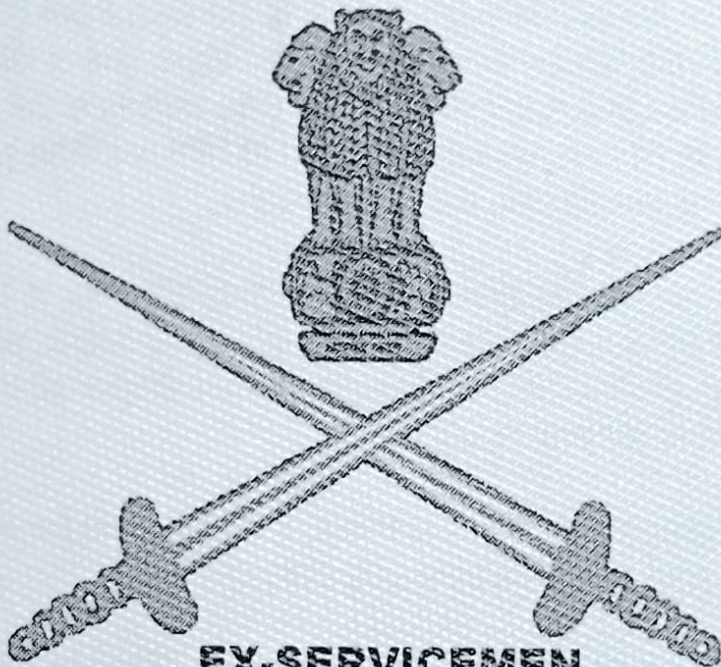


IAFY - 1964 (Rev)

**COMBINED CERTIFICATE OF DISCHARGE &  
RECOMMENDATION FOR CIVIL EMPLOYMENT**

(Issued under the Provisions of AA Sec 22 & 23 to be read with AR 12 and RA Para 168)



**EX-SERVICEMEN**  
**(GREEN BOOKLET)**

**Army No : 14936661X**

**Rank : NK**

**Trade : Driver Fighting Vehicle**

**Name : GAIKWAD VIJAY SHANTARAM**

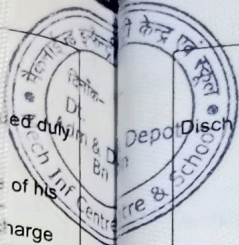
**Regt : The Mechanised Infantry Regiment**





## INSTRUCTIONS

1. This is a non transferable document and will be issued serially numbered.
2. It will be issued to a soldier only once, ie at the time of his discharge from the first enrolment. In the case of an ex-serviceman securing re-enrolment in the Army, the Discharge Certificate in his possession will be withdrawn from him and kept along with his service documents. When he is discharged from the subsequent enrolment, the discharge certificate withdrawn from him will be re-issued to him with the portion relating to re-enrolment, duly completed.
3. Any amendment/alteration/correction/attempt to tamper the entries will render the document invalid. The same will be considered as an offence. The personnel responsible for the same is liable for prosecution.
4. Amendments in the document, if any should be attested under the seal of the issuing authority.
5. In case of loss of this document, the Officer-in-Charge Records may, if satisfied as to the cause of its loss, issue IAFY-1964A in lieu. Duplicate Discharge Certificate will never be issued in case the ex-serviceman is already in possession of the original one.
6. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained. Application for issue of Duplicate Discharge Certificate should be submitted to Record Office concerned, on occurrence, duly supported by a copy of FIR, through the concerned Zila Sainik Board.



MECH/321/MAN/2024  
Army / JC No. 14936861X



PERSONAL / SERVICE PARTICULARS  
Centre & School

1. Army No : 14936861X
2. Rank : NK
3. Trade : Driver Fighting Vehicle
4. Name in Full (Block Capital) : GAIKWAD VIJAY SHANTARAM
5. Father's Name (In full) : SHANTARAM
6. Religion : Hindu
7. Caste : MARATHA
8. Whether SC/ST : NA
9. Date of Birth : 20 Jul 1985



Army / JC No : 14936661X

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10. Date of Enrolment : 02 Sep 2004  
11. Date of Discharge /Invalidment : 31 May 2024  
12. Cause of Discharge : Permt LMC and No sheltered appt is available  
13. Clause of Discharge : AR 13(3)III(iii)(a)(i)  
14. Total Qualifying Service (Total Embodied Service in Case of TA) : 19 Years 8 Months 30 Days  
15. Character : Exemplary  
16. Colour of Eyes : Black  
17. Height :  
18. Visible Identification Marks :  
(a) BM on left shoulder tip  
(b) BM mid left arm flexor aspect

Lt Col/Maj  
OC Depot Coy.  
Adm & Depot Bn  
Mech Inf Centre & School

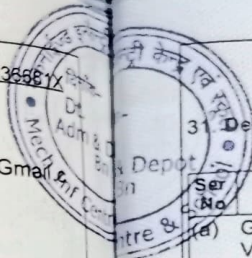
Army / JC No : 14926661X

3

21. Marital Status : Married  
Name and Relationship with NOK : GAIKWAD ASHWINI VIJAY (Spouse)  
PAN No :  
Aadhar No :  
Mobile No :  
E Mail ID :  
Permanent Home Address :  
House No/Name of Street/Road/Mohalla :  
Village Town : NIMGAON MAHALUGE  
Post Office : NIMGAON MAHALUGE  
Tehsil : SHIRUR  
Nearest Railway Station : PUNE  
District : PUNE  
State : MAHARASHTRA  
PIN : 412209  
Dependent Rajya Sainik Board : MAHARASHTRA  
Dependent Zila Sainik Board : PUNE

4 Army / JC No : 1493661X

22. Aadhar No : 946691266999  
 23. E Mail ID : gvijay14936661@gmail.com  
 24. PAN : ANJPG9849B  
 25. Mob No : 7501657428  
 26. Last Pay Drawn : 39800  
 Basic Pay :  
 X Group Pay : 5200  
 Military Service Pay : 675  
 Class Pay : 45675  
 Total :  
 27. Service Pension : 226202400319  
 (a) PPO No :  
 (b) Amount : 22838.00  
 28. Disability Pension :  
 (a) PPO No :  
 (b) Amount : 0.00  
 29. AWPO Registration No :  
 (If Registered)  
 30. DIAV Registration No :



5 Army / JC No : 14936661X

31. Details of Family (Including Handicapped Children, if any) :-

| Ser No | Name                  | Relationship Gender | DOB Part II Order No           |
|--------|-----------------------|---------------------|--------------------------------|
| (a)    | GAIKWAD ASHWINI VIJAY | Spouse Female       | 14/01/1991<br>0/0313/0018/2015 |
| (b)    | GAIKWAD AVIRAJ VIJAY  | Son Male            | 05/07/2018<br>0/0615/0013/2019 |
| (c)    | GAIKWAD VEERA VIJAY   | Daughter Female     | 29/09/2022<br>0/0174/0006/2023 |
| (d)    | SHANTARAM             | Father Male         | 01/07/1961                     |
| (e)    | INDU BAI              | Mother Female       | 01/07/1966                     |
| (f)    | RAJENDRA GAIKWAD      | Brother Male        | 01/07/1963                     |

Col/Maj  
 OC Depot Coy  
 Adm & Depot Bn  
 Mech Inf Centre & School



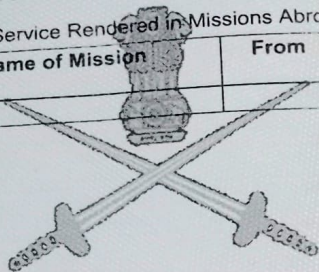
32. Details of Service Rendered in Field / HAA (Including Counter Insurgency Operations):-

| Ser No | Details of Area | From To | Type of Operation |
|--------|-----------------|---------|-------------------|
|--------|-----------------|---------|-------------------|

(Note : Complete tenure in a particular qualifying area/theatre be taken from the date of TOS to SOS)

33. Details of Service Rendered in Missions Abroad:-

| Ser No | Name of Mission | From | To |
|--------|-----------------|------|----|
| (a)    | ( )             |      |    |



34. Details of Instructional and Deputation Service:-

| Ser No | Unit | From | To |
|--------|------|------|----|
|--------|------|------|----|

35. Details of Medals / Decorations / Honours & Awards :-

| Ser No | Name of Medal / Decoration / Award | Date of Award | Part II Order No |
|--------|------------------------------------|---------------|------------------|
| (a)    | High Altitude Medal                | 23/02/2009    | 0/0060/0004/2010 |
| (b)    | Sainya Seva Medal w/o J&K          | 23/08/2014    | 0/0228/0013/2015 |



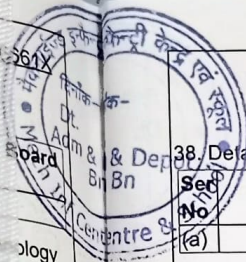
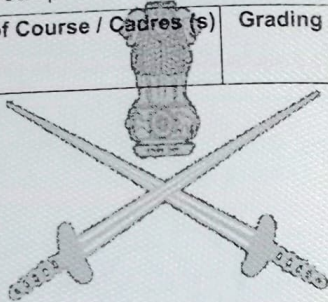


36. Highest Academic/Technical Qualification:-

| Ser No | Qualification | Year of Passing | University / Board |
|--------|---------------|-----------------|--------------------|
| (a)    | Matriculation | 2001            |                    |

37. Details of Courses including Army, Information Technology Courses / Cadres/Up-classification and Proficiency in Driving:-

| Ser No | Details of Course / Cadres (s) | Grading | Duration From To |
|--------|--------------------------------|---------|------------------|
|        |                                |         |                  |



38. Details of Resettlement / Vocational Courses :-

| Ser No | Details of Course | Result | Duration |    |
|--------|-------------------|--------|----------|----|
|        |                   |        | From     | To |
| (a)    |                   |        |          |    |

39. Medical Category Details:-

| Medical Cat      | Disabilities / Diagnosis | Percentage | Whether BC or PC | Attributability / Aggravation | Recommendation for Civil Employment |
|------------------|--------------------------|------------|------------------|-------------------------------|-------------------------------------|
| S1H1A1P2 (P24)E1 |                          |            |                  |                               |                                     |

40. Details of Representations in Sports (National/International) :-

| Ser No | Event | Year | Distinction |
|--------|-------|------|-------------|
|        |       |      |             |

41. Spl skills :-

(To be filled by CO/OC Depot Bn/Coy)

42. Imp appts tenated during service :-

(To be filled by CO/OC Depot Bn/Coy)

Lt Col/Maj  
 OC Depot Coy  
 Adm & Depot Bn  
 Mech Inf Centre & School



PART II

TO BE FILLED IN BY ZILA SAINIK BOARD

Details of Registration for Re-employment :-

- (a) RSB / ZSB Registration Details :-
  - (i) Registration Number : \_\_\_\_\_
  - (ii) Date : \_\_\_\_\_
- (b) Civil Exchange Registration Details :-
  - (i) Registration Number : \_\_\_\_\_
  - (ii) Date : \_\_\_\_\_
  - (iii) Registering Agency : \_\_\_\_\_

- 2. Ex-serviceman / Veteran Card No : \_\_\_\_\_
- 3. Voter ID Card No : \_\_\_\_\_
- 4. AWHO Allotment, if any : \_\_\_\_\_
- 5. Extended Insurance Certificate details :-
  - (a) Certificate No : \_\_\_\_\_
  - (b) Name of Nominee : \_\_\_\_\_
  - (c) Dt of expiry of certificate : \_\_\_\_\_
- 6. ZSB/RSB ID No/EXSM ID No : \_\_\_\_\_

Station :

Date :

(Signature with Seal)



43. Joint Photo



its as

44. Joint Photo mentioned at



Mech Inf Centre & School

Date : \_\_\_\_\_

Signature of Soldier \_\_\_\_\_

Station :

Lt Col/Maj  
 OC Depot Coy  
 Adm & Depo  
 Mech Inf Centre & School

Date :

Army / JC No : 14936661X

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**PART III**

**TO BE FILLED IN BY ECHS POLYCLINIC / STATION HEADQUARTERS**

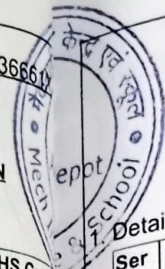
1. Details of ECHS Card :-

| Ser No | Name of Beneficiary | Relationship | Date of Birth | ECHS Card No |
|--------|---------------------|--------------|---------------|--------------|
|        |                     |              |               |              |
|        |                     |              |               |              |
|        |                     |              |               |              |
|        |                     |              |               |              |
|        |                     |              |               |              |
|        |                     |              |               |              |
|        |                     |              |               |              |

Station :

Date :

(Signature with Seal)



Army / JC No : 14936661X

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**PART IV**

**TO BE FILLED IN BY DEPENDENT CSD CANTEEN**

Details of CSD Card :-

| Ser No | Name of Beneficiary | Relationship | Date of Birth | Card No | Type of Card |
|--------|---------------------|--------------|---------------|---------|--------------|
|        |                     |              |               |         |              |
|        |                     |              |               |         |              |
|        |                     |              |               |         |              |
|        |                     |              |               |         |              |
|        |                     |              |               |         |              |
|        |                     |              |               |         |              |
|        |                     |              |               |         |              |

Station :-

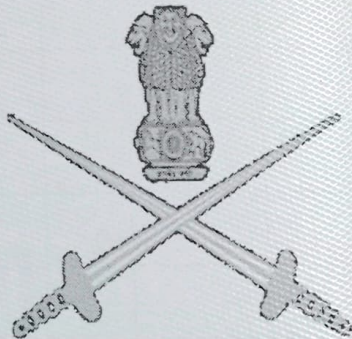
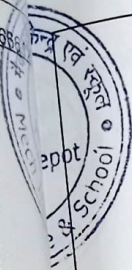
Date :-

(Signature with Seal)



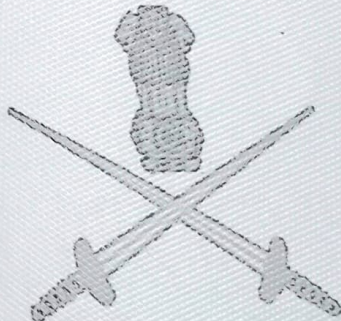
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Army / JC No : 14936661X



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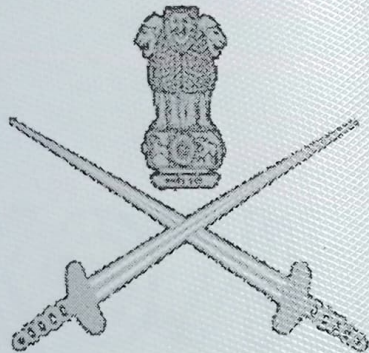
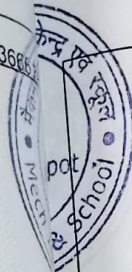
Army / JC No : 14936661X





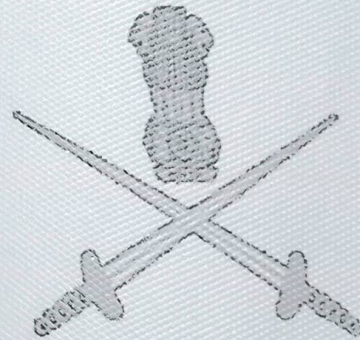
16

Army / JC No : 14936661



17

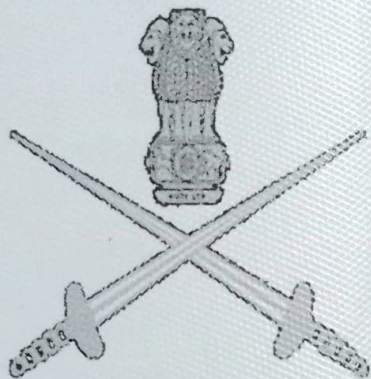
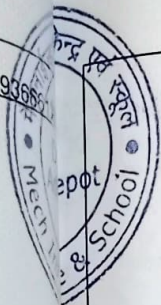
Army / JC No : 14936661X





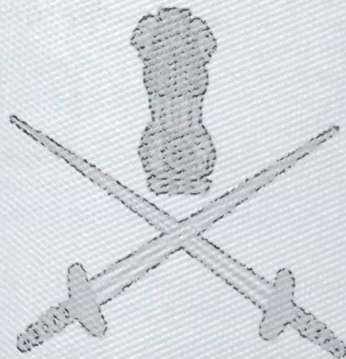
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Army / JC No : 14936661



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Army / JC No : 14936661X





**GENERAL INSTRUCTIONS**

1. The Service and Discharge Certificate will only be issued on release from the Army as per Army Act Sec 22 & 23 to be read in conjunction with Army Rule 12 and Para 168 of Regulations for the Army 1987.
2. Ensure that your NOK is nominated for your Pension Account.
3. If you want assistance in obtaining employment on leaving service, visit to the nearest Employment Exchange and get your name registered with them and also with APN/AWPO. You will be issued a Registration Card by the Employment Exchange. Please ensure timely renewal of your Registration from time to time, as directed by the Employment Exchange.
4. If you experience any difficulty in getting the Registration Card renewed, you should contact the Secretary of the RSB/ZSB or the Recruiting Officer of your area who will arrange for the renewal of your Registration Card.
5. If you want immediate employment, apply at once. If the kind of work you want is not immediately available, your name will be noted.
6. You may also approach the Ministry of Defence, Directorate General of Resettlement, New Delhi for availing of various re-employment schemes.
7. In order to ensure uninterrupted remittance of pension, please ensure timely submission of your Annual Life Certificate.
8. Please log in to your SPARSH account regularly and raise grievance, if any, with regards to remittance of pension etc on the same.
9. You may approach Officer-in-Charge Records for any of your grievance / query, post retirement.

Contact details of DIAV & your Record Office are as under :-

**(a) DIAV**

- (i) Family Pension Helpline  
011-25664100 (Landline)  
9910964067 (Mobile)  
Email : diav.pne@gov.in
- (ii) Service Pensioners Helpline  
011-25664200 (Landline)  
9910610866 (Mobile)  
Email : diav.vst@gov.in

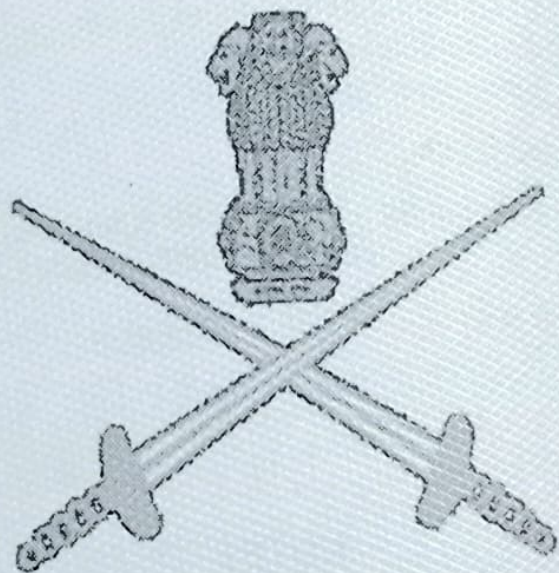
**(b) Record Office**

- (i) Helpline No : 2412330060 (Landline)  
02412330050 (Mobile)
- (ii) E-mail ID : sarathro@nic.in

**NOTES**

1. The term family includes wife / husband, mother, father and unmarried children including step / adopted children upto 25 years of age who are dependent on the pensioner. Unmarried daughter/married divorced daughter and handicapped children are eligible for life subject to fulfilling other conditions.
2. Non-pensioners are not entitled medical attendance/ treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman through Zila Sainik Board.





**Finder of this certificate has no right to retain it.**

**He should either deposit it with the nearest Police  
Station or post it to the Issuing Authority**