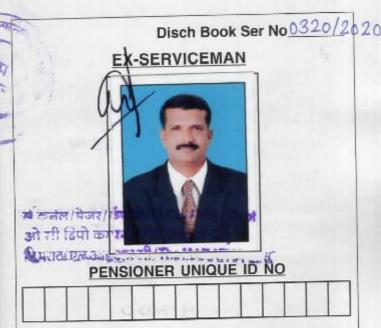
DISCHARGE BOOK

- 1. This Discharge Book must be preserved cerefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued.OIC Records must be informed of the cause of loss immediately on occurence, through the Secretary, Zila Sainik Board.
- Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
- 3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Name & Address

: Records The MARATHA LI

Details of issuing

: Pin - 900 499

Authority

C/o 56 APO

Email ID

: greatgorilla@nic.in

Tele No/Toll Free No

: 0831 2402821

PART - I PERSONAL/SERVICE PARTICULARS

1. Army No : 2804355W

2. Rank : SEP

3. Name in Full : SALUNKHEVISHNU (Block Capital) PARABATI

4. Father's Name : PARABATI

In full

5. Religion : HINDO

6. Caste : MARATHA

7. Whether SC/ST:

8. Date of Birth : 02 NOV 1983

9. Date of Enrolment 18 FEB 2003

10. Date of Disch/invalidment 29 FEB 2026

11. Cause of Disch NORMAL

12. Clause of Disch AR IS (3) III (1)

13. Trade INF 60L

14. Total Qualifying Service

Yrs 17 Months Days 12

15. Character EXEMPLARY

16. Colour of Eyes BLACK

17. Height 170 CM

| 18 | Ident | ifica | tion | Mar | ks - |
|-----|-------|--------|------|--------|------|
| 10. | ruem | IIIIGa | UOIL | IVICII | NO |

- (i) BM OVER (D) RING FINGER
- (ii) BM OVER (RT) RING FINGER
- 19. Marital Status MARRIED
- 20. Full Name of Next of kin with Relationship____
- Permanent Home Address: -House No / Name of Street / Road / Mohalla

Village / Town DEGAON

Post Office DEGAON

Telegraph Office DEGAON

Tehsil SATARA

4

Nearest Railway Station SATRRA

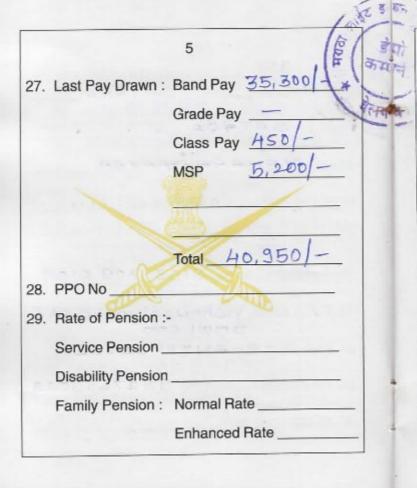
District SATARA

State MAHARASHATRA

RSB and ZSB serving the area

Pin Code 415004

- 22. Aadhaar Card No 81531709 6108
- 23. Email ID No Vishnusalunkhe 640
- 24. PAN Card No ANJPPSG63L
- 25. Permanent Contact No 9527253028
- 26. ECHS Card No ____



| 30. PD | A Details (wit | 6 th IFSC cod | de) |
|--------|----------------|------------------|---|
| Accou | nt of Bank | Account No | IFSC Code |
| Single | 20635 | 679071 | SBIN0000473 |
| - | 332836 | | the last of the second second second second |
| | | PART-II | - Wh |
| | | | eatre of Operation |
| S/No | Operation | From | То |
| (a) | ROKSHA | < | 2004 02 MAR 2008 |
| (b) | FALCON | | 22008 15 MAR 2009 |
| (c) | RAKSHAR | 23 FEE | 32015 16 JUN 2019 |

| Sa. | 3 - 70 |
|--|--|
| 35. Service abroad : | 89. Trade Test Passed (I/II/III) 15+ |
| (a) Country : | 40: Details of Resettlement / Vocational Courses |
| (c) Fromto | (b) |
| 36. Medal / Decorations / Commendations/Mention | (c) |
| in Dispatches - | PART - III |
| 37. Civil Education Qualification :- (a) At the time of joining Service SSC | MEDICAL RECORD 41. Medical Category Details:- |
| (b) Acquired while in Service : 38. Army Course : | Medical Disabilities/ Perce Type of disabilities Non (BC/PC) Att |
| Course Grading | SHAPE-I |
| PINEWLY SI SING TO SIN | (Note : For filling up Medical Records,refer RMB/IMB |

| 48. Equation of Service eductivil educational qualification | |
|---|--|
| Army Education Certificate | Civil Equivalent |
| ACE-I - | Matric _ |
| ACE - II | VIII |
| (for State Govt equ | and the second s |
| (for State Govt equivalent refer to State Government) 49. Equation of Army trades quoting authority of Govt of I included are Civil Trade and | ovt Orders) with that of civil trades ndia letter. Details to be |
| refer to State G 49. Equation of Army trades quoting authority of Govt of | ovt Orders) with that of civil trades ndia letter. Details to be |

| | 9 |
|-----|--|
| 42. | Fit/Unfit for civil employment |
| | PART IV |
| | SPORTS AND EXTRA CURRICULAR |
| | ACTIVITIES |
| 43. | Inter Services, National and International level |
| | |
| | |
| 44 | Medals won |
| 77. | vicadis work |
| | 77 |
| | |
| 45. | Extra curricular activities |
| | (in case this Information is available) |
| | PART V |
| | MISCELLANEOUS |
| 46. | Occupational Record prior to joining service |
| | STUDENT |
| 47. | Total embodied service : |
| | (In case of TA) |

| 11 | मगीवा |
|---|-------|
| 51. Proficiency in MT driving / whether civil dri licence or badge held. Also which type of Vehicle has been driven : | |

| (a) He | avy Veh | icle : | |
|--------|---------|--------|--|
|--------|---------|--------|--|

- Light Vehicle (b)
- :MH1120120000494 Motor Cycle (c)

Financial Assistance

52. Details of Financial Assistance Provided

| Ser No | Date of Payment | Nature of Assistance | From | Amount in Rs. | Signature of the Paying Officer |
|-----------|--------------------|-------------------------|------|---------------|--|
| | | | | | |

| 53. Registration for re-employment | |
|------------------------------------|--|
|------------------------------------|--|

(a) RSB / ZSB Registration Details :-

| | Registration | MANOS | 2000 | 220 |
|-----|--------------|----------|------|-----|
| (i) | Registration | Number : | | |

| i) | Date | THE REAL PROPERTY. | | 0 | 3 | 10 |
|----|------|--------------------|--------|---|---|----|
| ٧. | Duro | - | ALC: U | | | |

(iii) RSB / ZSB (mention place) are Offi Satara.

Civil Exchange Registration Details:-

| G | \ E | ogiet | tration | Nh. | mho | |
|----|-----|--------|---------|--------|--------|--|
| IJ |) [| regisi | lallor | I. LAL | IIIIDE | |

| 7443 | PR 4 | |
|------|--------|---|
| (11) | 1) 21 | 0 |
| (ii) | Dat | c |

(iii) Place

| 4 | | |
|---|--|--|
| | | |
| | | |

HUG

54. Joint Photograph of pensioner with wife.

क्षिमराठा ए. । अगह जार

55. Joint Photograph of pensioner with all

dependents.

म कर्नल में अमे जी है



14

56 Details of family members :-

| Ser | Name | Date of Birth | Relation- ship | Whether dependent or not (write 'Yes' & 'No') |
|-----|----------|------------------|-------------------|--|
| 9 | SALUNKHE | 16/06/92 | WIFE | YES |
| | HARSHADA | | | |
| | VISHNU | | 1 | |
| (d | IVVA | 29/05/15 | DAUGHTER | YES |
| c) | PARABATI | 69 YRS | FATHER | YES |
| d | KAMAL | 63 YRS | MOTHER | YES |

Date :29 FEB 2020 Signature of Soldier

(Signature of Issuing Authority)

ि भराठा एल आई शिर सी/The HARATHA

57. CSD Card No:

In Service GA02031156890800P00

On Retirement _____

- 58. AWHO allotment, if any
- 59. Voter ID No
- 60. Extended Insurance Certificate details :-

Certificate No:

Name of Nominee

Dt of expiry of certificate _____

61. ZSB/RSB ID No/EXSM ID No MAH-43/7129012

DE-03MAR 2020

Zilla Salnik Welfare Officer Satara Notes :-

- The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapted children are eligible for life subject to fulfilling other conditions.
- Non pensioners are not entitled to medical attendance / treatment from service sources.
- Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

19 1 To 19

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