

Disch Book Ser No 00 - 10 - 2335

EX-SERVICEMAN



OC Demob Coy

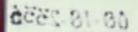
PENSIONER UNIQUE ID NO

Name & Address : The Records Signals

details of issuing : PIN-908770 authority : c/o 56 APO Email ID : marshal@nic.in

signalsrecords@rediffmail.com

Toll Free No : 18002337446 Tele No : 0761-2606915



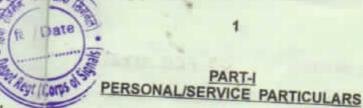
### CONDITIONS FOR ISSUE OF DUPLICATE

### **DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable Amendments, alterations / erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer incharge Records.



| 1. Army No       | : 15662401 F |
|------------------|--------------|
| 2. Rank          | : NAIK       |
| 3. Name in full  | SAKUNDE      |
| (Block Capital)  | RAJESH       |
|                  | DHARMARAJ    |
| 4. Father's Name | LATE SAKUNDE |
| (In full)        | DHARMARAT    |
|                  | GOPAL -      |
| 5. Religion      | HINDU        |
| 6. Caste         | MARATHA      |
| 7. Whether SC/ST |              |

訊源

8. Date of Birth : 02 FEB 1975 9. Date of Enrolment : 24 AUG 1996 10. Date of Disch /invalidment: 01 SEP 2018 11. Cause of Disch: ON COMPLETION OF TERMS OF ENGAGEMENT 12. Clause of Disch: TONDER BRMY RULE 13 (3) FIEM III (1) 13. Trade: 77 C 14. Total qualifying Service 22 Yrs -Months 03 Days

高/E./Date 15 Character EXEMPLARY -Const Const TR. Colour of Eyes BLACK 17. Height 173 Cm 18. Identification Marks :-(a) MOLE 15:5 CM FROM PT NIRRLE AT 12 O' CLOCK Cb) MOLE 16.5 cm from NAVAL AT 12 0' CLOCK 19. Marital Status MARRIED 20. Full name of Next of Kin with relationship: SAKUNDE MANJUSHA RAJESH

(WIFE)

| A STATE OF LAND                         | 6  |
|-----------------------------------------|----|
| 21. Permanent Home address:-            | e  |
| House No/ Name of Street /Road /Mohalla | 4  |
| * ST (COTS)                             | 0  |
|                                         |    |
| Village/TownA.R.A.R.H.(A.D.I.           | (0 |
| Post BANNADI Office                     |    |
| Telegraph Office                        |    |
| TehsilKORESIAON                         |    |
| Nearest Railway StationSATARA           |    |
| DistrictSATARA                          |    |
| StateroaHARASHT.RA4J.So.U               |    |
| RSB and ZSB serving the area            |    |
| SATARA                                  |    |

| -                 | 5                       |
|-------------------|-------------------------|
| 22. Aadhaar Car   | d No. 4269 1449 7084    |
| 23. Email ID No.  | RATESHO20275 ORMAIL Com |
|                   | AIZPD3347A              |
| 25. Permanent C   | ontact No. 9418185472   |
| 26. ECHS Card N   | lo.                     |
| 27. Last Pay Drav |                         |
|                   | Grade Pay               |
| and 5             | Class Pay               |
|                   | MSP                     |
|                   | DA                      |
|                   |                         |
|                   | Total =                 |

| 28. PPO No6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                               |             | 1           | 7       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|-------------|---------|
| 29. Rate of Pension:  Service Pension  Disability Pension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | IFSC<br>Code                    | SEIN        | SEIN        |         |
| Enhanced Rate  Solution No  30. AWPO Registration No  31. CPGRAMS /Army Veteran Portal Registration No  Solution No  Solut | Account No                      | 20035821086 | 10108438960 | 7       |
| 31. CPGRAMS /Army Veteran Portal Registration No.  32. Details of Handicapped Children (if any)  33. Details of Handicapped Children (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Type of Name<br>Account of Bank | Single SR1  | Joint SR!   | PART-II |

2

From

Operation

S/No

(a)

(p)

ť

# MEDICAL RECORD

41. Medical Category details:-

|         | 4  | disabilities (BC/PC) | Non<br>Att |
|---------|----|----------------------|------------|
| SHAPE-I |    |                      |            |
| 7       |    | - A                  |            |
|         | )- | 0                    |            |
|         |    |                      |            |

Regt (Con

42. Fit / Unfit for civil employment - F 17

SPORTS AND EXTRA CURRICULAR ACTIVITIES

| <ol> <li>Inter Services</li> <li>level</li></ol> | -         | and international |
|--------------------------------------------------|-----------|-------------------|
|                                                  | 21        |                   |
| 44. Medals won_                                  | 650       |                   |
|                                                  | THE PARTY |                   |
|                                                  | 2241      |                   |

## PART V MISCELLANEOUS

(in case this information is available)

| 46.    | Occupational Recor    | rd prior to | joining |
|--------|-----------------------|-------------|---------|
|        | E STUDEN              |             |         |
| 47. To | otal embodied service |             |         |
| (In ca | se of TA)             |             |         |

| 48. Equation       | of    | Servic    | e education        |
|--------------------|-------|-----------|--------------------|
| qualification      | with  | civil     | educational        |
| qualification with | autho | rity (Go  | vt of India letter |
| No                 |       | ALIENTEN, | )                  |

| Army Education Certificate | Civil Equivalent |
|----------------------------|------------------|
| ACE-I                      | Matric           |
| ACE-II                     | VIII             |

(for State Govt equivalents please refer to State Govt orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit TECHNICIAN TELE -

| /51. | Pro   | oficiency | in  | MT  | driving | /w | hether | civil   |
|------|-------|-----------|-----|-----|---------|----|--------|---------|
|      |       | license   |     |     |         |    |        |         |
| of C | Civil | Vehicle   | has | bee | n drive | n: |        | 190,000 |

| (a) Heavy Vehicle | -      | - |  |
|-------------------|--------|---|--|
| (b) Light Vehicle | :      |   |  |
| (c) Motor Cycle   | (3)(6) | - |  |

### Financial Assistance

52. Details of Financial Assistance Provided

| Ser | Date of<br>Payment | Nature of<br>Assistance | From | Amount<br>in Rs | Signature<br>of the<br>Paying<br>Officer |
|-----|--------------------|-------------------------|------|-----------------|------------------------------------------|
|     |                    |                         |      |                 |                                          |
|     |                    |                         |      |                 |                                          |
|     |                    |                         |      |                 |                                          |



15
54. Joint Photograph of pensioner with wife

53. Registration for re-employment:-

(a) RSB/ZSB Registration details:-

(i) Registration number: MAH-03/2018 404

(ii) Date: 10/01/2018

(iii) RSB / ZSB (mention place)

Setera.

(b) Civil Exchange Registration details:-

(i) Registration number :

(ii) Date:

(iii) Place:

Maj/Up Color

OC Demot Coy

Denot Reat (Corps of Signals)

55. Joint Photograph of pensioner with all dependents.



Depot Regt (Corps of Signals

# 56. Details of family members:-

| Ser<br>No | Name                                                      | Date<br>of<br>Birth | Relation<br>ship | Whether dependent or not (write 'Ne' & 'No') |     |
|-----------|-----------------------------------------------------------|---------------------|------------------|----------------------------------------------|-----|
| 01        | SAKUNDE MANJUSHA<br>RAJESH<br>AUTH + 33 ADSR<br>393/02/03 | 20 MAY<br>1982      | WIFE             | 'Yes'                                        | 16  |
| 02        | SHREYAS RAJESH<br>SAKUNDE<br>AUTH + 4 CASSU<br>127/01/07  | 13 JAN<br>2007      | SON              | YES'                                         | 1/2 |

# 56. Details of family members:-

| Name                       | Date<br>of<br>Birth                       | Relation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Whether<br>dependent or<br>not (write<br>"Ves" & "No")      |
|----------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| SAKUNDE SAMIKSHA<br>RAJESH | 05 FEB<br>2011                            | DAUGH-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 'Yes'                                                       |
| AUTH - MCTG                | The Car                                   | Di Contra di Con |                                                             |
|                            | SAKUNDE SAMIKSHA<br>RAJESH<br>AUTH - MCTG | SAKUNDE SAMIKSHA OF FEB RAJESH 2011 AUTH - MCTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SAKUNDE SAMIKSHA OF FEB DAUGH- RAJESH ZOII TER  AUTH - MCTG |

Date: CS Aug, 2018 Signature of Soldier Super Station TARALPUR CMP)

Station TARALPUR CMP)