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**PART - I****PERSONAL/SERVICE PARTICULARS**

1. Army No : 2804728 Y
2. Rank : SEP. (MACP NK)
3. Name in Full : SHINDE PRAVIN  
(Block Capital) DATTATRAYA
4. Father's Name : DATTATRAYA  
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 06 MAY 1985

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9. Date of Enrolment : 25 APR 2003
10. Date of Disch/Invalidment : 30 APR 2020
11. Cause of Disch : AR 13(3) III (i)
12. Clause of Disch : NORMAL
13. Trade : INF SOL (GD)
14. Total Qualifying Service  
Yrs 17 Months - Days 06
15. Character : VERY GOOD
16. Colour of Eyes : BLACK
17. Height : 174 CM



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## 18. Identification Marks :-

(i) 8M 6CM FROM UMBILICUS AT  
2'O' CLOCK POSITION.(ii) 8M 5CM FROM LT NIPPLE AT  
9'O' CLOCK POSITION.19. Marital Status MARRIED20. Full Name of Next of kin with Relationship  
MANISHA (WIFE)21. Permanent Home Address :-  
House No / Name of Street / Road / MohallaVillage / Town TANDULWADIPost Office TANDULWADITelegraph Office TANDULWADITehsil KORGAON

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Nearest Railway Station KORGAONDistrict GATARAState MAHARASHTRA

RSB and ZSB serving the area

Pin Code 41550122. Aadhaar Card No 65294602788423. Email ID No Pravinshinde 374 @ gmail .com24. PAN Card No AIWP2 1799 H25. Permanent Contact No 8604800946

26. ECHS Card No

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27. Last Pay Drawn : Band Pay 35300/-  
 Grade Pay -  
 Class Pay 450/-  
 MSP 5200/-  
  
 Total 40950/-

28. PPO No \_\_\_\_\_

29. Rate of Pension :-

Service Pension 20,475/-Disability Pension -Family Pension : Normal Rate 12,285/-Enhanced Rate 20,475/-

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Joint Single <u>20050089605</u>		<u>581N0013750</u>
Joint <u>31246280682</u>		<u>-</u>

31. AWPO Registration No \_\_\_\_\_  
 32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	09/10/04	10/08/05
(b)	OP FALCON	20/04/08	30/09/10
(c)	OP RAKSHAK	10/08/13	31/03/15

35. Service abroad :

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention  
in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-

(a) At the time of joining Service S.S.C

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading
PIPER COURSE SERNO- P 105 ABC TRG COLLEGE & CENTER (PACHMASHI)	'B'

39. Trade Test Passed (I/II/III) I<sup>st</sup>

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III****MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<b>SHAPE-I</b>	-	-	-	-
	-	-	-	-
	-	-	-	-

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment **FIT****PART IV****SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**43. Inter Services, National and International level  
-44. Medals won  
-  
-  
-45. Extra curricular activities  
(In case this Information is available)**PART V****MISCELLANEOUS**46. Occupational Record prior to joining service  
**STUDENT**47. Total embodied service : **NA**  
(In case of TA)48. Equation of Service education qualification with  
civil educational qualification with authority (Govt of  
India letter No - )

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please  
refer to State Govt Orders)49. Equation of Army trades with that of civil trades  
quoting authority of Govt of India letter. Details to be  
included are Civil Trade and Authority.50. Vocation / Trades / Business for which  
considered fit -

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_  
 (b) Light Vehicle : \_\_\_\_\_  
 (c) Motor Cycle : \_\_\_\_\_

### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : MAH-03/2020/396  
 (ii) Date : 26 JUL 2020  
 (iii) RSB / ZSB (mention place) : State

(b) Civil Exchange Registration Details:-

- (i) Registration Number : \_\_\_\_\_  
 (ii) Date : \_\_\_\_\_  
 (iii) Place : \_\_\_\_\_

54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



56. Details of family members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
(a)	MANISHA	05/04/91	WIFE	YES
(b)	PRANISHA	15/03/15	DAUGHTER	YES
(c)	DATTAT -RAYA	45 YRS	FATHER	YES
(d)	PRAMILA	35 YRS	MOTHER	YES

Date : \_\_\_\_\_

Signature of Soldier \_\_\_\_\_



(Signature of Issuing Authority)



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57. CSD Card No :

In Service \_\_\_\_\_

On Retirement \_\_\_\_\_

58. AWHO allotment, if any \_\_\_\_\_

59. Voter ID No \_\_\_\_\_

60. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee **MANISHA (WIFE)**

Dt of expiry of certificate \_\_\_\_\_

61. ZSB/DBB ID No/EXSM ID No **MAH-03/7129807**

**Dt. 26 JUN 2020.**

**Zilla Samik Welfare Officer  
Satara**

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**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.