534100800202

In Service LA - 02010534100800202

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details :-

Certificate No : 41010321

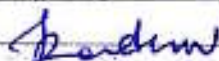
Name of Nominee APHSANA

Dt of expiry of certificate 31 DEC 2047

62. ZSB/RSB ID No/EXSM ID No (14H-03)

6844918 dt 26/12/18 issued by

ZSRO Satara



Zilla Sainik Welfare Officer

Satara

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.