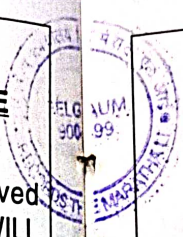


CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

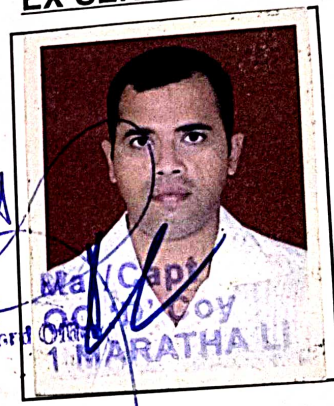
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 66101121

EX-SERVICEMAN



PENSIONER UNIQUE ID NO

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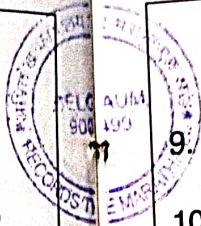
Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

1

PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2805599W
2. Rank : EX SEP (ACP-Hvy)
3. Name in Full (Block Capital) : MAVALANKAR SHASHANK CHANDRAKANT.
4. Father's Name In full : CHANDRAKANT
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 03 Jun 1987.



2

9. Date of Enrolment 16 Jan 2004.
10. Date of Disch/invalidment 31 Jan 2021
11. Cause of Disch Normal.
12. Clause of Disch DR/13 (3) (ii) (c)
13. Trade Inf Sol
14. Total Qualifying Service
Yrs 17 Months - Days 16
15. Character Exemplary
16. Colour of Eyes Black.
17. Height 176 cm.

3

18. Identification Marks :-

(i) A mole in the (Rt) intracri-
cular fossa.

(ii) A mole on the middle 1/3rd of
1st arm laterally

19. Marital Status Married

20. Full Name of Next of kin with Relationship
MAYURA (wife)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

Pag 061001 Naka Gopal Krishna Wadi,

Omkar Society, 1B wing Room No-8,
Village / Town Chiplun.

Post Office Chiplun.

Telegraph Office Chiplun.

Tehsil Chiplun.

4

Nearest Railway Station Chiplun -05 km.

District Ratnagiri

State Maharashtra.

RSB and ZSB serving the area _____

Pin Code 415605.

22. Aadhaar Card No 8905 7621 5848.

23. Email ID No mavalankar.Shashank1987
@gmail.com.

24. PAN Card No AUDPM1383KJ

25. Permanent Contact No 9422001811

26. ECHS Card No _____

5

27. Last Pay Drawn : Band Pay 38100/-
 Grade Pay -
 Class Pay 450/-
 MSP 5,200/-
 Total 43,750/-

28. PPO No _____

29. Rate of Pension :-
 Service Pension 21,875/-

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

6

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	-	-
Joint	<u>20055757581</u>	<u>SBIN0000350</u>

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33 Details of Handicapped Children (if any)

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OPRAKSHAK</u>	<u>18-09-05</u>	<u>25-08-08</u>
(b)	<u>OPRAKSHAK</u>	<u>07-04-10</u>	<u>11-08-12</u>
(c)	<u>OPMEGHADOT</u>	<u>16-06-16</u>	<u>09-08-18</u>

7

35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches
Spl Service Medal, Jrr LSM, Sicelhin, Musicians Medal, High altitude medal.

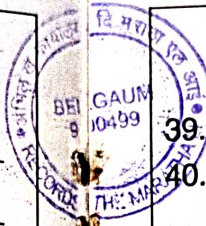
37. Civil Education Qualification :-

(a) At the time of joining Service S.S.C.

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
(a) Attend 6C HRDC Course Ser No-87	'B'



8

39. Trade Test Passed (I/II/III) 1st

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III
MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE-I</u>		-	-	-

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/~~Un~~fit for civil employment Fit

PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : -NA-
(In case of TA)



48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
 (b) Light Vehicle : _____
 (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) ~~RSB~~ / ZSB Registration Details :-

(i) Registration Number : C/14/2021

(ii) Date : 28/06/2021

(iii) RSB / ZSB (m 7/11/2021 Welfare Officer

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

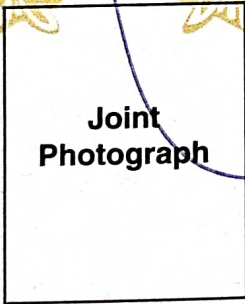
(iii) Place : _____

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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



BEL
90
RECORDS

14

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
(a)	MAYURA	12-11-86	Wife	Yes.
(b)	HARSHA	13-06-13	Daughter	Yes.
(c)	CHANDRAKANT	* USyr	Father	Yes.
(d)	UJJWALA	* 4048	Mother	Yes.
* Age mentioned in service docu at the time of enrollment dt.				

Date : _____ Signature of Soldier _____

BELGAUM
900499

Maj/Col
Senior Record Officer
(Signature of Issuing Authority)

15

57. CSD Card No :

In Service _____
_____On Retirement _____

58. AWHO allotment, if any _____

59. Voter ID No _____

60. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

61. ZSB/RSB ID No/EXSM ID No _____

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Notes :-

The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

कल्याणकारी निधीतून... (रुपये) मंजूर.

50,000/- पत्रांक ६५१२ क्रमांक

Chaque No 000075 dt 03/06/2024

Bank of Baroda

जिल्हा सैनिक कल्याण अधिकारी