

EX-SERVICEMAN



Maj
QC Dep
The MA

PENSIONER UNIQUE ID NO

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Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

PART - IPERSONAL/SERVICE PARTICULARS

1. Army No : JC-460739X
2. Rank : SUB CLK(SD)
3. Name in Full : KOLI BABAR ANNA
(Block Capital)
4. Father's Name : ANNA KOLI
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 01 JUN 1968

9. Date of Enrolment 21 FEB 1991

10. Date of Disch/invalidment 28 FEB 2019

11. Cause of Disch NORMAL

12. Clause of Disch AR 13(3) I (i) (a) on
Completion

13. Trade JCO CIK (SD)

14. Total Qualifying Service _____

Yrs 28 Months 00 Days 01

15. Character EXEMPLARY

16. Colour of Eyes BLACK

17. Height _____

18. Identification Marks :-

- (i) ABM 1/2 cm IN FRONT OF RT EAR
- (ii) ABM AT 11'0' CLOCK POSITION

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship ALAKA (WIFE)

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town SAMDOLI

Post Office SAMDOLI

Telegraph Office SAMDOLI

Tehsil MIRAJ

4

Nearest Railway Station SANGLI

District SANGLI

State MAHARASHTRA

RSB and ZSB serving the area SANGLI

Pin Code _____

22. Aadhaar Card No _____

23. Email ID No _____

24. PAN Card No _____

25. Permanent Contact No _____

26. ECHS Card No _____

27. Last Pay Drawn : Band Pay 50500/-

Grade Pay -

Class Pay -

MSP 5200/-

Total 55700/-

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single		
Joint		

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any)
_____**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	08 SEP 2003	09 APR 2005
(b)	OP HIFAZAT	13 MAY 2009	11 AUG 2011
(c)			

35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention
in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
CLERKS COURSE	B(I)

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
P3(P)	OBESITY			

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV

**SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit FOR CIVIL EMPLOYMENT

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : _____

(b) Light Vehicle : _____

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : _____

(ii) Date : _____

(iii) RSB / ZSB (mention place) : _____

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.

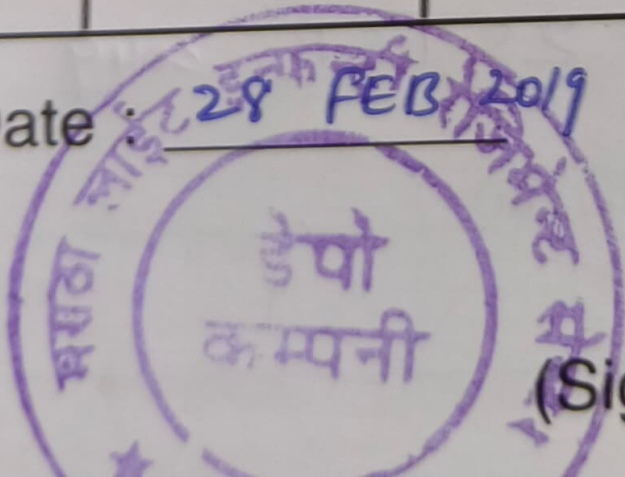


56. Details of family members :-

Serial No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
01)	ALKA	22 MAY 1998	WIFE	YES
02)	VAISHNA- VI	18 JUL 2000	DAUGHTER	YES
03)	OM SAI	11 FEB 2003	SON	YES
04)	ANNA KOLI	83 Yrs	FATHER	YES
05)	SUSHILA	79 Yrs	MOTHER	YES

Date : 28 FEB 2019 Signature of Soldier _____

(Signature of Issuing Authority)



57. CSD Card No :

In Service _____

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No : 41089630

Name of Nominee ALKA

Dt of expiry of certificate 28 FEB 2049

62. ZSB/RSB ID No/EXSM ID No _____