

NOC ISSUED DIST - PUNE (MH)
dt 04/12/2023



जिला सैनिक कल्याण
एवं पुनर्वासि अधिकारी
बिजनौर

1

**DISCHARGE BOOK
AIRMEN/NCs(E)**

NOTE

This book is the property of Indian Air Force and its loss is to be reported to the nearest police station and the issuing authority. Finder of this certificate has no right to retain it. He should either deposit this with the nearest police station or post this to "Directorate of Air Veterans, Subroto Park, New Delhi - 110010."

Issued By:

Directorate of Personnel (Airmen)
Air Headquarters (Vayu Bhawan)
Rafi Marg, New Delhi - 110106
Tele: 011-23010231

Passport Size Photograph



Seal of issuing Authority

Prashant Kumar

(प्रशांत कुमार / Prashant Kumar)
विंग कमांडिंग ऑफिसर / Wing Commanding Officer
कमान्डिंग ऑफिसर / Commanding Officer

Date: 30 Jun 17

२८ एमएमपी, ए.एफ. / 28 MMPU, A.F.

Joint Photograph



Particulars of Ex-airman/NC(E)..637114-T.....

.MWQ(HONY.EG.OFFER).MUNESHWAR.....

Unit in which last served..28 MMPU.....

Pan Card No.AFSPM0151K.....

Aadhaar Card No.492258028285.....

Name of Wife/NOK....SUDESH.....

Pan Card No.BGHPM0873R.....

E-mail ID..MRATHI1960@GMAIL.COM.....

Part-III - Personal Particulars

3. (a) Name in full (in Capital Letters).....
MUNESHWAR
 Service No. **637114-T**
 Rank **MWO(HQNY.FG.OFFR)** Date **01-JUL-11**
 (b) Father's name in full.....
KALYAN.SINGH
 (c) Mother's name in full.....
RAMRATI.DEVI
 (d) Religion **HINDU**
 (e) Whether Scheduled Caste / Scheduled
 Tribe/OBC **NO**
 (f) Caste (if any) **JAT**
 (g) Date of Birth **16-JUN-60**
 (h) Colour of eyes **BLACK**
 (j) Height **164.cms**

- (k) Identification Marks **A.CUT.MARK**
OF.RIGHT.FOREARM
 (l) Marital Status **MARRIED**
 (m) Full name of wife or Next of Kin
SUDESH
 (n) Permanent Home Address
 (i) **KAROLI**
 (ii) Post Office **MOHANPUR**
 (iii) Nearest Railway Station.....
NAJIBABAD.JN
 (iv) District **BJJNOR**
 (v) State **UTTAR.PRADESH**
 (vi) Pin.Code **246749**
 (vii) E-Mail **MRATHU1960@GMAIL.COM**
 (viii) RSB and ZSB serving the area
BJJNOR

(o) Corresponding/Alternate Address:-

(i) C/O. VIKASH KUMAR.....

CHAKKAR ROAD SHAKTI NAGAR.....

(ii) Post Office SHAKTI NAGAR.....

(iii) Nearest Railway Station.....

BIJNOR.....

(iv) District BIJNOR.....

(v) State UTTAR PRADESH.....

(vi) P.in. Code 246701.....

(vii) RSB and ZSB serving the area

BIJNOR.....

Part IV - Service Particulars

4. Enrolled In Indian Air Force as AIRMAN.....
On 24-MAY-79.....
5. Date of Attestation 22-SEP-80.....
(Date of Oath of Allegiance taken)
6. (a) Terms of engagement 15 yrs.....
(b) Total Service 38 years 1 months
6 days.
7. Released / retired / Discharged from Service
with / without pension, not / as an
Ex-Serviceman with / without Medical/Canteen
facilities on 30-JUN-17 (A/N)..... by the order
of AFBO DISCHARGE ORDER NO.80/2509/JRW(DIS).DT.11 DEC 1
8. Reasons for Release / Discharge ON.....
SUPERANNUATION, FULFILLING THE
CONDITIONS OF ENROLMENT.

9. Period of Reserve Liability, if any..0..years.
- 10.Trade in which served.....
RADAR FITTER.....
- 11.Details of Sea/Air service0..... Years
 ...0.....Months ...0.....Days.
- 12.War Service Showing Theatre of
 Operation...*NIL*.....
- 13.Service abroad: -
 (a) Country.....*NA*.....
 (b) Appointment...*NA*.....
 (c) From..... To.....
- 14.Monthly Pay and Allowances
*Rs.108166/-*.....
- 15.Medals / Decorations / Commendations /
 Mention in Despatches. (Specify if award is
 a gallantry award)
*SSM CLASE MARUSTHAL 20 YRS LSM OPS RAKSHAK 50TH ANNIVERSARY*.....
- 16.Character assessed at the time of
 retirement ...*EXEMPLARY*.....

Part V - Qualifications & Courses

- 17.Civil Educational qualification: -
 (a) At the time of joining service.....
BSC.....
 (b) Acquired while in service.....
NIL.....
- 18.Service Test & Examination passed.....
*JWO PROMOTION EXAM - PART II, JWO PROMOTION EXAM - PART I, SGT
 PROMOTION EXAM - PART II, SGT PROMOTION EXAM - PART I, SGT
 PROMOTION EXAM-TRADE (OLD), CPL PROMOTION EXAM - PART I*
- 19.Specialist / Service Courses undergone...
*SGCA (N) COURSE COMPRISING ATCR-33S AND PAR-2080C (SECOND LINE), SGCA (N)
 COURSE COMPRISING ATCR-33S AND PAR-2080C (FIRST LINE), METHOD OF
 INSTRUCTIONS COURSE AIRMEN*
- 20.Foreign Language Courses passed
NIL.....

- 21. Proficiency in professional trade
..... **EXCEPTIONAL**
- 22. Resettlement / Vocational Courses
undergone. **NIL**

Part VI - Medical Record

- 23.(a) Medical Category at the time of
discharge. **AAGI**
- (b) Details of battle wounds, disability
with percentage. **NIL**

**Part VII - Sports and Extra Curricular
Activities**

- 24. Interservices, National and
International level. **NIL**
- 25. Extra Curricular Activities (in case this
information is available).
NIL

Part VIII - Miscellaneous

- 26. Occupational Record prior to joining
services. **NIL**
- 27. Equation of Service educational
qualification with civil educational
qualifications with authority.

Air Force Edn. Cert.	Civil Equiv.
(a) IAF Education Test for promotion to the Rank of Corporal.	Higher Secondary
Auth: GoI, Cabinet Sect Deptt of Personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.	
(b) IAF Education Test for Sgt promotion exam or has put not less than 15 yrs of service.	Graduation
Auth: Min of Personnel, Public Grievances & Pensions (DoPT) ltr No: 15012/8/82 Estt(D) dated 12 Feb 1986.	

28. Equivalent civil trades of airmen to facilitate registration for registration / employment as per director General of Employment & Training, Ministry of Labour and Employment No. DGE&T-5/107-VG/01 dated 26 Sep 2012.

(Ref website: - www.dgrindia.com)

29.(a) DGR Registration No

(b) Scheme Register for

30. Proficiency in MT driving. Whether civil driving licence held. Also which type of civilian vehicle has been driven:-

(a) Heavy vehicle

NO

(b) Light vehicle

YES

(c) Motor cycle.....

YES

31.Registration for Re-employment:

(a) RSB/ZSB Registration: -

(i) Registration Number

(ii) Date

(iii) RSB/ZSB (Mention Place)

BLJNOR

(b) Civil Employment Exchange Registration:-

(i) Registration Number

(ii) Date

(iii) Place

32.Emoluments last Drawn (Does not include free rations, accommodation, clothing, LTC, Medical facilities

Rs. 105230

35. Pension Entitlement... **FULL (AS APPLICABLE)**36. (a) Bank Account No. **8524101303340**

(b) Bank Address.....

**CANARA BANK, PRASUN CORNER, VIMAN NAGAR,
PUNE-47**

37. PPO No.....

..dated.....

38. Signature of the holder of this certificate

Sign

Date **30 Jun 17****30 Jun 17**

Date :

Unit Stamp

**(प्रशांत कुमार/Prashant Kumar)
विंग कमांडर / Wing Commander
कमान्डर अफसर / Commanding Officer
२८ एमएमपीयू वासे / 28 MMPU, AF****Addresses you may know:-**

Sl No.	Unit Address	Phone No.	E-mail ID
1.	Directorate of Air Veterans, Subroto Park, New Delhi. PIN - 110010	011-25687194 Toll Free No. 1800115800	dav@iaf.nic.in
2.	Air Force Association Air Force Station Race Course, New Delhi. PIN - 110003	011-23015762 011-23011211	afahheadoffice@gmail.com