0370/2022

IAFY-1964 (Rev)

DISCHARGE BOOK : ARMY (AUTH _ AA SEC 23)



EX-SERVICEMAN

COMBINED CERTIFICATE OF DISCHARGE & RECOMMENDATION FOR CIVIL EMPLOYMENT

COMBATANTS

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

- 1. This Discharge Book must be preserved cerefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued.OIC Records must be informed of the cause of loss immediately on occurence, through the Secretary, Zila Sainik Board.
- 2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
- 3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



EX-SERVICEMAN



जिल्हा बैनिक कल्याण कार्यालय साताब मातवता कर सट प्रमाणपत्र देण्यात अस्त्रे

PENSIONER UNIQUE ID NO

Name & Address

: Records The MARATHA LI

Details of issuing

: Pin - 900 499

Authority

C/o 56 APO

Email ID

: greatgorilla@nic.in

Tele No/Toll Free No

: 0831 2402821

| | The state of the s |
|---|--|
| (i) BM RT SIDE OF NECK BM 4 CM BELOW INNER THIRD LT (ii) CLAVICLE | Nearest Railway Station RAHIMATPUR District SATARA |
| 19. Marital Status MARRIED | State MAHARASHTRA |
| 20. Full Name of Next of kin with Relationship MANJUSHA RAHUL YEWALE (WIFE) 21. Permanent Home Address:- House No / Name of Street / Road / Mohalla | Pin Code 415 004 22. Aadhaar Card No 9967 8338 7379 |
| Village / Town TRIMALI | 23. Email ID No xjyewale 190 gmail. G |
| Post Office TRIMALI | |
| Telegraph Office K | 25. Permanent Contact No 8999287107 |
| Tehsil KHATAV | 26. ECHS Card No |

| The Banks of | | | | र इन्से पूरी | 12 | * |
|--|-----|--------|------------------|---------------|-------------|-----------------|
| कि उन्हाल के ती कि का कि ती कि त कि ती कि | | 30. PD | A Details (with | 6 s u | le) 1 | |
| 27. Last Pay Drawn : Band Pay | | | Name Ant of Bank | Account No | IFS(Cod | |
| Grade Pay | | Single | | | | |
| Class Pay | | Joint | 3175292 | 6864 | SBIN | 10002141 |
| MSP | | 31. AV | /PO Registrat | ion No _ | | |
| | | 32. CP | GRAMS/Army | Veteran F | Portal I | Registration No |
| Total | | 33 De | tails of Handid | capped Ch | ildren | (if any) |
| 28. PPO No | | | OTTO S | PART-II | | 8 |
| 29. Rate of Pension :- | 1 4 | 34. Wa | ar Service sho | wing Thea | atre of | Operation |
| Service Pension | 7 8 | S/No | Operation | From | | То |
| Disability Pension | | (a) | | | , - | |
| Family Pension: Normal Rate | | (b) | | | | |
| Enhanced Rate | | (c) | | | | |

| 35. Service abroad (a) Country | A P |
|--------------------------------------|-----------------|
| (b) Appointment : | |
| (c) Fromto | |
| 36. Medal / Decorations / Commen | dations/Mention |
| in Dispatches | |
| 37. Civil Education Qualification :- | |
| (a) At the time of joining Service | 9 |
| (b) Acquired while in Service: | |
| 38. Army Course : | |
| Course | Grading |
| LIB AND SCIENCE SER NO. 34 | (Α) |

| | Test Passed (Its of Resettlem | and the same of th | T cational Cour | rses |
|----------------|-------------------------------|--|-------------------------|------|
| (a) | | | | |
| (b) | | | | |
| (c) | 4 | | | |
| PART - III | | | | |
| MEDICAL RECORD | | | | |
| 41. Medic | al Category D | etails :- | 0 | |
| Medical Cat | Disabilities/ Diag | ntage | disabilities (BC/PC) | Att |
| E2(P) | TRAUMAT | | TIC NEURO | |

(Note: For filling up Medical Records, refer RMB/IMB)

| To grange | | | 1000000 | P. Hall |
|--|----|------------------|--------------------------------|---|
| 42. Fit/Unfit for civil employment FIT PART IN SPORTS AND EXTRA CURRICULAR ACTIVITIES | 1 | | | cation qualification with with authority (Govt o |
| 43. Inter Services, National and International level | | Army Education | n Certificate | Civil Equivalent |
| | | ACE - I | 460 | Matric |
| The state of the s | | ACE - II | 13.4 | VIII |
| 44. Medals won | | 1/8/ | ate Govt equi er to State G | ivalents please ovt Orders) |
| 45. Extra curricular activities (in case this Information is available) | ų. | | y of Govt of I | with that of civil trades ndia letter. Details to be Authority. |
| PART V | 4. | | | |
| MISCELLANEOUS | | - | | |
| 46. Occupational Record prior to joining service | | | | Business for which |
| 47. Total embodied service : (In case of TA) | | considered iit _ | | |

| <u> </u> | 2 | An Bar | न्द्री है | | |
|-----------|--------------------|---------------------------|-----------|---------------|--|
| licer | ice or ba | y in MT driving dge held. | Also W | hether ci | vil driving of Civil |
| 4 | (a) Hea | vy Vehicle | : | | |
| | (b) Ligh | t Vehicle | <u> </u> | | |
| 4 | (c) Mot | or Cycle | 11— | | |
| Fina | ancial Ass | istance | | | |
| 52. | Details of | Financial A | Assistan | ce Provid | ded |
| Ser No | Date of Payment | Nature of Assistance | From | Amount in Rs. | Signature of the Paying Officer |
| | | | | | |
| 4 | | | | | |
| - | | | | | |

| | ि अंडम जिटा नियम में |
|---------|---------------------------------------|
| 53. Reg | gistration for re-employment :- |
| (a) | RSB / ZSB Registration Details :- |
| | (i) Registration Number : |
| | (ii) Date : |
| | (iii) RSB / ZSB (mention place) : |
| (b) | Civil Exchange Registration Details:- |
| | (i) Registration Number : |
| E C | (ii) Date : |
| | (iii) Place : |
| ESM Q | 1/CARD NO MAH-08/7/31971 dt |
| 10/10/ | 1012 |