

भारतीय वायु सेना
INDIAN AIR FORCE



सेवा पुस्तिका : वायु सैनिक / एनसी (ई)
SERVICE BOOK : AIRMEN/NCs(E)

1

DISCHARGE BOOK
AIRMEN/NCs(E)

NOTE

This book is the property of Indian Air Force and its loss is to be reported to the nearest police station and the issuing authority. Finder of this certificate has no right to retain it. He should either deposit this with the nearest police station or post this to "Directorate of Air Veterans, Subroto Park, New Delhi - 110010."

Issued By:

Directorate of Personnel (Airmen)
Air Headquarters (Vayu Bhawan)
Rafi Marg, New Delhi - 110106
Tele: 011-23010231

2

Passport Size Photograph



Date: 07 Jun 22

[Signature]
(T Siganesh)
Wg Cdr
Commanding Officer
2202 Sqn AF

3

Joint Photograph



[Signature]
Lt/Sqn Ldr
Adjt
2202 Sqn, AF

Discharge SI No.....2202 SQN/782101/2202/02
Particulars of Ex-airman/NC(E).....782101.N
SGT.MISHRA.KRIPASHANKAR.RAMASRE
Unit in which last served.....2202 SQN.....
Pan Card No.ALORM4751G.....
Aadhaar Card No.296899327202.....
Name of Wife/NOK.....SHALINI.MISHRA.....
Pan Card No.BEDPM6347A.....
E-mail ID.....KSCOO183@YAHOO.COM...

Part-I - General Instructions

1. (a) The term family includes
- (i) Spouse.
 - (ii) Unmarried children, including step/adopted.
 - (aa) Son till he starts earning or attains the age of 25 yrs, whichever is earlier.
 - (ab) Daughter also includes who is divorced / abandoned / widowed or separated from husband.
 - (ac) Permanently disabled children (Physical or Mental) irrespective of age & marital status.
 - (b) Non pensioner are not entitled to medical attendance treatment from service sources.
 - (c) This discharge book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority/DAV.

Part-II

2. Incorporate the following instructions regarding:-
- (a) Registration, Employment and other Assistance.

NIL.....

Part-III - Personal Particulars

3. (a) Name in full (in Capital Letters).....
MISHRA KRIPASHANKAR RAMASRE.....
 Service No. *782101-N*.....
 Rank *SGT*..... Date *24-DEC-14*.....
 (b) Father's name in full.....
RAMASRE RAMESHWARNATH MISHRA.....
 (c) Mother's name in full.....
NANKA RAMASRE MISHRA.....
 (d) Religion *HINDUI*.....
 (e) Whether Scheduled Caste / Scheduled Tribe/OBC *NO*.....
 (f) Caste (if any) *BRAHMIN*.....
 (g) Date of Birth *06-NOV-83*.....
 (h) Colour of eyes *BLACK*.....
 (j) Height *182 cms*.....

- (k) Identification Marks *A BLACK MOLE*.....
AT THE BACK OF RIGHT EAR.....
- (l) Marital Status *MARRIED*.....
- (m) Full name of wife or Next of Kin.....
SHALINI MISHRA.....
- (n) Permanent Home Address
 - (i) *C/O*.....*RAMASRE*.....*RAMESHWARNATH MISHRA, RAMGARWA, RAMGARWA*.....
 - (ii) Post Office *JAGESHARGANI*.....
 - (iii) Nearest Railway Station.....
PRATAPGARH JN.....
 - (iv) District.....*PRATAPGARH*.....
 - (v) State.....*UTTAR PRADESH*.....
 - (vi) Pin Code.....*230502*.....
 - (vii) E-Mail *KSC00183@YAHOO.COM*.....
 - (viii) RSB and ZSB serving the area.....
PRATAPGARH.....

(c) Corresponding/Alternate Address:-

- (i) *RQ02, NAY AMBIKANAGAR, MURBAD ROAD*.....
SHAHAD WEST.....
- (ii) Post Office *SHAHAD SQ*.....
- (iii) Nearest Railway Station.....
KALYAN JUNCTION.....
- (iv) District.....*THANE*.....
- (v) State.....*MAHARASHTRA*.....
- (vi) Pin Code.....*421103*.....
- (vii) RSB and ZSB serving the area.....
THANE.....

Part IV - Service Particulars

4. Enrolled In Indian Air Force as *AIRMAN*.....
 On *19-DEC-01*.....
5. Date of Attestation.....*11-MAR-03*.....
 (Date of Oath of Allegiance taken)
6. (a) Terms of engagement *20 yrs*.....
 (b) Total Service.....*20*.....years.....*0*.....months
13.....days
7. Released / retired / Discharged from Service with / without pension, not / as an Ex-Serviceman with / without Medical/Canteen facilities on *31-DEC-21 (A/N)*..... by the order of *AF8076542/BW(DIS) (DO LIST NO. 1742020) DTD.06.NOV.20*
8. (a) Reasons for Release / Discharge *ON*.....
FULFILLING CONDITIONS OF ENROLMENT AND TRANSFER TO RESERVE FOR 2 YEARS
- (b) Fitness for civil service: *FIT FOR CIVIL SERVICE*.....

9. Period of Reserve Liability, if any.....
.....years.
10. Trade in which served:.....
MECHANICAL TRANSPORT DRIVER.....
11. Details of Sea/Air service.....
.....Years
.....MonthsDays.
12. War Service Showing Theatre of
Operation.....NIL.....
13. Service abroad: -
(a) Country.....NIL.....
(b) Appointment.....NIL.....
(c) From..... To.....
14. Monthly Pay and Allowances: Rs. 81510/-.....
15. Medals / Decorations / Commendations /
Mention in Despatches. (Specify if award is
a gallantry award)
NIL.....
16. Character assessed at the time of
retirement...EXEMPLARY.....

Part V - Qualifications & Courses

17. Civil Educational qualification: -
(a) At the time of joining service.....
INTERMEDIATE.....
(b) Acquired while in service.....
NIL.....
18. Service Test & Examination passed.....
SGT PROMOTION EXAM - ALL PARTS, CPL PROMOTION EXAM - ALL
PARTS, LAC RECLASSIFICATION TEST
19. Specialist / Service Courses undergone...
COURSE ON OSAKA GROUP 2118, SPECIAL GW COURSE ON GROUP 113A
20. Foreign Language Courses passed
NIL.....

21. Proficiency in professional trade.....
EXCEPTIONAL.....
22. Resettlement / Vocational Courses
undergone.....
CERTIFICATE COURSE IN RETAIL TEAM LEADER
ATRICHM BANGALORE

Part VI - Medical Record

23. (a) Medical Category at the time of
discharge.....AA GA(P).....
(b) Details of battle wounds, disability
with percentage.....NIL.....

**Part VII - Sports and Extra Curricular
Activities**

24. Interservices, National and
International level.....NIL.....
25. Extra Curricular Activities (in case this
information is available).
NIL.....

Part VIII - Miscellaneous

26. Occupational Record prior to joining
services.....NIL.....
27. Equation of Service educational
qualification with civil educational
qualifications with authority.

Air Force Edn. Cert.	Civil Equiv.
(a) IAF Education Test for promotion to the Rank of Corporal	Higher Secondary
Auth: GoI, Cabinet Sect Deptt of Personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.	
(b) IAF Education Test for Sgt promotion exam or has put not less than 15 yrs of service.	Graduation
Auth: Min of Personnel, Public Grievances & Pensions (DoPT) Itr No. 15012/8/82 Estt(D) dated 12 Feb 1986.	

28. Equivalent civil trades of airmen to
facilitate registration for registration /
employment as per director General of
Employment & Training, Ministry of Labour
and Employment No. DGE&T-5/107-VG/01
dated 26 Sep 2012.
(Ref website: - www.dgrindia.com)
29. (a) DGR Registration No.....
.....
(b) Scheme Register for.....
30. Proficiency in MT driving. Whether civil
driving licence held. Also which type of civilian
vehicle has been driven:-
(a) Heavy vehicle.....
NO.....
(b) Light vehicle.....
YES.....
(c) Motor cycle.....
YES.....

31. Registration for Re-employment:
(a) RSB/ZSB Registration: -
(i) Registration Number.....
.....
(ii) Date.....
(iii) RSB/ZSB (Mention Place).....
THANE.....
(b) Civil Employment Exchange Registration:-
(i) Registration Number.....
.....
(ii) Date.....
(iii) Place.....
32. Emoluments last Drawn (Does not
include free rations, accommodation,
clothing, LTC, Medical facilities.....
Rs. 68494.....

33. Financial Assistance:-

Date of Payment	Nature Assistance	From	Amount Re.	Sig. of Pay. Auth.
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Part IX - Certificate

34. Details of the family members:-

Sl. No.	Name	D.O.B	Relationship	Aadhar No.
1.	RAMASRE MISHRA	15-JAN-48	FATHER	477822239302
2.	SHALINI MISHRA	11-OCT-89	WIFE	486336000716
3.	RITHIKA MISHRA	16-SEP-15	DAUGHTER	753650272330
4.	SABRITI MISHRA	16-OCT-10	DAUGHTER	331880808393

35. Pension Entitlement...*FULL PENSION*

36. (a) Bank Account No.*39878291184*..

(b) Bank Address.....

STATE BANK OF INDIA & TULIP FLOWER VALLEY,
KHADAKPADA CIRCLE, KHADAKPADA, KALYAN
WEST, THANE, MAHARASHTRA - 421301

37. PPO No.....

dated.....

38. Signature of the holder of this certificate

Sign *Karmishra* Date *31 Dec 2021*

Date : *03/01/22*
Unit Stamp



[Signature]
Originals to be
sent to CO with
Stamp
Commanding Officer
2202 Sqn AF

Addresses you may know:-

Sl No.	Unit Address	Phone No	E-mail ID
1.	Directorate of Air Veterans, Subroto Park, New Delhi. PIN - 110010	011-25687194 Toll Free No. 1800115800	<i>dev@af.vet.in</i>
2.	Air Force Association Air Force Station Race Course, New Delhi. PIN - 110003	011-23015762 011-23011211	<i>afabadoffice@gmail.com</i>