

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zifa Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 881/2017

**EX-SERVICEMAN**



Maj

GC

The MARATHA LI

**PENSIONER UNIQUE ID NO**

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Name & Address : Records The MARATHA LI  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

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**PART - I**

**PERSONAL/SERVICE PARTICULARS**

- 1. Army No : 2798851Y
- 2. Rank : NK (TS)
- 3. Name in Full : JADHAV PRASHANT  
(Block Capital) ANKUSH
- 4. Father's Name : JADHAV ANKUSH  
In full ANANDARAO
- 5. Religion : HINDU
- 6. Caste : MARATHA
- 7. Whether SC/ST : \_\_\_\_\_
- 8. Date of Birth : 18 JUN 1982



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- 9. Date of Enrolment 10 JULY 2000
- 10. Date of Disch/invalidment 01 AUG 2017
- 11. Cause of Disch NORMAL  
FROM SERVICE UNDER AR 13
- 12. Clause of Disch (3) III (i) ON FULFILLING
- 13. Trade INF SCL
- 14. Total Qualifying Service  
Yrs 17 Months \_\_\_\_\_ Days 21
- 15. Character EXEMPLARY
- 16. Colour of Eyes BLACK
- 17. Height 167 CM

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18. Identification Marks :-

- (i) A MOLE .05 CM TO LATERAL TO RT NIPPLE
- (ii) A MOLE OVER RT NECK

19. Marital Status MARRIED20. Full Name of Next of kin with Relationship  
NILAM (WIFE)21. Permanent Home Address :-  
House No / Name of Street / Road / MohallaVillage / Town NINAMPost Office PADALITelegraph Office PADALITehsil SATARA

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Nearest Railway Station SATARADistrict SATARAState MAHARASHTRAPSB and ZSB serving the area SATARAPin Code 41551922. Aadhaar Card No 3271 4195 740623. Email ID No pa2798851@gmail.com24. PAN Card No AGIP16984A25. Permanent Contact No 7350747689

26. ECHS Card No \_\_\_\_\_



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27. Last Pay Drawn : Band Pay 35,300  
 Grade Pay -  
 Class Pay 200  
 MSP 5200

Total 40,700

28. PPO No S/24689/2017 (ARMY)

29. Rate of Pension :-

Service Pension 14342/-

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_



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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	36132591111	SBIN0001809
Joint	30315924615	SBIN0001809

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33 Details of Handicapped Children (if any) \_\_\_\_\_

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	28 JUL 2007	25 NOV 2001
(b)	OP PARAKRAM	01 Feb 2002	10 NOV 2002
(c)			

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35. Service abroad :

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention  
in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading
—	—



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39. Trade Test Passed (VII/III) I

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
S, H, A, P, (P) E,				

(Note : For filling up Medical Records, refer RMB/IMB)

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42. Fit/Unfit for civil employment FIT

**PART IV**  
**SPORTS AND EXTRA CURRICULAR**  
**ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities  
(in case this Information is available)

**PART V**  
**MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT47. Total embodied service : \_\_\_\_\_  
(In case of TA)

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48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades including authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit FOR CIVIL EMPLOYMENT





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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	NILAM	12 FEB 1985	Wife	YES
02	PRANAV	16 MAR 2008	SON	YES
03	JADHAV ANKUSH ANANDA-RAO	57 YRS	FATHER	YES
04	RATNA-PRABHA	58 YRS	MOTHER	YES

Date : 31 Jul 2017

Signature of Soldier

Jadhav

(Signature of Issuing Authority)

OC Depot Coy

The MARATHA LIRC



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57. CSD Card No : GAP205080659400 M00  
In Service LA0205080659400 M01  
On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details :

Certificate No : 40986052

Name of Nominee NILAM

Dt of expiry of certificate 31 JUL 2047

62. ZSB/RSD ID No/EXSM ID No MAH-03

8844314 dt-10/8/17

*Redhu*  
Zilla Sainik Welfare Officer  
Satara

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**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

\*Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.