

1079/2018

IAFY-1964 (Rev)

DISCHARGE BOOK : ARMY
(AUTH. AA SEC 23)



EX-SERVICEMAN

COMBINED CERTIFICATE OF DISCHARGE &
RECOMMENDATION FOR CIVIL EMPLOYMENT

COMBATANTS

1079

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EX-SERVICEMAN

प्राप्त

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PART - I

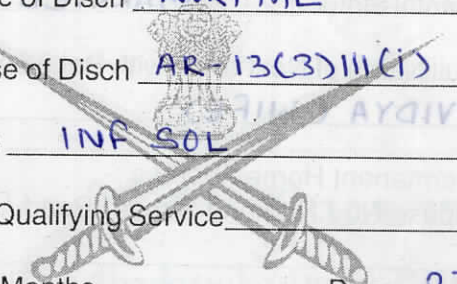
PERSONAL/SERVICE PARTICULARS

1. Army No : 2800454F
2. Rank : NK(TS) (MACP HAV)
3. Name in Full : GHADAGEVIKRAMSINGH
(Block Capital) LAXMAN
4. Father's Name : LAXMAN RAMCHANDRA
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 09 MAY 1982



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9. Date of Enrolment 04 JUL 2001
10. Date of Disch/invalidment 31 JUL 2018
11. Cause of Disch NORMAL
12. Clause of Disch AR-13(3)III(C)
13. Trade INF SOL
14. Total Qualifying Service
Yrs 17 Months _____ Days 27
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height AR 175CM



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18. Identification Marks :-

- (i) BM 8CM FROM (RT) NIPPLE AT 11 O' CLOCK.
(ii) BM 8CM FROM (LT) NIPPLE AT 7 O' CLOCK.

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship
VIDYA (WIFE)

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town APSHINGE (M)

Post Office APSHINGE (M)

Telegraph Office SATARA

Tehsil SATARA

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Nearest Railway Station SATARA

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area

Pin Code 415518

22. Aadhaar Card No 5723 1322 7973

23. Email ID No ghadgevikram82@gmail.com

24. PAN Card No AJSPG7062P

25. Permanent Contact No 9538960944

26. ECHS Card No

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27. Last Pay Drawn : Band Pay _____

Grade Pay _____

Class Pay _____

MSP _____

Total _____

28. PPO No _____

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	37208110867	SBIN0001809
Joint	20042265335	SBIN0001809

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RHINO	12 JUN 2002	09 NOV 2003
(b)	OP SAVAGE	17 NOV 2003	11 SEP 2007
(c)	OP RAKSHAK	16 OCT 2007	29 APR 2010

35. Service abroad :

(a) Country : SOUTH SUDAN (UN)

(b) Appointment : GENERAL DUTY

(c) From 02 JUL 2011 to 17 FEB 2012

36. Medal / Decorations / Commendations/Mention in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
<u>I. ARMY DRILL COURSE</u>	<u>'AX'</u>



39. Trade Test Passed (I/II/III) IInd

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE- I</u>				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

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51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : _____

(b) Light Vehicle : _____

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

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53. Registration for re-employment :-

✓ (a) RSB / ZSB Registration Details :-

(i) Registration Number : MAH-03/2018/338

(ii) Date : 10/08/2018

(iii) RSB / ZSB (mention place) : Welfare Officer Satara.

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

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54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



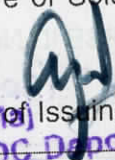
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56. Details of family members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
01	VIDYA	07 JUN 1985	WIFE	YES
02	OM	16 JAN 2007	SON	YES
03	POOJA	14 MAR 2010	DAUGHTER	YES
04	SUMAN	62 YRS	MOTHER	YES

Date : 31 JUL 2018 Signature of Soldier 

(Signature of Issuing Authority)


 OC Depot Coy
 The MARATHA LIP

57. CSD Card No :

In Service GA03010662761600D01
 On Retirement LA03010662761600D01

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details :-

Certificate No. _____

Name of Nominee VIDYA (WIFE)

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No MAH 08/6845086. Issued on 10 Aug 2018.

[Signature]
 Zilla Sainik Welfare Officer
 Satara

Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.
2. Non pensioners are not entitled to medical attendance / treatment from service sources.
3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.