## DISCHARGE BOOK

- 1. This Discharge Book must be preserved cerefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued OIC Records must be informed of the cause of loss immediately on occurence, through the Secretary, Zila Sainik Board.
- Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
- 3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No 543/2018

### EX-SERVICEMAN



#### PENSIONER UNIQUE ID NO

Name & Address

: Records The MARATHA LI

Details of issuing

: Pin - 900 499

Authority

C/o 56 APO

Email ID

greatgorilla@nic.in

Tele No/Toll Free No

0831 2402821

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# PERSONAL/SERVICE PARTICULARS

1. Army No : 2797061X

2. Rank : HAV

3. Name in Full : SALUNKHE!

(Block Capital) SANDIP KUMAR
CHANDRAKANT

4. Father's Name CHANDRAKANT

5. Religion : HINDU

6. Caste : MARATHA

7. Whether SC/ST:

8. Date of Birth : 18 DEC 1978

2

1 3 1		127	***	1999
- Date of	Enrolment	120	OL	7933

10. Date of Disch/invalidment 31 MAR 2018

11. Cause of Disch CG

12. Clause of Disch AR-13 (3) III (iv)

13. Trade INF SOL

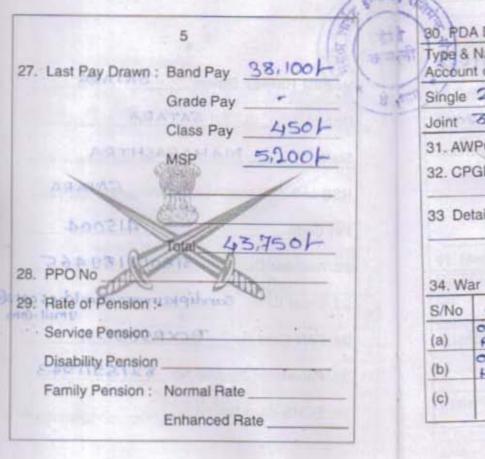
14. Total Qualifying Service

Yrs 18 Months 08 Days 20

15. Character EXEMPLARY

16. Colour of Eyes BLACK

17. Height 178 CM



3//			6		and the second second
30. PD	A Details (	with	IFSC co	de)	NE SCHOOL SE
Туре &	-	A	ccount	IFS(	0
Single	20040	86	0640	SB	IN0004174
	35058	_		SBI	N0000473
32. CP	tails of Ha	rmy	Veteran apped C	hildren	D
34. Wa	ar Service	sho	wing The	atre o	f Operation
S/No	Operation	-	From		То
(a)	RAKSH	AK	TOTAL COLUMN		03 JAN 2003
(b)	HIFAZA	T	OIDEC	2007	18 APR 2008
(c)	-		1000		CHARLES A

35. Service abroad:  (a) Country : ETHIOPIA ERITREA  (b) Appointment : GEN DUTY  (c) From 14 SEP 2001 to 14 MAR 2002  36. Medal / Decorations / Commendations/Mention in Dispatches  37. Civil Education Qualification :-	39. Trade Test Passed (I/II/III) I 40. Details of Resettlement / Vocational Course (a)				
(a) At the time of joining Service SSC  (b) Acquired while in Service : BA	MEDICAL RECORD  41. Medical Category Details				
38. Army Course :	Medical Disabilities/ Perce Type of Att/ Cat Diag ntage disabilities Nor (BC/PC) Att				
SEC CDR SER No-45 AX'	SHAPE-1				
	(Note : For filling up Medical Records, refer RMB/IM				

No Payment Assistance in Rs. of the Paying	licen	ce or	ncy in MT of badge held been driver	. Also w		
52. Details of Financial Assistance Provided  Ser Date of Nature of From Amount Signature No Payment Assistance in Rs. of the Paying		(b) L (c) N	ight Vehicle lator Cycle	e :		
Ser Date of Nature of From Amount Signature of the Paying		1000		Assistar	nce Provi	ded
Officer	Ser	Date of	Nature of	From		Signature of the

म्बद्धा



55. Joint Photograph of pensioner with all dependents.



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56. Details of family members :-

1.0		Date	Relation-	Whether
No	0099913	of Birth	ship	dependent or not (write 'Yes' & 'No')
01	NIRMALA	II JUN	WIFE	YES
		1982	9	/
02	NIKITA	SIMAY	DAUGHTER	YES
	Millson II	2006	111	ma korting
03	SOHAM	30 SEP	SON	YES
		2009	Wh.	CARLES OF THE PARTY OF THE PART
04	CHANDRAK	62 YEAR	FATHER	YES
077	ANT	r Karaman		
0.5	-	The state of the last of the l	MOTHER	YES -

Date 31 MAR 2018 Signature of Soldier

(Signature of Lauring Authority)

The MARATHA LIRC

BOTT S

In Service LA0 S060 S0 876 6600 Pol
On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

61. Extended Insurance Certificate details :-

Certificate No: 41027201

60. Voter ID No.

Name of Nominee NIRMALA - WIFE

Dt of expiry of certificate 31 MAR 2048

62. ZSB/RSB ID No/EXSM ID No MAH - 03/

68 44 + 26 / LL 03/04/18

Zilla Sainik Welfare Officer Satara

#### Notes :-

- The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapted children are eligible for life subject to fulfilling other conditions.
- Non pensioners are not entitled to medical attendance / treatment from service sources.
- Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.