

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable Amendments, alteration/ erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer in charge Records.

Disch Book Ser No 73106/2018

EX-SERVICEMAN



से. कर्नल
Lt Col
अधिवक्ता कमान
Officer Commanding
सेना प्रभु रक्षा
Army AD Depot

PENSIONER UNIQUE ID NO

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Name & Address : Records AAAD
details of issuing Pin 908803
authority c/o 99ADP
Email ID : aadrgovse nic in
Tele No/ Toll Free No : 0682343306

PART-1PERSONAL/SERVICE PARTICULARS

1. Army No : 15774901A
2. Rank : HAV (OPR)
3. Name in full
(Block Capital) : KATKAR SANTOSH RANGRAO
4. Father's Name : RANG RAO
In full : _____
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ ST : -NO-
8. Date of Birth : 05 JAN 1979

9. Date of Enrollment 15 JAN 2001
10. Date of Disch/ invalidment 30 JUN 18 (AND)
11. Cause of Disch PREMATURE
12. Clause of Disch AR 13(3) 11(KV)
13. Trade OPR
14. Total qualifying Service 17 Yrs 05
Months 16 Days -
15. Character 'EXEMPLARY'
16. Colour of Eyes BLACK
17. Height 181 CM
Army AD Depot Bly
18. Identification Marks :-
(i) BMON RT COLLAR BONE.
(ii) BM 6CM 11'O'CLOCK
FROM LT NIPPLE.

4

19. Marital Status MARRIED

20. Full name of Next of Kin with relationship :

SUSHMA SANTOSH KATKAR

21. Permanent Home address :-

House No / Name of Street

Road /Mohalla

Village /Town KHATAYPost Office KHATAYTelegraph Office KHATAYTehsil KHATAY

Nearest Railway Station

District SATARAState MAHARASHTRARSB and ZSB serving the area SATARAPin Code 415505

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22. Aadhaar Card No _____

23. Email ID No _____

24. PAN Card No _____

25. Permanent Contact No _____

26. ECHS Card No _____

27. Last Pay Drawn : _____

Band Pay 37000Grade Pay —Class Pay 675MSP 5200

Total = _____

28. PPO No _____

29. Rate of Pension:-
 Service Pension _____
 Disability Pension _____
 Family Pension: Normal Rate _____
 Enhanced Rate _____

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single			
Joint			

31. AWPO Registration No _____
 32. CPGRAMS/ Army Veteran Portal Registration No _____
 33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation.

Ser No	Operation	From	To
(a)	OP PARAKRAM	23 FEB 2002	19 DEC 2002
(b)			
(c)			

35. Service abroad:-

- (a) Country : _____
 (b) Appointment : _____
 (c) From _____ to _____

36. Medal /Decorations /Commendations/
Mention-in-Dispatches 89Y LSM, LSM

37. Civil Education Qualification:-

(a) At the time of joining service: MATRIC

(b) Acquired while in service: _____

38. Army Course:

Course	Grading
SHORT COMPTP COURSE	'B'
LAKSHYA AIR CRAFT	HIGH AVERAGE

39. Trade Test Passed (I/ II/ III) OPR

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category details:-

Medical Cat	Disabilities/ Diag	Percentage	Type of Disabilities (BC/FC)	Atr/ Non Atr
SHAPE				

(Note: For filling up Medical Records, refer RMB/ IMB)

42. Fit/Unfit for civil employment FIT

PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level _____

44. Medals won _____

45. Extracurricular activities
 (in case this information is available)

PART V**MISCELLANEOUS**

46. Occupational Record prior to joining service _____
STUDENT
47. Total embodied service:- _____
 (In case of TA)
48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No 15012/12/08/82/ESTLD)

STUDENT12 FEB 86GRADUATE

Army Education Certificate	Civil Equivalent
ACE-I	Metric
ACE-II	VIII

(for State Govt equivalents please refer to State Govt orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority WIRELESS OPERATOR
50. Vocation /Trades/ Business for which considered fit WIRELESS OPERATOR
51. Proficiency in MT driving (whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:-
- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

53. Registration for re-employment:-

(a) RSB /ZSB Registration details:-

(i) Registration number MAH/03/6245023(ii) Date 18.07.2018(iii) RSB / ZSB Satara
Zilla Sainik Welfare Officer
(mention place)

(b) Civil Exchange Registration details:-

(i) Registration number _____

(ii) Date _____

(iii) Place _____

54. Joint Photograph of pensioner with wife



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Army AD Secy

55. Joint Photograph of pensioner with all dependents.



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56. Details of family members:-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
01	SUSHMA SANTOSH KATKAR	01 JUN 1988	WIFE	YES
02	NITESH SANTOSH KATKAR	22 JUN 2008	SON	YES
03	TANISHKA SANTOSH KATKAR	04 JUN 2012	DAUGHTER	YES

4. RANGRAG 66 YRS AS FATHER YES
PER DCE
5. YASHODA 48 YRS AS MOTHER YES
DCE

Date : 30/06/18 Signature of Soldier _____



(Signature of issuing Authority)

Army AD Depot Biv

57. CSD Card No:

In Service _____

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details:-

Certificate No _____

Name of Nominee _____

Dt. of expiry of certificate _____

62. ZSB/ RSB ID No/ EXSM ID No _____

MAH-03/2018/300

dated - 18/07/2018 Zila Sahk Welfare Officer

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Sakara.