

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 543/2018

EX-SERVICEMAN



Maj
OIC Deptt C
The MARATHA

PENSIONER UNIQUE ID NO

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Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2797061X
2. Rank : HAV
3. Name in Full : SALUNKHE
(Block Capital) SANDIPKUMAR
CHANDRAKANT
4. Father's Name : CHANDRAKANT
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 18 DEC 1978

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9. - Date of Enrolment 12 JUL 1999
10. Date of Disch/invalidment 31 MAR 2018
11. Cause of Disch CG
12. Clause of Disch AR-13 (b) III (iv)
13. Trade INF SOL
14. Total Qualifying Service
Yrs 18 Months 08 Days 20
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 178 CM

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18. Identification Marks :-

- (i) MOLE 7CM FROM LT NIPPLE AT 10 O' CLOCK.
 (ii) MOLE 9CM APPLE AT 4 O' CLOCK.

19. Marital Status MARRIED20. Full Name of Next of kin with Relationship
NIRMALA - WIFE21. Permanent Home Address :-
House No / Name of Street / Road / MohallaVillage / Town DEGAONPost Office DEGAONTelegraph Office SATARATehsil SATARA

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Nearest Railway Station SATARADistrict SATARAState MAHARASHTRARSB and ZSB serving the area SATARAPin Code 41500422. Aadhaar Card No 31801818946523. Email ID No sandipkumarsatuntheshes0012@gmail.com24. PAN Card No BCXPS0817H25. Permanent Contact No 8275911943

26. ECHS Card No _____

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27. Last Pay Drawn : Band Pay 38,100/-Grade Pay -Class Pay 450/-MSP 5,200/-Total 43,750/-

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	20040860640	SBIN0004174
Joint	35058713266	SBIN0000473

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	18 JUL 2002	03 JAN 2003
(b)	OP HIFAZAT	01 DEC 2007	18 APR 2008
(c)			

35. Service abroad :

(a) Country : ETHIOPIA ERITREA(b) Appointment : GEN DUTY(c) From 14 SEP 2001 to 14 MAR 200236. Medal / Decorations / Commendations/Mention
in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC(b) Acquired while in Service : BA

38. Army Course :

Course	Grading
<u>SEC CDR 6ER NO-45</u>	<u>'AX'</u>

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE-I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

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42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)**PART V****MISCELLANEOUS**46. Occupational Record prior to joining service
STUDENT47. Total embodied service : _____
(In case of TA)

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48. Equation of Service education qualification with
civil educational qualification with authority (Govt of
India letter No. _____)

Army Education Certificate

Civil Equivalent

ACE - I

Matric

ACE - II

VIII

(for State Govt equivalents please
refer to State Govt Orders)49. Equation of Army trades with that of civil trades
quoting authority of Govt of India letter. Details to be
included are Civil Trade and Authority.50. Vocation / Trades / Business for which
considered fit _____

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
 (b) Light Vehicle : _____
 (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : MAH-03/2018/149

(ii) Date : 04/04/2018

(iii) RSB / ZSB (mention place) : Satara
 Welfare Offr

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____



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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	NIRMALA	11 JUN 1982	WIFE	YES
02	NIKITA	31 MAY 2006	DAUGHTER	YES
03	SOHAM	30 SEP 2009	SON	YES
04	CHANDRAKANT	62 YEAR	FATHER	YES
05	VIMAL	56 YEAR	MOTHER	YES

Date: 31 MAR 2018 Signature of Soldier

(Signature of Issuing Authority)

OC Depot Coy
The MARATHA LIRC

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57. CSD Card No : GA05060508766600P01

In Service LA05060508766600P01

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No. 41027201

Name of Nominee NIRMALA - WIFE

Dt of expiry of certificate 31 MAR 2048

62. ZSB/RSB ID No/EXSM ID No MAH-03/

6844436 / 03/04/18

Padman
Zilla Sainik Welfare Officer
Satara

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Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.