

GENERAL INSTRUCTIONS

(a) This booklet is the property of Government of India. Loss of this booklet is to be reported to the nearest police station and a copy of the FIR is to be obtained.

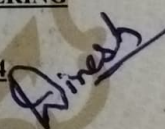
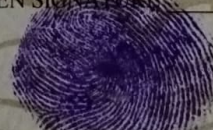
(b) This booklet is not transferable. Amendment, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the person(s) concerned liable to prosecution. Amendment, if any, can only be effected by the Officer-in-Charge, Release Centre under the seal of the Release Centre, INS Tanaji, Sion-Trombay Road, Mankhurd, Mumbai - 400088.

(c) Finder of this booklet should either deposit it at the nearest Police Station or post it to the Commodore, Bureau of Sailors, INS Tanaji, Sion-Trombay Road, Mankhurd, Mumbai - 400088.

IN 272 (REV IV)

S.No. 2404010003

INDIAN NAVAL  
SERVICE AND RELEASE CERTIFICATE  
INSARC

NAME	<u>DINESH LAXMAN MANTRI</u>
RANK/PART II	<u>CH ME*</u>
BRANCH	<u>ENGINEERING</u>
P.NO	<u>133344F</u>
DOB	<u>10/01/1984</u>
SPECIMEN SIGNATURE	
	
	LEFT THUMB IMPRESSION

Date of issue

Seal

\* CHIEF MECHANIC ENGINEERING

**30 APR 2024**<sup>1</sup>

CERTIFICATE OF SERVICE - SAILOR



**(Pradeep Kumar)**  
**Captain**  
**Officer-in-Charge**  
**Release Centre**

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INDIAN NAVY

Part 1

PERSONAL PARTICULARS

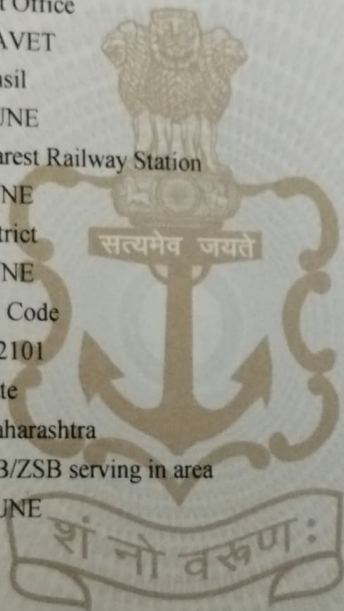
1. Name  
DINESH LAXMAN MANTRI
2. Father's Name  
LAXMAN MANTRI
3. Religion  
Hindu
4. Colour of Eyes  
BROWN
5. Identification Marks  
A BLACK MOLE TOP OF CHEST RT SIDE
6. Marital Status  
Married
7. Full Name of Next of kin  
SWARNA MANTRI

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CERTIFICATE OF SERVICE - SAILOR

8. Permanent Home Address :-

- (a) House No. Name of Street/Road/Mohalla  
001 C WING MANGAL TIRTH
- (b) Village/Town  
RAVET
- (c) Post Office  
RAVET
- (d) Tehsil  
PUNE
- (e) Nearest Railway Station  
PUNE
- (f) District  
PUNE
- (g) Pin Code  
412101
- (h) State  
Maharashtra
- (j) RSB/ZSB serving in area  
PUNE



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Part II

SERVICE PARTICULARS

9. Type & Date of Entry :  
MER on 31.07.2002
10. Date of Release  
30/04/2024
11. Authority for Release  
LRDO I:04/2024 PART I SL 3 DT 01/11/2023
12. Reason for Release  
ON EXPIRY OF ENGAGEMENT
13. Total Service  
21 Years 9 Months 1 Days
14. Period of Liability for Recall  
0 Years

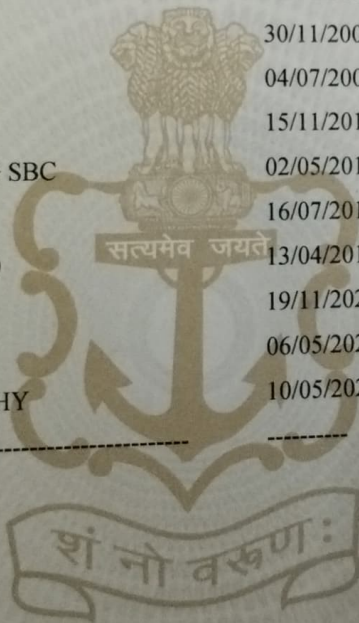


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15. Record of Service

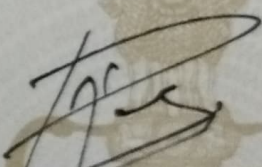
Ship / Unit Served	From	To
CHILKA	31/07/2002	17/01/2003
CR SHIVAJI	18/01/2003	29/11/2003
KIRCH	30/11/2003	03/07/2008
INSCC (MB)	04/07/2008	14/11/2014
DEEPAK	15/11/2014	01/05/2016
ATVP VIZAG SBC	02/05/2016	15/07/2018
KIRCH	16/07/2018	12/04/2019
INSCC (VZG)	13/04/2019	18/11/2021
MAGAR	19/11/2021	05/05/2023
EX MAGAR	06/05/2023	09/05/2023
VENDURUTHY	10/05/2023	30/04/2024
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Record of Service

Ship / Unit Served From To

  
 (Pradeep Kumar)  
 Captain  
 Officer-in-Charge  
 Release Centre

16. Character assessed at the time of release.

EXEMPLARY

17. Whether Ex-Serviceman ?

YES

18. War Service Showing Theatre of Operation

19. Service Abroad :- NA

20. Medals / Decorations / Commendations

LONG SERVICE MEDAL - 9 YEARS

06 YEARS SEA SERVICE MEDAL

LS&GCM

LONG SERVICE MEDAL - 20 YEARS

75TH INDEPENDENCE ANNIVERSARY MEDAL

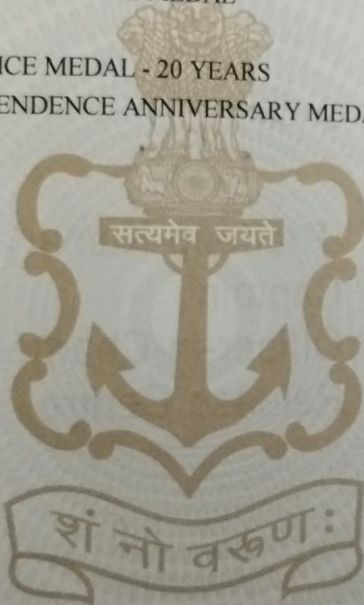
31.07.2011

13.06.2017

04.12.2017

31.07.2022

15.08.2022



**Part III**

**QUALIFICATION AND COURSES**

21. Educational Qualification at Entry/ In-Service Training :-

10 th, 12 th, B.Sc Marine Technology (Mechanic)

22. Sports-Inter Services, National and International / Extra Curricular Activities

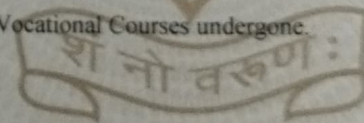
CRICKET-,CRICKET-NATIONAL,CRICKET-SERVICES

NA

23. Foreign Language Courses passed

NA

24. Resettlement / Vocational Courses undergone.



Part IV

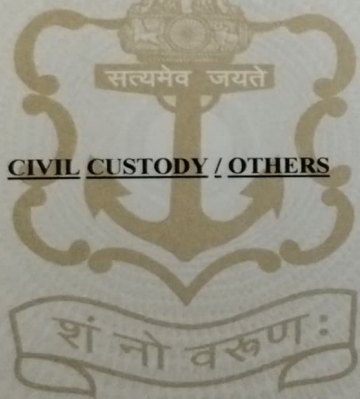
MEDICAL RECORD

25. Medical Status on Retirement.

- (a) Medical Category S1A1  
(b) Height 174 CMS  
(c) Weight 75 KGS  
(d) Chest Size 91- 96 CMS

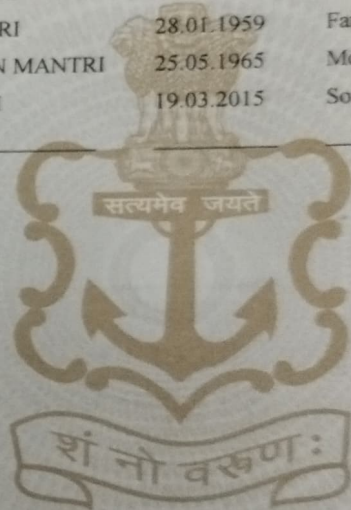


26. CIVIL CUSTODY / OTHERS - NA



27. Details of dependent family members -

Name	DOB	Relationship	Remk
SWARNA MANTRI	31.12.1987	Spouse	
LAXMAN MANTRI	28.01.1959	Father	
KRUPA LAXMAN MANTRI	25.05.1965	Mother	
SATVIK MANTRI	19.03.2015	Son	





Part V

CERTIFICATE

28.

Identity Certificate for the families of Service pensioner should include Joint Photograph of pensioner and wife/NOK



(Pradeep)  
Captain  
Officer-in-Charge  
Release Centre

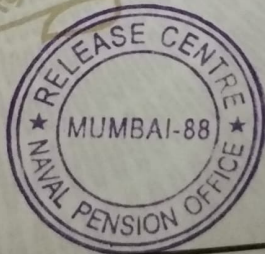
Prepared By

Checked by

Office Seal

Date

30 APR 2024



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INDIAN NAVY

Part VI

REGISTRATION FOR EMPLOYMENT

(29) RSB/ZSB Registration

- (a) Registration number
- (b) Date
- (c) RSB/ZSB (Mention place)

(30) Civil employment Exchange Registration

- (d) Registration Number
- (e) Date
- (f) Place

(31) Details of Battle Wounds, Disability with percentage