

**CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No 0133/2019

**EX-SERVICEMAN**



Maj  
OC D  
The

जिल्हा सैनिक कल्याण कार्यालय सातारा  
मालमत्ता कर सुट प्रमाणपत्र देण्यात आले

**PENSIONER UNIQUE ID NO**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name & Address : Records The **MARATHA LI**  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

1

**PART - I**

**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2802089K
2. Rank : SEP (MAGPHAY)
3. Name in Full : BARGE SACHIN  
(Block Capital) UTTAMRAO
4. Father's Name : UTTAMRAO  
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST: \_\_\_\_\_
8. Date of Birth : 23 FEB 1984

2

9. Date of Enrolment 28 JAN 2002
10. Date of Disch/invalidment 31 JAN 2019
11. Cause of Disch NORMAL
12. Clause of Disch AB (3) III (i)
13. Trade INF SOL
14. Total Qualifying Service  
Yrs 17 Months 00 Days 04
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 178 CM



3

18. Identification Marks :-

(i) A BLACK MOLE OVER LT ARM

(ii) A BLACK MOLE OVER THE RT LEG  
INDEX FINGER

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship \_\_\_\_\_  
SHITAL (WIFE)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

RAHIMATPUR ROAD, SOBHASH NAGAR, NEAR  
RAJDHANI HOTEL

Village / Town KOREGAON

Post Office KOREGAON

Telegraph Office KOREGAON

Tehsil KOREGAON

4

Nearest Railway Station KOREGAON

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area \_\_\_\_\_

Pin Code 415501

22. Aadhaar Card No 310279826790

23. Email ID No sachinborge327@gmail.com

24. PAN Card No AMNPB9480A

25. Permanent Contact No 9145311766

26. ECHS Card No \_\_\_\_\_

5

27. Last Pay Drawn : Band Pay 37000/-Grade Pay -Class Pay 450/-MSP 5200/-Total 42650/-

28. PPO No \_\_\_\_\_

29. Rate of Pension :-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

6

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	<u>34274675315</u>	<u>SBIN0000520</u>
Joint	<u>11397981421</u>	<u>SBIN0000520</u>

31. AWPO Registration No \_\_\_\_\_

32. OPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OPRAKSHAK</u>	<u>09 JUN 2004</u>	<u>10 JUN 2007</u>
(b)	<u>OP MEGHDOOT</u>	<u>03 DEC 2009</u>	<u>17 MAR 2018</u>
(c)			

7

35. Service abroad :

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention  
in Dispatches \_\_\_\_\_

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading
NIL	

8

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III****MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
SHAPE-1				

(Note : For filling up Medical Records, refer RMB/IMB)



42. Fit/Unfit for civil employment FIT

**PART IV**

**SPORTS AND EXTRA CURRICULAR  
ACTIVITIES**

43. Inter Services, National and International level

---

44. Medals won

---



---

45. Extra curricular activities  
(in case this Information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : \_\_\_\_\_  
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
AGE - I	Matric
AGE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

---



---

50. Vocation / Trades / Business for which considered fit \_\_\_\_\_

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_  
 (b) Light Vehicle : GJ182-0180008159  
 (c) Motor Cycle : MH1120130004335

#### Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : MH11-03/2019/079  
 (ii) Date : 08/02/2019  
 (iii) RSB / ZSB (mention place) : Setara.

(b) Civil Exchange Registration Details:-

- (i) Registration Number : \_\_\_\_\_  
 (ii) Date : \_\_\_\_\_  
 (iii) Place : \_\_\_\_\_

13

54. Joint Photograph of pensioner with wife.



Maj  
OC De  
The M

55. Joint Photograph of pensioner with all dependents.



Maj  
OC De  
The M

14

56. Details of family members :-

Ser. No.	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
1.	SHITAL	01 MAR 1985	WIFE	'YES'
2.	UTKARSH	26 OCT 2010	SON	'YES'
3.	SARTHAKI	14 FEB 2014	DAUGHTER	'YES'
4.	PUSHPA	62 YRS	MOTHER	YES

Date : 31 JAN 2019 Signature of Soldier

Maj  
OC De  
The M  
(Signature of Issuing Authority)

The MARATHA LIRC



57. CSD Card No :

GA02060507434300V01

In Service LA02060507434300V01

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No RN06437362

61. Extended Insurance Certificate details :-

Certificate No : \_\_\_\_\_

Name of Nominee \_\_\_\_\_

Dt of expiry of certificate \_\_\_\_\_

62. ZSB/RSB ID No/EXSM ID No 10044/01/6845573

Issued by Sainik Welfare Officer

05-02-2021 Sainik Welfare Officer

Sainik Welfare Officer

**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.