DISCHARGE BOOK

- This Discharge Book must be preserved cerefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued.OIC Records must be informed of the cause of loss immediately on occurence, through the Secretary, Zila Sainik Board.
- Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
- This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No 0612/2022

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

Name & Address

: Records The MARATHA LI

Details of issuing

: Pin - 900 499

Authority

C/o 56 APO

Email ID

: greatgorilla@nic.in

Tele No/Toll Free No

: 0831 2402821

1

PART - I PERSONAL/SERVICE PARTICULARS

1.	Army No	:	2800862 M
2.	Rank	:	EX HAV
3.	Name in Full (Block Capital)		AGADALE RAMESH VASANT
4.	Father's Name In full		AGADALE VASANT MARUTI
5.	Religion	1	HINDU
6.	Caste	:	MARATHA
7.	Whether SC/ST	:	
8.	Date of Birth	:	29 OCT 1982

भ यः	2	
-	9. Date of Enrolment 12 Aug 2001	
12	10. Date of Disch/invalidment 31 DEC 2022	
	11. Cause of Disch PERMT LMC NOSHELTER	C
	12. Clause of Disch 13 (3) 111 (iii) (a)(i)	
	13. Trade INF SOL	
	14. Total Qualifying Service	
	Yrs_21_Months04Days20	
	15. Character EXEMPLARY	
	16. Colour of Eyes BLACK	
	17. Height 169 CM	

2 4
Nearest Railway Station KOREGAON
District _SATARA
State MAHARASHTRA PIN - 41550 I
RSB and ZSB serving the area SATARA
Pin Code 415004 22. Aadhaar Card No 835400024821
23. Email ID No jagdaleramesh 1982@gma
24. PAN Card No AGW P J 7805 N
25. Permanent Contact No 8849026378
26. ECHS Card No

		5	42800/		हिम लियन	30. PD	A Details (v	6 with IFSC co	ode)	
27.	Last Pay Drawn :	Band Pay Grade Pay	428007	- H	-	-	Name nt of Bank	Account No	IFSC Code	
	10-		4501	-		Single	300374	126681	SBINO	00052
		CYNA PROSECTION OF THE REAL PROPERTY.	450/-			Joint 2	00478	36677	SBING	0000520
		MSP	52001-	_	3	31. AV	/PO Regist	ration No		
				-		32. CP	GRAMS/A	my Veteran	Portal Reg	istration No
		Total 48	,4.50/-		-			my Veteran		
28.	PPO No 2252				-			THE COLUMN TWO IS NOT	hildren (if a	
	PPO No 2252 Rate of Pension :-	02200				33 De	tails of Han	dicapped C	hildren (if a	any)
		02200	851		3	33 De	tails of Han	PART-I	hildren (if a	any)
	Rate of Pension :-	2422	851 5/-	-	- - - - -	33 De 34. Wa	tails of Han	PART-I	hildren (if a	any)
	Rate of Pension :- Service Pension _	2422	5/-	-	- - - - -	33 De 34. Wa S/No	tails of Han	PART-I	hildren (if a	any)

35. Service abroad : (a) Country : UNMISS (SOUTH SUD) (b) Appointment : (c) From JUL 2011 to FEB 2012 36. Medal / Decorations / Commendations/Mention in Dispatches 37. Civil Education Qualification :-		अँडम अँडम बदातियम मिल	40. Detail (a)	Test Passed (Is of Resettlem	nent / Voo	cational Cour	ses
(a) At the time of joining Service			41. Medical	cal Category D		Type of	Att/
38. Army Course :	ů.		Cat	Diag	ntage	disabilities (BC/PC)	Non Att
Course	Grading		H2(P)				
Course	Crading	9	P2 (P)				
		+	(Note: Fo	or filling up Med	dical Rec	ords,refer RM	IB/IMB

42. Fit/Unfit for civil employment FIT PART IV SPORTS AND EXTRA CURRICULAR	10 48. Equation of Service education qualification wit		
ACTIVITIES	civil educational qualification with authority (Govt of India letter No		
43. Inter Services, National and International level	Army Education Certificate Civil Equivalent		
4990	ACE - I Matric		
44. Medals won	ACE - II VIII		
45. Extra curricular activities (in case this Information is available) PART V MISCELLANEOUS	(for State Govt equivalents please refer to State Govt Orders) 49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.		
46. Occupational Record prior to joining service 47. Total embodied service :	50. Vocation / Trades / Business for which considered fit		

45	9 th 03/01/2023 NO MAH-03/7133385 dt
1. Proficiency in MT driving / whether civil driving cence or badge held. Also which type of Civil which has been driven: (a) Heavy Vehicle: (b) Light Vehicle: MHII 20100013769 (c) Motor Cycle: MHII 20100013769 Financial Assistance	Zillt=Sainik Welfare Officer Satara 53. Registration for re-employment :- (a) RSB / ZSB Registration Details :- (i) Registration Number :
Ser Date of Nature of From Amount Signature of Payment Assistance in Rs. of the Paying Officer	(b) Civil Exchange Registration Details:- (i) Registration Number :
	TWO Wheeler 23/02/23

Cummander Rajendra H. Shinde fff Mar BMSA ESM URC Sature

54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



petails of family members :-Name Date Relation-Whether of Birth ship dependent or not (write 'Yes' & 'No') VARSHA04/12/1989 WIFE YES RAMESH JAGADALE YES JAGADALE 19/10/2011 SON SHOURYA RAMESH PREM 04/05/2016 SON YES RAMESH JAGADALE JAGADALE 48 YYS FATHER * YES VASANT MARUTI

> अंडम बटालियन में व(Signature of Issuing Authority)

5-CHANDRA+ 42 YYS MOTHER *

Date 31 DEC 2022 Signature of Soldier

प्रहम बटालियन कमांडर/Adm Bn Cdr

कराता एस आई कार सी /The MARATHA LIPE

नेलगाम

(本中三

57. CSD Card No	. CSD Card	No	
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In Service GA05041880959000 Goo

On Retirement _____

- 58. AWHO allotment, if any
- 59. Voter ID No RN 02849438
- Extended Insurance Certificate details:-

Certificate No:

Name of Nominee

Dt of expiry of certificate _____

61. ZSB/RSB ID No/EXSM ID No

Notes :-

- The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapted children are eligible for life subject to fulfilling other conditions.
- Non pensioners are not entitled to medical attendance / treatment from service sources.
- Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.