

**0370/2022**

**IAFY-1964 (Rev)**

**DISCHARGE BOOK : ARMY**  
**(AUTH. AA SEC 23)**



**EX-SERVICEMAN**

**COMBINED CERTIFICATE OF DISCHARGE &**  
**RECOMMENDATION FOR CIVIL EMPLOYMENT**

**COMBATANTS**



18. Identification Marks

- (i) BM RT SIDE OF NECK  
(ii) BM 4 CM BELOW INNER THIRD CLAVICLE (LT)

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship MANJUSHA RAHUL YEWALE (WIFE)

21. Permanent Home Address :-  
House No / Name of Street / Road / Mohalla

Village / Town TRIMALI

Post Office TRIMALI

Telegraph Office K -

Tehsil KHATAV

Nearest Railway Station RAHIMATPUR

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area SATARA

Pin Code 415 004

22. Aadhaar Card No 9967 8338 7379

23. Email ID No yjyewale 19@gmail.com

24. PAN Card No ACSPY5623P

25. Permanent Contact No 8999287107

26. ECHS Card No \_\_\_\_\_





27. Last Pay Drawn : Band Pay \_\_\_\_\_

Grade Pay \_\_\_\_\_

Class Pay \_\_\_\_\_

MSP \_\_\_\_\_



Total \_\_\_\_\_

28. PPO No \_\_\_\_\_

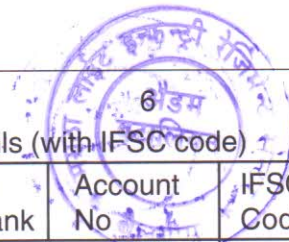
29. Rate of Pension :-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_



30. PDA Details (with IFSC code)

Type & Name	Account	IFSC
Account of Bank	No	Code
Single		
Joint <b>31752926864</b>		<b>SBIN0002141</b>

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33 Details of Handicapped Children (if any)

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)			
(b)			
(c)			

35. Service abroad

(a) Country

(b) Appointment :

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention  
in Dispatches

37. Civil Education Qualification :-

(a) At the time of joining Service

(b) Acquired while in Service :

38. Army Course :

Course	Grading
LIB AND SCIENCE SER No. 34	'A'



39. Trade Test Passed (I/II/III)

40. Details of Resettlement / Vocational Courses

(a)

(b)

(c)

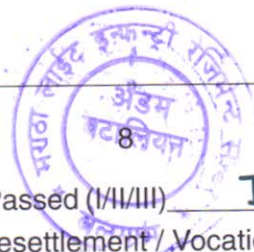
### PART - III

### MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
E2(P)	TRAUMATIC OPTIC NEUROPATHY WITH ESOTROPIA (LT) EYE			

(Note : For filling up Medical Records, refer RMB/IMB)



42. Fit/Unfit for civil employment \_\_\_\_\_

**FIT**

**PART IV**

**SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**

43. Inter Services, National and International level  
\_\_\_\_\_  
\_\_\_\_\_

44. Medals won \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

45. Extra curricular activities  
(in case this Information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining service  
\_\_\_\_\_

47. Total embodied service : \_\_\_\_\_  
(In case of TA)

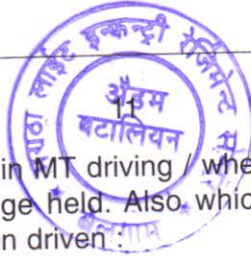
48. Equation of Service education qualification with  
civil educational qualification with authority (Govt of  
India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please  
refer to State Govt Orders)

49. Equation of Army trades with that of civil trades  
quoting authority of Govt of India letter. Details to be  
included are Civil Trade and Authority.  
\_\_\_\_\_  
\_\_\_\_\_

50. Vocation / Trades / Business for which  
considered fit \_\_\_\_\_



51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : \_\_\_\_\_

(b) Light Vehicle : \_\_\_\_\_

(c) Motor Cycle : \_\_\_\_\_

### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer
4					



53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) RSB / ZSB (mention place) : \_\_\_\_\_

(b) Civil Exchange Registration Details:-

(i) Registration Number : \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_

ESM G/CARD NO MAH-08/7131971 dt 10/10/2022

  
Sainik Welfare Officer  
Cantonment