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EX-SERVICEMAN

**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No L484/2019

**EX-SERVICEMAN**



Maj  
OC

The MARATHA LI

**PENSIONER UNIQUE ID NO**

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Name & Address : Records The MARATHA LI  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821



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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2803775K
2. Rank : SEP (MACP HAV)
3. Name in Full : BALIP PRALHAD  
(Block Capital) SHRIRANG
4. Father's Name : SHRIRANG  
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST: \_\_\_\_\_
8. Date of Birth : 02 JAN 1982



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9. Date of Enrolment 16 DEC 2002
10. Date of Disch/invalidment 31 DEC 2019
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3) III (i)
13. Trade INF SOL
14. Total Qualifying Service \_\_\_\_\_  
Yrs 17 Months \_\_\_\_\_ Days 16
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 173 CM

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18. Identification Marks :-

- (i) BMIICM BELOW LATERAL  
EPLCOND LE OF LEFT FLANOCUS
- (ii) MOLES CM FROM UMBALICUS  
IN 5'O'CLOCK POSSITION

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship  
ADHIKA (WIFE)

21. Permanent Home Address :-  
House No / Name of Street / Road / Mohalla

Village / Town JASHI

Post Office PALASHI

Telegraph Office MAN

Tehsil MAN

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Nearest Railway Station KOREGAON

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area \_\_\_\_\_

Pin Code 415540

22. Aadhaar Card No 820520309476

23. Email ID No pralhadbalip12@  
gmail.com

24. PAN Card No AYYPB2967M

25. Permanent Contact No 8156024436

26. ECHS Card No \_\_\_\_\_



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27. Last Pay Drawn : Band Pay 37,000/-  
 Grade Pay \_\_\_\_\_  
 Class Pay 450/-  
 MSP 5,200/-

Total 42,650/-

28. PPO No 161201901103

29. Rate of Pension :-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_



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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	30018562264	SBIN0007782
Joint	30904309644	SBIN0007782

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33 Details of Handicapped Children (if any) \_\_\_\_\_

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP MEGHDOOT	11 JAN 2008	14 SEP 2009
(b)	OP RAKSHAK	01 JUL 2008	24 NOV 2016
(c)			

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35. Service abroad :

- (a) Country : \_\_\_\_\_
- (b) Appointment : \_\_\_\_\_
- (c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention in Dispatches

37. Civil Education Qualification :-

- (a) At the time of joining Service H.S.C
- (b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading



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39. Trade Test Passed (I/II/III) I st

40. Details of Resettlement / Vocational Courses

- (a) \_\_\_\_\_
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPET</u>				

(Note : For filling up Medical Records, refer RMB/IMB)



42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities  
(in case this Information is available)**PART V****MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT47. Total embodied service : \_\_\_\_\_  
(In case of TA)48. Equation of Service education qualification with  
civil educational qualification with authority (Govt of  
India letter No \_\_\_\_\_)

Army Education Certificate | Civil Equivalent

ACE - I | Matric

ACE - II | VIII

(for State Govt equivalents please  
refer to State Govt Orders)49. Equation of Army trades with that of civil trades  
quoting authority of Govt of India letter. Details to be  
included are Civil Trade and Authority.50. Vocation / Trades / Business for which  
considered fit \_\_\_\_\_

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51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_  
 (b) Light Vehicle : 4J 0120170016792  
 (c) Motor Cycle : 4J 0120170016792

#### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

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53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : MAN-03/2020/025

(ii) Date : 23/01/2020

(iii) RSB / ZSB (mention place) : Zila Sahara Officer Sahara.

(b) Civil Exchange Registration Details:-

(i) Registration Number : \_\_\_\_\_

(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_



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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



Maj  
OC Depot Coy  
The MARATHA LIRC

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d) SHRIRANG 57 YRS FATHER 'YES'

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
a)	ADHIKA	20 OCT 1991	WIFE	'YES'
b)	VAISH-NAVI	02 NOV 2011	DAUGHTER	'YES'
	PRAHAD			
	BALIP			
c)	DEVAN-SH BALIP	12 JAN 2019	SON	'YES'

Date : 31 DEC 2019

Signature of Soldier Balip

Maj  
OC Depot Coy  
The MARATHA LIRC  
(Signature of Issuing Authority)

e) KRISHNABAI 54 YRS MOTHER 'YES'