

भारतीय वायु सेना
INDIAN AIR FORCE



सेवा पुस्तिका : वायु सैनिक / एनसी (ई)
SERVICE BOOK : AIRMEN/NCs(E)

1

DISCHARGE BOOK
AIRMEN/NCs(E)

NOTE

This book is the property of Indian Air Force and its loss is to be reported to the nearest police station and the issuing authority. Finder of this certificate has no right to retain it. He should either deposit this with the nearest police station or post this to "Directorate of Air Veterans, Subroto Park, New Delhi - 110010."

Issued By:

Directorate of Personnel (Airmen)
Air Headquarters (Vayu Bhawan)
Rafi Marg, New Delhi - 110106
Tele: 011-23010231

2

Passport Size Photograph



Date: 07 Jun 22

(Signature)
(T Signatures) issuing Authority
Wg Cdr
Commanding Officer
2202 Sqn AF

3

Joint Photograph



(Signature)
Lt/Sqn Ldr
Adjt
2202 Sqn, AF

Discharge SI No.....2202.SQN/782101/2202102
Particulars of Ex-airman/NC(E).....782101.N
SGT.MISHRA.KRIPASHANKAR.RAMASRE
Unit in which last served.....2202.SQN.....
Pan Card No.....ALQPM4751G.....
Aadhaar Card No.....296899327202.....
Name of Wife/NOK.....SHALINI.MISHRA.....
Pan Card No.....BEDPM6347A.....
E-mail ID.....KSCOOL83@YAHOO.COM.....

Part-I - General Instructions

1. (a) The term family includes
- Spouse.
 - Unmarried children, including step/adopted.
 - Son till he starts earning or attains the age of 25 yrs, whichever is earlier.
 - Daughter also includes who is divorced / abandoned / widowed or separated from husband.
 - Permanently disabled children (Physical or Mental) irrespective of age & marital status.
 - Non pensioner are not entitled to medical attendance treatment from service sources.
 - This discharge book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority/DAV.

Part-II

2. Incorporate the following instructions regarding:-
- Registration, Employment and other Assistance.

NIL.....

Part-III - Personal Particulars

3. (a) Name in full (in Capital Letters).....
MISHRA KRIPASHANKAR RAMASRE.....
 Service No. *782101-N*.....
 Rank *SGT*..... Date *24-DEC-14*.....
 (b) Father's name in full.....
RAMASRE RAMESHWARNATH MISHRA.....
 (c) Mother's name in full.....
NANKA RAMASRE MISHRA.....
 (d) Religion *HINDU*.....
 (e) Whether Scheduled Caste / Scheduled Tribe/OBC *NO*.....
 (f) Caste (if any) *BRAHMIN*.....
 (g) Date of Birth *06-NOV-83*.....
 (h) Colour of eyes *BLACK*.....
 (j) Height *182 cms*.....

- Identification Marks *A BLACK MOLE*.....
AT THE BACK OF RIGHT EAR.....
- Marital Status *MARRIED*.....
- Full name of wife or Next of Kin.....
SHALINI MISHRA.....
- Permanent Home Address
 - C/O RAMASRE RAMESHWARNATH MISHRA, RAMGARWA, RAMGARWA*
 - Post Office *JAGESHARGANJ*.....
 - Nearest Railway Station.....
PRATAPGARH JN.....
 - District *PRATAPGARH*.....
 - State *UTTAR PRADESH*.....
 - Pin Code *230502*.....
 - E-Mail *KSC00L83@YAHOO.COM*.....
 - RSB and ZSB serving the area *PRATAPGARH*.....

(o) Corresponding/Alternate Address:-

- R703, NAV AMBIKANAGAR, MURBAD ROAD*
SHAHAD WEST.....
- Post Office *SHAHAD SQ*.....
- Nearest Railway Station.....
KALYAN JUNCTION.....
- District *THANE*.....
- State *MAHARASHTRA*.....
- Pin Code *421103*.....
- RSB and ZSB serving the area *THANE*.....

Part IV - Service Particulars

4. Enrolled In Indian Air Force as *AIRMAN*.....
 On *19-DEC-01*.....
5. Date of Attestation *11-MAR-03*.....
 (Date of Oath of Allegiance taken)
6. (a) Terms of engagement *20 yrs*.....
 (b) Total Service *20* years *0* months
13 days.
7. Released / retired / Discharged from Service with / without pension, not / as an Ex-Serviceman with / without Medical/Canteen facilities on *31-DEC-21 (A/N)*..... by the order of *AF8020542/RW(DIS) (DO LIST NO. 1742020) RTD. 06 NOV 20*
8. (a) Reasons for Release / Discharge *ON*.....
 FULFILLING CONDITIONS OF ENROLMENT AND TRANSFER TO RESERVE FOR 2 YEARS
 (b) Fitness for civil service: *FIT FOR CIVIL SERVICE*.....

9. Period of Reserve Liability, if any..... years.
10. Trade in which served: MECHANICAL TRANSPORT DRIVER
11. Details of Sea/Air service Years
..... Months Days.
12. War Service Showing Theatre of Operation NIL
13. Service abroad: -
(a) Country NIL
(b) Appointment NIL
(c) From To
14. Monthly Pay and Allowances: Rs. 81510/-
15. Medals / Decorations / Commendations / Mention in Despatches. (Specify if award is a gallantry award)
NIL
16. Character assessed at the time of retirement EXEMPLARY

Part V - Qualifications & Courses

17. Civil Educational qualification: -
(a) At the time of joining service.....
INTERMEDIATE
(b) Acquired while in service.....
NIL
18. Service Test & Examination passed.....
SGT PROMOTION EXAM - ALL PARTS, CPL PROMOTION EXAM - ALL PARTS, LAC RECLASSIFICATION TEST
19. Specialist / Service Courses undergone...
COURSE ON OSAKA GROUP 2118, SPECIAL GW COURSE ON GROUP 119A
20. Foreign Language Courses passed
NIL

21. Proficiency in professional trade
EXCEPTIONAL
22. Resettlement / Vocational Courses undergone CERTIFICATE COURSE IN RETAIL TEAM LEADER ATRICM BANGALORE

Part VI - Medical Record

23. (a) Medical Category at the time of discharge AAG4(P)
(b) Details of battle wounds, disability with percentage NIL

Part VII - Sports and Extra Curricular Activities

24. Interservices, National and International level NIL
25. Extra Curricular Activities (in case this information is available).
NIL

Part VIII - Miscellaneous

26. Occupational Record prior to joining services NIL
27. Equation of Service educational qualification with civil educational qualifications with authority.

| Air Force Edn. Cert. | Civil Equiv. |
|---|------------------|
| (a) IAF Education Test for promotion to the Rank of Corporal | Higher Secondary |
| Auth: GoI, Cabinet Sect Deptt of Personnel No. 6/1/72 Estt(D) dated 18 Nov 1972. | |
| (b) IAF Education Test for Sgt promotion exam or has put not less than 15 yrs of service. | Graduation |
| Auth: Min of Personnel, Public Grievances & Pensions (DoPT) Itr No. 15012/8/82 Estt(D) dated 12 Feb 1986. | |

28. Equivalent civil trades of airmen to facilitate registration for registration / employment as per director General of Employment & Training, Ministry of Labour and Employment No. DGE&T-5/107-VG/01 dated 26 Sep 2012.
(Ref website: - www.dgrindia.com)
29. (a) DGR Registration No
- (b) Scheme Register for
30. Proficiency in MT driving. Whether civil driving licence held. Also which type of civilian vehicle has been driven:-
(a) Heavy vehicle NO
(b) Light vehicle YES
(c) Motor cycle YES

31. Registration for Re-employment:
(a) RSB/ZSB Registration: -
(i) Registration Number
- (ii) Date
- (iii) RSB/ZSB (Mention Place) THANE
- (b) Civil Employment Exchange Registration:-
(i) Registration Number
- (ii) Date
- (iii) Place
32. Emoluments last Drawn. (Does not include free rations, accommodation, clothing, LTC, Medical facilities)
Rs. 68494

33. Financial Assistance:-

| Date of Payment | Nature Assistance | From | Amount Re. | Sig. of Pay. Auth. |
|-----------------|-------------------|-------|------------|--------------------|
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Part IX - Certificate

34. Details of the family members:-

| Sl. No. | Name | D.O.B | Relationship | Aadhar No. |
|---------|----------------|-----------|--------------|--------------|
| 1. | RAMASRE MISHRA | 15-JAN-48 | FATHER | 477822239302 |
| 2. | SHALINI MISHRA | 11-OCT-89 | WIFE | 486336000716 |
| 3. | RITHIKA MISHRA | 16-SEP-15 | DAUGHTER | 753650272530 |
| 4. | SMRITI MISHRA | 16-OCT-10 | DAUGHTER | 331880808593 |

35. Pension Entitlement...*FULL PENSION*

36. (a) Bank Account No.*39878291184*...

(b) Bank Address.....

*STATE BANK OF INDIA & TULIP FLOWER VALLEY,
KHADAKPADA CIRCLE, KHADAKPADA, KALYAN
WEST, THANE, MAHARASHTRA - 421301*

37. PPO No.....

dated.....

38. Signature of the holder of this certificate

Sign *Karmishra* Date *31 Dec 2021*

Date : *03/09/22*
Unit Stamp



Prakash
Commanding Officer
2202 Sqn AF

Addresses you may know:-

| Sl No. | Unit Address | Phone No. | E-mail ID |
|--------|--|---|-------------------------------|
| 1. | Directorate of Air Veterans, Subroto Park, New Delhi. PIN - 110010 | 011-25687194 Toll Free No. 1800115800 | <i>dev@aaf.nic.in</i> |
| 2. | Air Force Association Air Force Station Race Course, New Delhi. PIN - 110003 | 011-23015762 011-23011211 | <i>afhaedoffice@gmail.com</i> |