

Empty Resol No. 2789/मि dt  
11/3/2015

DISCH BOOK NO - 061/2015  
NO - 2788558N HAV  
SHINDE DEVIJAS MARUTI  
पुनर्पुर्ण-सैनिक / Ex-Servicemen

Asst. Zilla Sainik Welfare Officer  
Satara.



MAH-03:6605175 DL 11 MAR 2015

Zilla Sainik Welfare Officer  
Satara.

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**PART - I**

**CONDITIONS FOR ISSUE OF  
DUPLICATE DISCHARGE BOOK**

- (a) This Discharge Book must be preserved carefully. If this is lost, A DUPLICATE COPY WILL NOT BE ISSUED. Only exceptional circumstances and at the discretion of Officer I/C Records a duplicate certificate can be issued. Officer I/C Records must be informed of the cause of loss immediately on occurrence, through the Secretary Zilla Sainik Board.
- (b) Loss of this Certificate is to be reported to the nearest Police Station and a copy of FIR obtained.

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(c) A finder of this certificate has no right to retain it. He should either deposit it at the nearest Police Station or post to Officer-in-Charge Records, The MARATHA LIRC, Belgaum - 590 009.

(d) This Discharge Book is not transferable. Amendments, alteration, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendments if necessary to be effected only under the seal of Officer I/C, Records.

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**PART - II**

**GENERAL INSTRUCTIONS**

- (a) The Service and Discharge Certificate will be issued only on release from the Army.
- (b) Any query, request or complaint against Govt authority is to be made to Officer-in-Charge Records concerned.
- (c) Soldier is to Report to the nearest RSB/ ZSB for assistance in finding employment and is to get his name registered with them.

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**PART - III**

**PERSONAL PARTICULARS**

3. (a) Name in Full (Block Capital):  
**SHINDE DEVIDAS MARUTI**

(b) Father's Name in full:  
**SHINDE MARUTI DAULATI**

(c) Religion:  
**HINDU**

(d) Whether Scheduled Caste/  
Scheduled Tribe:  
**-**

(e) Caste (if any):  
**MARATHA**

(f) Date of Birth:  
**07 SEP 1970**

(g) Colour of Eyes:  
**BLACK**

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(h) Height: **168 CM**

(i) Identification Marks:  
a) MOLE 10.5 CM FROM LIMB AT 10 O'CLOCK  
b) MOLE 4.5 CM BELOW AT ELBOW FAT

(k) Marital Status:  
**MARRIED**

(l) Full name of wife or next of Kin.:  
**VAISHALITAB**

(m) Permanent Home Address:  
**RATHBARAHAM**

(i) House No. Name of Street:  
**-**

(ii) Village/Town:  
**JAMB KHURD**

(iii) Post Office:  
**JAMB KHURD**

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(iv) Telegraph Office:  
**KOREGAON**

(v) Tehsil:  
**KOREGAON**

(vi) Nearest Railway Station:  
**KOREGAON**

(vii) District:  
**SATARA**

(viii) State:  
**MAHARASHTRA**

(ix) RSB and ZSB serving:  
the area  
**SATARA**

(x) Pin Code: **415021**

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**PART - IV**

**SERVICE PARTICULARS**

4. Enrolled in Indian Army / Navy / Airforce  
as **INF SOL** on **22 FEB 1991**

5. Date of Attestation: **14 DEC 1991**

(Date of oath Allegiance taken)

6. Total Service **24** Years **-**  
months  
**06** days

7. Released / Retired / Discharged / Dismissed  
from service on **01 MAR 2015**  
by the order of **OIC RECORDS**  
**THE MARATHA LI**

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8. Status of the individual as 'Ex-Servicemen'  
as per current definition **EX HAV**  
**पुनर्पुन-सैनिक / Ex-Servicemen**

9. For Release/Discharge/Dismissal **FROM**  
**SERVICE UNDER AR 13 (3) IN (C)**  
**(ON SUPERANNUATION)**

10. Terms of engagement **24/2**

11. Trade in which served **INF SOL**

12. Details of Sea/Air Service  
Year **-** Months **-** Days **-**

13. War Service showing Theatre of Operation.  
**OP RAKSHAK**  
**OP FALCON**  
**OP RHINO**

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14. Service Abroad :-  
(a) Country  
(b) Appointment  
(c) From **-**  
To **-**

15. Monthly rate of pay and allowances.  
**BASIC PAY - 48701 - GR PAY - 42001 -**  
**MS PAY - 20001 - CL PAY - 2001 -**

16. Medal / Decorations / Commendations / Mention-  
in-Despatches **SPL SERVICE MEDAL**  
**50 TH INDEP ANNIVERSARY MEDAL**  
**9 YRS LONG SERVICE MEDAL**  
**HIGH ALTITUDE MEDAL**  
**SAINYA SEVA MEDAL**  
**20 YRS LONG SERVICE MEDAL**

17. Character assessed at the time of retirement.  
**EXEMPLARY**  
Maj  
**OIC Depot Coy**  
**The MARATHA LI RC**

**PART - V**

**QUALIFICATIONS & COURSES**

- 18. Civil Educational Qualification :-  
 (a) At the time of joining service :  
 (b) Acquired while in service :
- 19. Service Test & Examination :  
 MR I NPC-I
- 20. Specialist / Service Courses :  
 ATGM (CIN)
- 21. Foreign Language courses passed :
- 22. Proficiency in professional trade :  
 ABOVE AVERAGE
- 23. Resettlement / Vocational Courses undergone :



**PART - VI**

**MEDICAL RECORD**

- 24. Details of battle wounds, disability with percentage.

MED CAT- SHAPE I

Maj  
OC Depot Coy  
The MARATHA LIRC

**PART - VII**  
FAMILY PARTICULARS

5. DETAILS OF FAMILY MEMBERS

Sl. No.	Name	Date of Birth	Relationship
(a)	NAISHALI CIBN 277/0112001	27 SEP 1980	WIFE
(b)	PRIYANSHU CDEM03/0227/01115	22 FEB 2004	DAUGHTER SON
(c)	PREM CIBN 010226/0461 2009	08 JAN 2009	SON
(d)			



**PART - VIII**

**SPORTS AND EXTRA CURRICULAR ACTIVITIES**

- 26. Inter Services, National and International level

Extra Curricular Activities  
(in case this information is available).

PRIORITY-I



**PART - IX**

MISCELLANEOUS

- 28. Occupational Record prior to joining service  
**STUDENT**
- 29. Details of TA Service :
  - (a) Date of embodiment :
  - (b) Date of disembodiment :
- 30. Priority for re-employment as per Govt of India Letter No. :  
**PRIORITY I**
- 31. Equation of Service educational qualification with civil educational qualifications with authority Govt. of India Letter No :



Army Educational Certificate	Civil Equivalent
Army Special	Matric
IA I	VIII
II	VI
III	IV

(For State Govt. equivalents please refer to State Govt. orders)

- 32. Equation of Army trades with that of civil trades quoting authority of Govt. of India letter. Details to be included are code No. Army Trade, NCO code No. Civil trade and authority.
- 33. Vocation / Trade / Business for which considered fit.  
**FIT FOR CIVIL EMPLOYMENT**
- 34. Proficiency in MT driving whether civil driving licence or badge held. Also which type of civil vehicle has been driven :
  - (a) Heavy Vehicle
  - (b) Light Vehicle
  - (c) Motor cycle



**FINANCIAL ASSISTANCE**

35. Details of Financial Assistance Provided.

Ser.No.	Date of Payment	Nature of Assistance	From	Amount Rs. Np.	Signature of the Paying Officer