

PART - I
PERSONAL/SERVICE PARTICULARS

1. Army No : JC-7711101
2. Rank : SUB (HONV LT)
3. Name in full : NANDA LAK MAITI
(Block Capital) :
4. Father's Name in Full : PRABHAS CHANDRA MAITI
5. Religion : HINDU
6. Caste : -
7. Whether SC/ST : -
8. Date of Birth : 02 MAR 1975
9. Date of Enrollment : 26 FEB 1994
10. Date of Disch/invalidment : 29 FEB 2024
11. Cause of Disch : ON completion of tenure
12. Clause of Disch : AR 13(3)(i)(a)
13. Trade : MTECELELT
14. Total qualifying Service : 30 Yrs
Months : 03 Days : -
15. Character : EXEMPLARY
16. Colour of Eyes : BLACK
17. Height : 172 CM

4

18. Identification Marks :-
(i) A BLACK mole on CHIN ✓
(ii) A BLACK mole on middle of Lt upper arm ✓
19. Marital Status : Married
20. Full name of Next of Kin with relationship :
SMT RANJANA MAITI - WIFE
21. Permanent Home address :-
House No / Name of Street / Road / Mohalla : -
Village/Town : TAHALA ✓
Post Office : SAGARBARH
Telegraph Office : SAGARBARH
Tehsil : TAMLUK
Nearest Railway Station : -
District : PURBA MEDINIPUR
State : WEST BENGAL
RSB and ZSB serving the area : -
Pin Code : -
22. Aadhaar Card No : 9056 9227 2359 ✓
23. Email ID No : -
24. PAN Card No : AMJPM4437C ✓

5

25. Permanent Contact No. 9435222913 ✓
 26. ECHS Card No. _____
 27. Last Pay Drawn : Band Pay _____
 Grade Pay _____
 Class ay _____ As per pro
 MSP _____

 Total = _____

28. PPO No 204202400788 ✓
 29. Rate of Pension _____
 Service Pension _____
 Disabilit Pension _____ As per pro
 Family Pension : Normal Rate _____
 Enhance Rate _____

30. PDA Details (with IFSC code)

| Type of Account | Name of Bank | Account No | IFSC Code |
|-----------------|--------------|------------|-----------|
| Single | — | — | — |
| Joint | — | — | — |

31. AWPO Registration No _____
 32. CPGRAMS / Army Veteran Portal Registration No _____
 33. Details of Handicapped Children (if any) _____

PART - II

34. War Service showing Theatre of Operation.

| S/No | Operation | From | To |
|------|-----------|------|----|
| (a) | — | — | — |
| (b) | — | — | — |
| (c) | — | — | — |

35. Service abroad :-
 (a) Country : _____
 (b) Appointment: _____ + _____
 (c) From _____ to _____

36. Medal / Decorations / Commendations / Mention-in-Dispatches
09 YRS LSM, SSM w/c SURAKSHA COP
RAKSHA ? SSM (P) ADOLV 1302402
OF VIKRAY MEDAL - 20 YRS LSM

37. Civil Education Qualification :-
 (a) At the time of joining service : 10th ✓
 (b) Acquired while in service : _____

38. Army Courses :

| Course | Grading |
|--------|---------|
| — | — |
| — | — |

39. Trade Test Passed (I/II/III) CL-1

40. Details of Resettlement / Vocational Courses

- (a) _____
 (b) _____
 (c) _____

PART - III
MEDICAL RECORD

41. Medical Category details :- SHAPE-1

| Medical Cat | Disabilities / Diagt | Percentage | Type of disabilities (BC/PC) | Att/ Non Att |
|-------------|----------------------|------------|------------------------------|--------------|
| | | / | | |
| | | / | | |
| | | / | | |

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit / Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extracurricular activities
 (in case this information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

47. Total embodied service :-
 (In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

| Army Education Certificate | Civil Equivalent |
|----------------------------|------------------|
| ACE-I | Matric |
| ACE-II | VIII |

(for State Govt equivalents please refer to State Govt orders)

49. Equation of Army trades with that of Civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority

50. Vocation / Trades / Business for which considered fit _____

51. Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

| Ser No | Date of Payment | Nature of Assistance | From | Amount (Rs) | Signature of the Paying Officer |
|--------|-----------------|----------------------|------|-------------|---------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |

53. Registration for re-employment :-

(a) RSB / ZSB Registration details :-

(i) Registration number : _____

(ii) Date : _____

(iii) RSB / ZSB (mention place) : _____

(b) Civil Exchange Registration details :-

(i) Registration number : _____

(ii) Date : _____

(iii) Place : _____

54. Joint Ph



55. Joint Photogr



all dependents.

56. Details of family members :-

| Ser No | Name | Date of Birth | Relation-ship | Whether dependent or not (write 'Yes' & 'No') |
|--------|---------------|---------------|---------------|---|
| 01 | RANJANA MAITI | 22-06-76 | WIFE | YES |
| 02 | RITIKA MAITI | 25-07-2000 | DAUGHTER | YES |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Date: 10 JUN 24 Signature of Soldier _____



[Signature]
 Major _____
 (Signature of Issuing Authority)
 for OIG EME Receipt

57. CSD Card No :

In Service _____
 On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No _____
