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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2800626L
2. Rank : SEP
3. Name in Full : CHORGE NITIN BALU
(Block Capital)
4. Father's Name : BALU
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 01 JUN 1983

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9. Date of Enrolment 12 JULY 2001
10. Date of Disch/invalidment 31 JULY 2018
11. Cause of Disch NORMAL
12. Clause of Disch AR-13(3)III(1)
13. Trade INF SOL
14. Total Qualifying Service
Yrs 17 Months 00 Days 19
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 170 cm

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18. Identification Marks :-

- (i) BM 7 cm FROM UMBILICUS AT 2.30
0' CLOCK
- (ii) BM ON (LT) CHEEK.

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship
ANITA - WIFE

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town CHIKHALI

Post Office CHIKHALI

Telegraph Office CHIKHALI

Tehsil WAI

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Nearest Railway Station KOLHAPUR

District SATARA.

State MAHARASHTRA.

RSB and ZSB serving the area

Pin Code 412803.

22. Aadhaar Card No 839327462304.

23. Email ID No nitincharge1983@gmail.com

24. PAN Card No AGFPC9317B.

25. Permanent Contact No 9620495674.

26. ECHS Card No

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27. Last Pay Drawn : Band Pay _____

Grade Pay _____

Class Pay _____

MSP _____

Total _____

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	20050086558	SBIN0000536
Joint	11399791960	SBIN0000536

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any)
_____**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	21 DEC 2002	27 SEP 2005
(b)	OP FALCON	06 JAN 2010	21 NOV 2010
(c)	BHUTAN	08 MAY 2017	09 SEP 2017

35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service HSC

(b) Acquired while in Service : 1

38. Army Course :

Course	Grading



39. Trade Test Passed (I/II/III) IST

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE-I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV

**SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

- ✓(a) RSB / ZSB Registration Details :-
 - (i) Registration Number : MAH-03/2018/363
 - (ii) Date : 20/08/2018
 - (iii) RSB / ZSB (mention place) : Asst. Social Welfare Officer, Setra.
- (b) Civil Exchange Registration Details:-
 - (i) Registration Number : _____
 - (ii) Date : _____
 - (iii) Place : _____

54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



56. Details of family members :-

Ser. No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
01.	ANITA	15 DEC 1987	WIFE	YES
02.	SAMARTH	10 APR 2011	SON	YES
03.	ISHWARI	12 MAY 2008	DAUGHTER	YES
04.	BALU	62 YRS	FATHER	YES
05.	GAJARABAI	57 YRS	MOTHER	YES

Date : 31 JULY 2018 Signature of Soldier _____

(Signature of Issuing Authority)

57. CSD Card No :

GA 03120556874300T01

In Service LA 03120556874300T01

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No RMV6646764.

61. Extended Insurance Certificate details :-

Certificate No: _____

Name of Nominee ANITA - WIFE

Dt of expiry of certificate _____

62. ZSB/BSB ID No/EXSM ID No MAH/03/6845111

issued by Suro Satara on 20/08/2018.

Zilla Sainik Welfare Officer

Satara

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.