

भा वा से फो (पी) 53 (पुनरुपेक्षित)
IAFF (P) 53 (Revised)

भारतीय वायु सेना
INDIAN AIR FORCE



सेवा पुस्तिका : वायु सैनिक / एनसी (ई)
SERVICE BOOK : AIRMEN/NCs(E)

NOC issue DIST - PUNE (MH)
dt 04/12/2023



जिला सैनिक कल्याण
एवं पुनर्वासि अधिकारी
बिजनगर

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DISCHARGE BOOK
AIRMEN/NCs(E)

NOTE

This book is the property of Indian Air Force and its loss is to be reported to the nearest police station and the issuing authority. Finder of this certificate has no right to retain it. He should either deposit this with the nearest police station or post this to "Directorate of Air Veterans, Subroto Park, New Delhi - 110010."

Issued By:

Directorate of Personnel (Airmen)
Air Headquarters (Vayu Bhawan)
Rafi Marg, New Delhi - 110106
Tele: 011-23010231

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Passport Size Photograph



Seal of issuing Authority

Prashant Kumar

(प्रशांत कुमार / Prashant Kumar)
विंग कमांडिंग ऑफिसर / Wing Commander
कमान्डिंग ऑफिसर / Commanding Officer

Signature of issuing Authority

Date: 30 Jun 17

२८ एमएमपीयू, बामे / 28 MMPU

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Joint Photograph



Particulars of Ex-airman/NC(E)..637114-T.....
.MWQ(HONY.FG.OFFER).MUNESHWAR.....
Unit in which last served..28 MMPU.....
Pan Card No.AESP0151K.....
Aadhaar Card No.492258028285.....
Name of Wife/NOK....SLDESH.....
Pan Card No.BGHPM0873R.....
E-mail ID...MRATHI1960@GMAIL.COM.....

Part-III - Personal Particulars

3. (a) Name in full (in Capital Letters).....
MUNESHWAR.....
 Service No. **637114-T**.....
 Rank **MWO(HQNY.FG.OFFR)** Date **01-JUL-11**.....
 (b) Father's name in full.....
KALYAN SINGH.....
 (c) Mother's name in full.....
RAMRATI DEVI.....
 (d) Religion **HINDU**.....
 (e) Whether Scheduled Caste / Scheduled
 Tribe/OBC **NO**.....
 (f) Caste (if any) **JAT**.....
 (g) Date of Birth **16-JUN-60**.....
 (h) Colour of eyes **BLACK**.....
 (j) Height **164 cms**.....

- (k) Identification Marks **A CUT MARK**.....
OF RIGHT FOREARM.....
 (l) Marital Status **MARRIED**.....
 (m) Full name of wife or Next of Kin.....
SUDESH.....
 (n) Permanent Home Address.....
 (i) **KAROLI**.....
 (ii) Post Office **MOHANPUR**.....
 (iii) Nearest Railway Station.....
NAJIBABAD JN.....
 (iv) District **BIJNOR**.....
 (v) State **UTTAR PRADESH**.....
 (vi) Pin Code **246749**.....
 (vii) E-Mail **MRATHI1960@GMAIL.COM**.....
 (viii) RSB and ZSB serving the area.....
BIJNOR.....

(o) Corresponding/Alternate Address:-

- (i) C/O. VIKASH KUMAR.....
CHAKKAR ROAD. SHAKTI NAGAR.....
- (ii) Post Office SHAKTI NAGAR.....
- (iii) Nearest Railway Station.....
BIJNOR.....
- (iv) District..... BIJNOR.....
- (v) State..... UTTAR PRADESH.....
- (vi) Pin. Code..... 246701.....
- (vii) RSB and ZSB serving the area
BIJNOR.....

Part IV - Service Particulars

4. Enrolled In Indian Air Force as AIRMAN.....
 On 24-MAY-79.....
5. Date of Attestation..... 22-SEP-80.....
 (Date of Oath of Allegiance taken)
6. (a) Terms of engagement..... 15 yrs.....
 (b) Total Service..... 38.....years..... 1.....months
6.....days.
7. Released / retired / Discharged from Service
 with / without pension, not / as an
 Ex-Serviceman with / without Medical/Canteen
 facilities on 30-JUN-17 (A/N)..... by the order
 of AFBO DISCHARGE ORDER NO. BQ/2509/JBW(DIS). DT. 11. DEC 1
8. Reasons for Release / Discharge... DN.....
SUPERANNUATION, FULFILLING THE
CONDITIONS OF ENROLMENT.

9. Period of Reserve Liability, if any. 0 years.
10. Trade in which served.....
RADAR FITTER.....
11. Details of Sea/Air service 0..... Years
...0.....Months ...0.....Days.
12. War Service Showing Theatre of
Operation...NIL.....
13. Service abroad: -
(a) Country.....NA.....
(b) Appointment...NA.....
(c) From..... To.....
14. Monthly Pay and Allowances
.....Rs. 108166/-.....
15. Medals / Decorations / Commendations /
Mention in Despatches. (Specify if award is
a gallantry award)
.....SSM CLASP MARUSTHA, 20 YRS I SM OPS RAKSHAK, 50TH ANNIVERSARY......
16. Character assessed at the time of
retirement ...EXEMPLARY.....

Part V - Qualifications & Courses

17. Civil Educational qualification: -
(a) At the time of joining service.....
B SC.....
(b) Acquired while in service.....
NIL.....
18. Service Test & Examination passed.....
JWO PROMOTION EXAM - PART II, JWO PROMOTION EXAM - PART I, SGT PROMOTION EXAM - PART II, SGT PROMOTION EXAM - PART I, SGT PROMOTION EXAM-TRADE (OLD), CPL PROMOTION EXAM - PART I
19. Specialist / Service Courses undergone...
SGCA (N) COURSE COMPRISING ATCR-33S AND PAR-2080C (SECOND LINE), SGCA (N) COURSE COMPRISING ATCR-33S AND PAR-2080C (FIRST LINE), METHOD OF INSTRUCTIONS COURSE AIRMEN
20. Foreign Language Courses passed
NIL.....

21. Proficiency in professional trade
 **EXCEPTIONAL**

22. Resettlement / Vocational Courses
 undergone. **NIL**

Part VI - Medical Record

23. (a) Medical Category at the time of
 discharge. **A4G1**

(b) Details of battle wounds, disability
 with percentage. **NIL**

**Part VII - Sports and Extra Curricular
 Activities**

24. Interservices, National and
 International level. **NIL**

25. Extra Curricular Activities (in case this
 information is available).
NIL

Part VIII - Miscellaneous

26. Occupational Record prior to joining
 services. **NIL**

27. Equation of Service educational
 qualification with civil educational
 qualifications with authority.

Air Force Edn. Cert.	Civil Equiv.
(a) IAF Education Test for promotion to the Rank of Corporal.	Higher Secondary
Auth: GoI, Cabinet Sect Deptt of Personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.	
(b) IAF Education Test for Sgt promotion exam or has put not less than 15 yrs of service.	Graduation
Auth: Min of Personnel, Public Grievances & Pensions (DoPT) Itr No: 15012/8/82 Estt(D) dated 12 Feb 1986.	

28. Equivalent civil trades of airmen to facilitate registration for registration / employment as per director General of Employment & Training, Ministry of Labour and Employment No. DGE&T-5/107-VG/01 dated 26 Sep 2012.

(Ref website: - www.dgrindia.com)

29.(a) DGR Registration No

(b) Scheme Register for

30. Proficiency in MT driving. Whether civil driving licence held. Also which type of civilian vehicle has been driven:-

(a) Heavy vehicle

NO

(b) Light vehicle

YES

(c) Motor cycle

YES

31.Registration for Re-employment:

(a) RSB/ZSB Registration: -

(i) Registration Number

(ii) Date

(iii) RSB/ZSB (Mention Place)

BLINOR

(b) Civil Employment Exchange Registration:-

(i) Registration Number

(ii) Date

(iii) Place

32.Emoluments last Drawn (Does not include free rations, accommodation, clothing, LTC, Medical facilities

Rs. 105230

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33. Financial Assistance:-

<u>Date of Payment</u>	<u>Nature of Assistance</u>	<u>From</u>	<u>Amount Rs.</u>	<u>Sig. of Pay. Auth.</u>
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Part IX - Certificate

34. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service:-

Sl. No.	Name	D.O.B	Relationship	Aadhar No.
1.	SUDESH	22-JAN-63	WIFE	702179500000



ICARD No. MAH-16/ 7347079 dt
 ISSUED ON 10 Apr 2024 13 Feb 2024

[Signature]
 ZILLA SAINIK WELFARE OFFICER
 PUNE

35. Pension Entitlement....**FULL.(AS.APPLICABLE)**36.(a) Bank Account No.**852A101303340**

(b) Bank Address.....

**CANARA BANK, PRASUN CORNER, VIMAN NAGAR,
PUNE-47**37.PPO No.....
..dated.....

38. Signature of the holder of this certificate

Sign

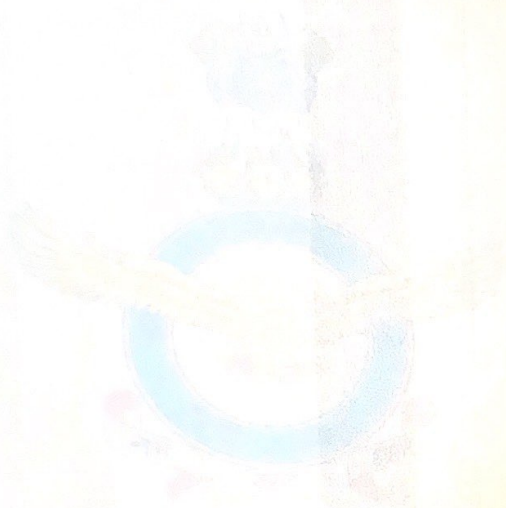
Date **30 Jun 17****30 Jun 17**Date :
Unit Stamp**(प्रशांत कुमार/Prashant Kumar)**
Signature of AOC/
विंग कमांडर/Wing Commander
कमान अफसर/Stamp: manding Officer
२८ एमएमपीयू, वासे/28 MMPU, AF

Addresses you may know:-

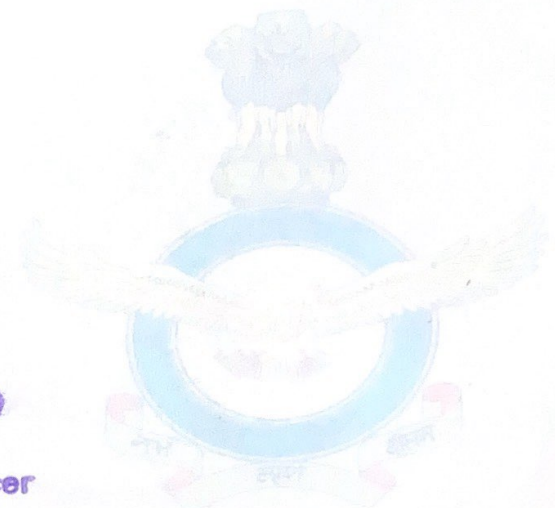
Sl No.	Unit Address	Phone No.	E-mail ID
1.	Directorate of Air Veterans, Subroto Park, New Delhi. PIN - 110010	011-25687194 Toll Free No. 1800115800	dav@iaf.nic.in
2.	Air Force Association Air Force Station Race Course, New Delhi. PIN - 110003	011-23015762 011-23011211	afahheadoffice@gmail.com



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man
der
Officer
J, AF

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