

CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
 2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
 3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

切口甲

Name & Address : Records The MARATHA L
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

1

PART - IPERSONAL/SERVICE PARTICULARS

1. Army No : 2800676 W
2. Rank : LINK (MAEFHAY)
3. Name in Full
(Block Capital) : PAWAR AMOL
GANPAT
4. Father's Name
In full : GANPAT
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 30/04/1983

2

9. Date of Enrolment 14/07/2001
10. Date of Disch/invalidment 31/07/2018
11. Cause of Disch NORMAL
12. Clause of Disch AR-13(3) iii (i)
13. Trade INF SOL
14. Total Qualifying Service _____
Yrs 17 Months 00 Days 17
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 173 CM

3

18. Identification Marks :-

- (i) BM 10 CM FROM R NIPPLE AT 6^o CLOCK
 (ii) BM 5CM FROM INNER END OF L
CLANICH

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship

VANITA (WIFE)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

Village / Town PIMPODE (B.K)Post Office PIMPODE (B.K)Telegraph Office PIMPODETehsil KOREGAON

4

Nearest Railway Station WATHARDistrict SATARAState MAHARASHTRA

RSB and ZSB serving the area

Pin Code 415525Aadhaar Card No 219018817105Email ID No pawasamolganpat50@gmail.comPAN Card No ASJPP 8545NPermanent Contact No 09831588220

ECHS Card No _____

5

27. Last Pay Drawn : Band Pay 38100
 Grade Pay _____
 Class Pay 450
 MSP 5200
 Total 43,750/-

6

30. RDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single 20032912658		SBIN0001809
Joint 33845170669		SBIN0011431

31. AWPO Registration No. _____

32. GPGRAMS/Army Veteran Portal Registration No. _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP PARAKARAM	05 JUN 2002	25 AUG 2003
(b)	OP RAKSHAK	23 APR 2008	01 MAY 2009
(c)	OP FALCON	08 JUL 2010	25 AUG 2014

28. PPO No. _____

29. Rate of Pension :-

Service Pension 20000/-Disability Pension _____Family Pension : Normal Rate _____Enhanced Rate _____

7

35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention
in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service H.S.C.

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
0002 RRA 20 0002 RRA 20	10
0002 RRA 20 0002 RRA 20	10

8

39. Trade Test Passed (I/II/III) II

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
SHAPE-I				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No.)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

44. Medals won

45. Extra curricular activities
(in case this information is available)

PART V MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____
(In case of TA)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

11

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

12

53. Registration for re-employment :-

- ✓(a) RSB / ZSB Registration Details :-

(i) Registration Number : MAH-03/2018/522

(ii) Date : 03/08/2018

(iii) RSB / ZSB (mention State) : Welfare Officer
Setara.

- (b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

54. Joint Photograph of pensioner with wife.



Maj
OC Dep
The M...

55. Joint Photograph of pensioner with all dependents.



Maj
OC Dep
The M...

56. Details of family members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
01	VANITA	15 JUN 1989	WIFE	YES
02	ANUSHRI PAWAR	02 JUN 2011	DAUGHTER	YES
03	ANJALI	19 JAN 2016	DAUGHTER	YES
04	GANPAT	67 YRS	FATHER	YES
05	SHINDU	62 YRS	MOTHER	YES

Date : 31 JULY 2018 Signature of Soldier

18/07/2018

Maj
OC Dep Coy
The MARATHA LIRC

57. CSD Card No :

9404060691978800501

In Service LA04060691978800501

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No. _____

Name of Nominee VANITA (WIFE)

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No MATH - 03

6845062 at 31/8/98 issued by
Zilla Sahayadri Welfare Officer
SalaraZilla Sahayadri Welfare Officer
SalaraNotes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.