

1. Name in full **PUNEET CHAUHAN**
2. Father's Name **SHRI C.R. CHAUHAN**

3. Rank at the time of retirement/  
release

*Disced*

*LT COL*

4. Personal No

*I/c- 60158M*

5. Regt or Corps

*ENGR*

6. Date and place of birth

*10 MAY 1978*

*HAMIRPUR*



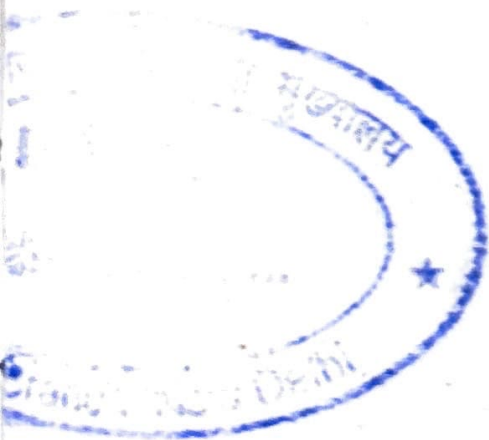
7. Date of grant of Commission

PC- 24 JUN 2008

(a) EC

(b) SSRC

(c) PRC



8. Date of Release/Retirement  
with authority

died on 10 NOV 2015  
PTO NO - 0129/2015

9. Reason for Release

died

10. Medical Category at the time of  
Release/Retirement

SHAPE-F

11. Nationality

INDIAN

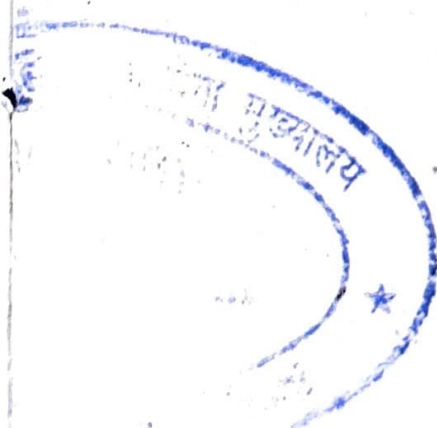
12. Profession prior to Commission  
in the Army

—

13. Qualifications

(a) Academic

| <u>S.No</u> | <u>CLASS</u> | <u>Year</u> | <u>Rank</u> |
|-------------|--------------|-------------|-------------|
| 01          | AISSE        | 1994        | 1st         |
| 02          | AISSE        | 1996        | 1st         |
| 03          | BSC          | 1999        | 1st         |



**(b) Professional/Tech**

—

**(c) Experience in Civil  
Trade/Professional**

7



14. Army Courses attended/Special  
Qualifications acquired

PBC-01

PART-D

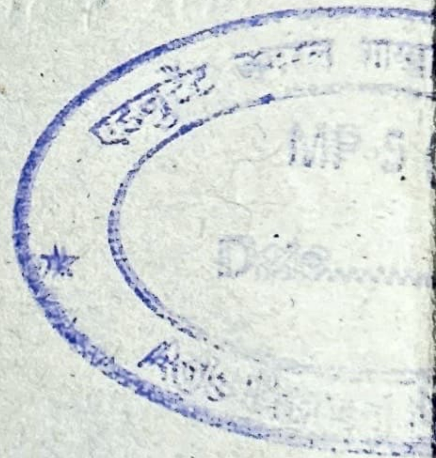
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JCC-117



15. Important appointment held

1. IO
2. TP Colr
3. PL Colr
4. TP Colr
5. Est offer
6. Coy. 21c





16. Operational/War Service

SCCIA (OP RAKSHAK)

OP PARAKRAM

CFAA

"Not Eligible For Ex-servicemen  
Concessions Offered By  
Maharashtra State"

(W)

MAH-16-4236700

ICARD NO. \_\_\_\_\_

ISSUED ON. 27 JAN 2017

  
ZILLA SAINIK WELFARE OFFICER  
PUNE



17. Awards/Decorations

Awarded Spl service medal  
with clasp Suryakshya

COAS Commendation card

Awarded of Parakram  
9 yrs Lem.

~~Awarded COAS~~



18. Rank particulars

Rank at the time of  
Release/Retirement

Date and  
Authority

(a) Substantive Lt Col

02/04/2014  
dt 25 Jan 2014

(b) Acting

19. Foreign Countries visited :—

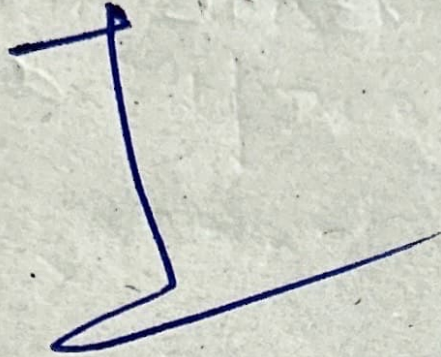
Country      Period      Purpose of visit



1

20. Foreign Languages with degree of proficiency :—

Language      Read      Speak      Write



21. Indian Languages with degree of proficiency :—

Language      Read      Speak      Write

|         |      |     |     |
|---------|------|-----|-----|
| Hindi   | Read | Yes | Yes |
| English | Read | Yes | Yes |
| Punjabi | Read | Yes | Yes |

22. Permanent Home address

~~House No M-31, Housing Board Colony, Hamirpur (HP)~~

Address changed as per Aadhaar  
C-01, ANHO TUCKER ~~Enclave~~ Vihar

Gondhale Nagar, Hadapsar  
PUNE - 411028

~~मेजर/ले कर्नल~~  
~~Maj/Lt Col~~ Sanjiv Dhanu

एएजी एमपी 5/6/AAG MP 5/8  
सेना मुख्यालय / Army HQ  
16 Nov 2016

23. Next of Kin : Full name & relationship

Smt - RIA CHAUHAN  
(Wife)



13 मेजर/ले कर्नल  
Maj/Lt Col  
एएजी एमपी  
सेना मुख्यालय

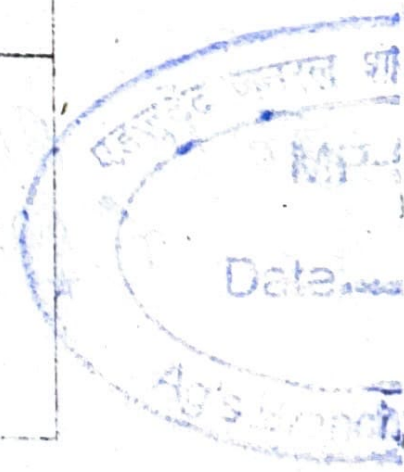
24. Details of family

(a) If married, specify particulars of marriage

Married to Mrs Riya Chauhan on  
10 Feb 2007 as per Hindu rites.  
PTO No. 84/2007. DOB - 01-05-  
1985.

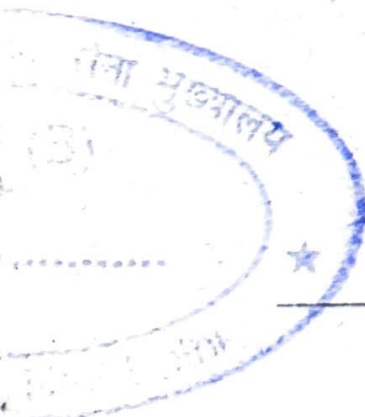
(b) Details of divorce, if applicable

| Name & present address of divorced wife | Date of marriage | Date of divorce | Auth-<br>ority |
|---|------------------|-----------------|----------------|
|   |                  |                 |                |



(c) If the officer has any legitimate (including validly adopted) children specify

| Name                | Sex | Date of Birth | Place of Birth |
|---------------------|-----|---------------|----------------|
| YUDHVEER<br>CHAUHAN | M   | 19-05-09      | —              |



25. Occurrences affecting character



मेजर/ले कर्नल  
ADJUTANT GENERAL  
एएजी एगपी 5/6/AAG MP 5/6  
सेना मुख्यालय/Army HQ

Seal of the issuing office

MGIPRRND—2172 Def./11—10,000 Booklet.