

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 466/2016

EX-SERVICEMAN



Maj
OC Depo
The MAR

PENSIONERS UNIQUE ID NO

161201615375014

Name & Address : Records The MARATHA LI
 Details of issuing Authority : Pin - 900 499
 c/o 56 APO
 Email ID : greatgorilla@nic.in
 Tele No / Toll Free No : 0831 2402821

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PART-I

PERSONAL /SERVICE PARTICULARS

1. Army No : 2797315K
2. Rank : LNK
3. Name In Full (Block Capital) : KUMBHAR KIRAN NITHAL
4. Father's Name : KUMBHAR NITHAL EKNATH
5. Religion : HINDU
6. Caste : KUMBHAR
7. Whether SC/ST : _____
8. Date of Birth : 19 JAN 79



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- Date of Enrolment 14 AUG 1999
- Date of Disch/invalidment 01 SEPT 2016
- Cause of Disch NORMAL
FROM SERVICE UNDER AR 13 (3)
- Clause of Disch III (i) ON SUPERANNUATION
- Trade INF SOL
- Total Qualifying Service
Yrs 17 Months _____ Days 17
- Character EXEMPLARY
- Colour of Eyes BLACK
- Height 172 cm

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18. Identification Marks :-
 BM 02 CM ABOVE RT NIPPLE AT
 (i) 12 O'CLOCK POSITION
 (ii) BM 03 CM BELOW INNER END
 OF RT COLLAR BONE

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship
SHEETAL (WIFE)

21. Permanent Home Address :-
 House No / Name of Street / Road / Mohalla

Village / Town SAIGAON

Post Office SAIGAON

Telegraph Office ANAWADI

Tehsil ANAWADI

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Nearest Railway Station MAHULI

District SATARA

State MAHARASHTRA

FSS and ZSB serving the area SATARA

Pin Code 415020

22. Aadhaar Card No 385783981135

23. Email ID No kiran.kumbhar@gmail.com

24. PAN Card No BFPPK 7487E

25. Permanent Contact No 7757919980

26. ECHS Card No _____

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27. Last Pay Drawn : Band Pay 11170/-
 Grade Pay 2800/-
 Class Pay 200/-
 MSP 2000/-

Total 16170/-

28. PPO No S/15395/2016(ARMY)

29. Rate of Pension :-
 Service Pension 13440/-
 Disability Pension _____
 Family Pension : Normal Rate _____
 Enhanced Rate _____

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single - 60213059604		MAHB0000407
Joint - 20227108673		MAHB0000407

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any)

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	03 DEC 2001	03 JULY 2005
(b)	OP RAKSHAK	16 NOV 2008	01 DEC 2010
(c)	OP FALCON	10 MAR 2013	28 MAY 2015

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35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention
In Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service HSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
—	—



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39. Trade Test Passed (I/II/III) II

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III
MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE - I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

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42. Fit/Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level _____

44. Medals won _____

45. Extra curricular activities
(in case this information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service
STUDENT

47. Total embodied service : _____
(In case of TA)



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48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

FIT FOR CIVIL EMPLOYMENT

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : 792/KH
- (ii) Date : 21/09/2016
- (iii) RSB / ZSB (mention place) : SATARA

(b) Civil Exchange Registration Details :-

- (i) Registration Number : _____
- (ii) Date : _____
- (iii) Place : _____

54. Joint Photograph of pensioner with wife.



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55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	SHEETAL	15 JULY 1988	WIFE	YES
02	NINIF	28 FEB 2008	SON	YES
03	DURVA	16 JULY 2013	DAUGHTER	YES
04	KUSUM	57 yrs	MOTHER	YES
05	KUMBHAR VITHAL EKNATH	69 yrs	FATHER	YES

Date : 31 AUG 2016 Signature of Soldier Kumbhar



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57. CSD Card No :

GA- 02030899897400V00
In Service LD- 02030899897400V00

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No: 40938672

Name of Nominee SHERAL

Dt of expiry of certificate 31 AUG 2046

62. ZSB/BSS ID No/EXSM ID No MAH-03 /

6621652 dt 21/8/2016

Kadiar
Zilla Sainik Welfare Officer
Satara

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.