

IAFF

37047

R-5

# INDIAN AIR FORCE

Certificate of Discharge or Transfer to the



(Issued to Master Warrant Officers Warrant Officers  
and Enrolled persons in accordance with Section 23  
of Air Force Act 1950 and other current regulations )

Joint Photograph  
of Airman

Particulars  
of Ex-airman..... 618087 'K'

..... JWO RAM JI RAM

Name of Wife..... SHAKUNTALA GUPTA



Sqn Ldr  
Flt Cdr HRM Flt  
11 Wing Air Force

APPROVED CONTENTS OF DISCHARGE BOOK

Sl. No	Suggested Contents	Remarks
1	2	3
<u>Part I - General Instructions</u>		
1	<p>(a) The term family include Wife/husband, unmarried children including step/adopted children upto <b>25 years</b> of age who are dependent on the pensioner.</p> <p>(b) Non pensioner are not entitled to medical attendance treatment from service sources.</p> <p>(c) The finder of this certificate has no right to retain it. He should either deposit this with the nearest Police Station or post this to 'AOC Air Force Record Office, Subroto Park, New Delhi-110010'</p>	

1	2	3
<p>(d) This discharge Book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority / AFRO.</p>		
<u>Part II</u>		
2. Incorporate the following instructions regarding :-		
(a) Registration, Employment and other Assistance:		
<p>MSB. Census 'I' Card No..... <b>013185</b></p>		
<p>Issued on Dt..... <b>14-09-2005</b> at SRI. No.....</p>		
<p style="text-align: center;"><i>[Signature]</i></p>		
<p style="text-align: center;"><b>Billal Sainik Welfare Officer</b></p>		
<p style="text-align: center;"><b>THANU</b></p>		

Part III - Personal Particulars

- (a) Name in full (in Capital Letters)..... **RAM JI RAM**
- Service No. **618087 k** Rank **JWO**
- (b) Father's name in full..... **LAXMIRAM GUPTA**
- (c) Religion..... **HINDU**
- (d) Whether ~~Scheduled Caste/Scheduled Tribe~~/OBC?..... **NO**
- (e) Caste (if any)..... **BANIYA**
- (f) Date of Birth..... **15 Jan 1955**

- (g) Colour of eyes..... **BLACK**
- (h) Height..... **169 CM**
- (i) Identification Marks..... **A MOLE OVER CLAVICLE**
- (k) Marital Status..... **MARRIED**
- (l) Full name of wife or ~~Next of Kin~~..... **SHAKUNTALA GUPTA**
- (m) Permanent Home Address :-
- (i) House No. Name of Street/Road/Mohalla **30/15 'PANCHSHIL'**  
**SEVAINAGAR - POKHRAN ROAD NO-1**
- (ii) Village/Town..... **THANE (WEST) 400606**

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- (iii) Post Office..... JE KE GRAM
- (iv) Telegraph Office..... JE KE GRAM
- (v) Tehsil..... THANE
- (vi) Nearest Railway Station..... THANE
- (vii) District..... THANE
- (viii) State..... MAHARASHTRA
- (ix) RSB and ZSB serving the area..... THANE
- (x) Pin Code..... 400606

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### Part IV - Service Particulars

3. Enrolled in Indian Air Force as AIRMAN
- On..... 27-06-1973
4. Date of Attestation..... 14-08-1976  
(Date of Oath of Allegiance taken)
5. Total Service..... 32 Years - Months..... 04 days
6. Released / ~~Retired~~ / Discharged / ~~Dismissed~~ from Service with/  
~~without~~ pension ~~not~~ / as an Ex-servicemen with / ~~without~~ Medical /  
Canteen facilities on..... 30-06-05 by the order of.....  
RO/2504/2/RW/(CDIS) Dated 26 Apr 04

7. Reasons for Release / discharge / ~~Dismissal~~ ON FULFILLING THE CONDITION OF ENROLMENT ON EXPIRY OF R/E.

8. (a) Reserve Liability, if any.....02.....years.

(b) Terms of Engagement.....15+06.....

9. Trade in which served.....MECHANICAL TRANSPORT DRIVER.....

10. Details of Sea/Air Service.....32.....years.....-.....months.....04.....days

11. War Service Showing Theatre of Operation .....

12. Service abroad :-

(a) Country.....NIL.....(b) Appointment.....NIL.....

(c) From.....NIL.....to.....NIL.....

13. Monthly Rate of Pay and Allowances.....12,243/- (+ Ration money + HRA)

14. Medal/Decorations/Commendations/Mention in Despatches

.....NIL.....

15. Character assessed at the time of retirement.....'EXEMPLARY'.....

#### Part V - Qualifications & Courses

16. Civil Educational qualifications :-

(a) At the time of joining service.....MATRICULATION.....

(b) Acquired while in service.....NIL.....



17 Service Test & Examination passed... LAC RECLASSIFICATION,  
SERGEANT. JNO PROMOTION EXAM.

18 Specialized Service Courses undergone... JMC

19 Foreign Language Courses passed... NIL

20 Proficiency in professional trade... EXCEPTIONAL

21 Resettlement/Vocational Courses Undergone... ITI ONE

YEAR COURSE (WELDER)

Part VI - Medical Record

22 Details of battle wounds, disability with percentage...  
NIL

Part VII - Family Particulars

23. Details of Family Members

Sl. No.	Name	Relationship	Date of birth of Dependents
01	SHAKUNTALA GUPTA	WIFE	17-01-1960
02	KANCHAN LATA	DAUGHTER	11-10-1979
03	RAJIV GUPTA	SON	12-03-1981
04	RISHI GUPTA	SON	25-07-1983

Part VIII - Sports and Extra Curricular Activities

24. Interservices, National and International level.....NIL.....

25. Extra Curricular Activities (in case this information is available).  
.....NIL.....

Part IX - Miscellaneous

26. Occupational Record prior to joining service. STUDENT.....

27. Details of T.A. Service :

(a) Date of embodiment.....NIL.....

(b) Date of dis-embodiment.....NIL.....

28. Priority for re-employment as per Govt. of India letter No.

.....N/A.....

29. Equation of Service educational qualification with civil educational qualifications with authority of Govt. of India letter No. MIN OF PPG & POM NO 1512/8/82/EST(D)

.....Dated 12 FEB 86.....



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30. Equation of Army/Navy/Air Force Trades with that of Civil trades quoting authority of Govt. of India. letter. Details of code No. Army/Naval/Air Force trade NCO code No.. Civil Trade and authority be included.	Education Certificate	Civil Equivalent
	Army	Special Matric
	IA	I VIII
	IA	II VI
	IA	III IV
(for State Govt. equivalents please refer to State Govt. orders.)		
Navy Education Certificate		Civil Equivalent.
Higher Education Test		Matriculation @
Boys Training Establishment	Higher	Secondary*

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	@Min of Home, Govt. of India OM No. 546/45 Estt of Jan 1946 *Govt of India, Cabinet Sectt. Deptt. of Personnel and Administrative reforms letter No. 6/2/73 Estt (3) dated 07 Nov 74.	
	Air Force Education Certificate	Civil Equivalent
	IAF education test for promotion to the rank of Corporal	Higher Secondary
	Auth : Govt. of India, Cabinet Sect Deptt of personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.	
	31. Vocation/Trade/Business for which considered fit.	
	.....TRAFFIC INSPECTOR MT.....	
	GOOD SUPERVISION (ROAD TRANSPORT)	

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32. Proficiency in MT driving. Whether civil driving licence or badge held. Also which type of civilian vehicle has been driven :-

- (a) Heavy vehicle **6.5 TON HMV**  
 (b) Light vehicle **LMV CARS**  
 (c) Motor cycle **R/E, H/H, SCOOTER**

33. Financial Assistance :-

<u>Date of payment</u>	<u>Nature of Assistance</u>	<u>From</u>	<u>Amount</u>		<u>Sig. of Pay. auth.</u>
			<u>Rs.</u>	<u>P.</u>	
.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....
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34. Registration for Re-employment :

(a) RSB/ZSB Registration :-

- (i) Registration Number.....  
 (ii) Date.....  
 (iii) RSB/ZSB (Mention Place).....

(b) Civil Employment Exchange Registration :-

- (i) Registration Number.....  
 (ii) Date.....  
 (iii) Place.....

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35. Emoluments last Drawn .....  
(Does not include free rations, accommodation, clothing, LTC, Medical facilities)

36. Pension Entitlement.....

Part X - Certificate

37. Identity certificate for the families of pensioner, it should include the following

(a) Joint photograph of pensioner and wife

(b) No., Rank & Name 618087 K.  
JWO RAMJI RAM

(c) Unit/Ship/Establishment in which last served  
NO. 11 WING AF.



Sgt. Lt.  
Ft Cdr HRM Flt  
11 Wing Air Force

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38. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :-

Serial No. Name Age/Date of birth Relationship

(a) SHAKUNTALA GUPTA 45 - 17-01-1960 WIFE

(b) KANCHAN LATA - 27 - 11-10-1978 DAUGHTER

(c) RAJIV GUPTA - 24 - 12-03-1981 SON

(d) RISHI GUPTA - 22 - 25-07-1983 SON

(e) .....

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Signature of the holder of this certificate.....*Agupta*.....



Date : 29 JUN 05

*hdi*

(A Gupta)

Air Commodore

Signature of AOC / Sta CO  
 Air Officer Commanding  
 CO with stamp  
 II Wing Air Force