

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable. Amendments, alteration/ erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer in charge Records.

Disch Book Ser No 20/04/24

EX-SERVICEMAN



LT Col/ने. सिंह
OG/अधिका. कमान
Army AD Depot B
सेना वायु रथ द्वितीय नैती



PENSIONER PPO NO

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name & Address : Records AAD

details of issuing Pin - 908803

authority c/o 99 APO

Email ID : aadrags@nic.

Tele No/ Toll Free No : 06802343306

2

PART-1

PERSONAL/SERVICE PARTICULARS

1. Army No : JC-3035274
2. Rank : SUB
3. Name in full (Block Capital) : RATIV KUMAR SINGH
4. Father's Name In full : PARSHU RAM SINGH
5. Religion : HINDU
6. Caste : RATPUT
7. Whether SC/ ST : -
8. Date of Birth : 12 AUG 1976

3

9. Date of Enrollment 26 APR 1996
10. Date of Disch/ invalidment 30 APR 24
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3)(i)(a)
13. Trade CLK SD
14. Total qualifying Service
28 Yrs - Months 05 Days
15. Character EXEMPLARY
16. Colour of Eyes : Black / Brown
17. Height : 168 cm
18. Identification Marks :-
 - (i) BM 8 CM NAVAL 12 / 01' CLOCK.
 - (ii) BM UPPER CHEST 3 CM BELOW INNER END LT COLLAR BONE.

4

19. Marital Status - Married / Unmarried ✓
20. Full name of Next of Kin with relationship :
BABITA SINGH (WIFE)
21. Permanent Home address :- G-704,
House No / Name of Street AWHO VIJAY
Road / Mohalla VIHAR AWHO VIJAY VIHAR
- Village / Town WAGHOLI
- Post Office JP SCHOOL PREMISES WAGHOLI
- Telegraph Office _____
- Tehsil HAVELI, PUNE
- Nearest Railway Station _____
- District PUNE
- State MAHARASHTRA
- RSB and ZSB serving the area _____
- Pin Code 412207

5

22. Aadhaar Card No 985601390322
23. Email ID No rajivkumar singh 73006@gmail.com
24. PAN Card No BBIPS 5469M
25. Permanent Contact No 9971608313
26. ECHS Card No _____
27. Last Pay Drawn : _____
Band Pay _____
Grade Pay _____
Class Pay _____
MSP _____
Total = _____
28. PPO No _____

6

29. Rate of Pension:-

Service Pension _____

Disability Pension _____

Family Pension: Normal Rate _____

Enhanced Rate _____

30. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single			
Joint			

31. AWPO Registration No _____

32. CPGRAMS/ Army Veteran Portal Registration No _____

33. Details of Handicapped Children (if any) _____

29/07/08 - COMM/09 | APPRECIATED BY LT GEN
COMMANDER UNITED NATION

30/09/08 - COMM | APPRECIATED BY LT GEN
FORCE COMMANDER, UNITED NATION

PART-II

34. War Service showing Theatre of Operation.

Ser No	Operation	From	To
(a)	OP VIJAY	23-06-99	20-10-99
(b)	OP PARAKRAM	31-12-01	29-11-02
(c)	OP RAKSHAK	06-02-00	30-03-01

35. Service abroad:-

(a) Country : CONGO-(MONUC)

(b) Appointment : _____

(c) From : 07 APR 08 to : 29 OCT 08

36. Medal /Decorations /Commendations/
Mention-in-Dispatches : 9YLSM,SSM, 204457

30/06/13

304457

COMM | APPRECIATED BY LT GEN KULDIP SINGH, DGR SER CO

37. Civil Education Qualification:-
 (a) At the time of joining service - 12th
 (b) Acquired while in service

38. Army Course:

Course	Grading
NCC - 36	(B)

39. Trade Test Passed (I/ II/ III) ONE/TWO

40. Details of Resettlement / Vocational Courses

- (a) _____
 (b) _____
 (c) _____

PART - III

MEDICAL RECORD

41. Medical Category details:-

Medical Cat	Disabilities/ Diag	Percentage	Type of Disabilities (BC/PC)	Atr/ Non Atr
A2 (P)				
P2 (P)				

(Note: For filling up Medical Records, refer RMB/ IM Army Report Bty)

42. Fit/Unfit for civil employment : FIT

PART IV

SPORTS AND EXTRA CURRICULAR ACTIVITIES

43. Inter Services, National and International level _____

10

44. Medals won _____

45. Extracurricular activities
(in case this information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining
service : STUDENT

47. Total embodied service:- _____
(In case of TA)

48. Equation of Service education
qualification with civil educational
qualification with authority (Govt of India
letter No : 15012/12/08/82/Est (D)
(GRADUATE) Dt. : 12 Feb 1986

11

Army Education Certificate	Civil Equivalent
ACE-I	Metric
ACE-II	VIII

(for State Govt equivalents please
refer to State Govt orders)

49. Equation of Army trades with that of civil
trades quoting authority of Govt of India letter.
Details to be included are Civil Trade and Authority
IHQ OF MOD (ARMY) AG BR LETTER No.-
B/254422/VTC/AG/PS-I, Dt. : 21 Oct. 2013

50. Vocation /Trades/ Business for which
considered fit OFFICE SUPDT / SUPERVISOR,
ADM / HR / INVENTORY MANAGEMENT.

51. Proficiency in MT driving /whether civil
driving license or badge held. Also which type
of Civil Vehicle has been driven:-

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs	Signature of the Paying Officer

53. Registration for re-employment:-

(a) RSB /ZSB Registration details:-

(i) Registration number _____

(ii) Date _____

(iii) RSB / ZSB _____

(mention place) _____

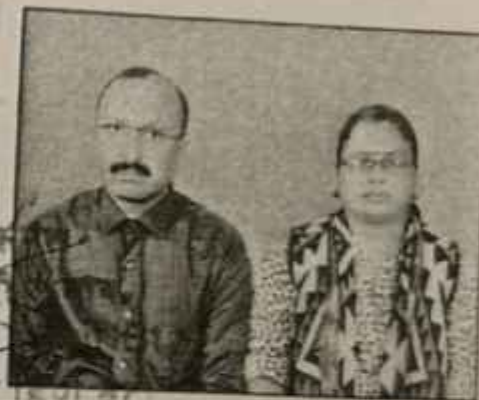
(b) Civil Exchange Registration details:-

(i) Registration number _____

(ii) Date _____

(iii) Place _____

54. Joint Photograph of pensioner with wife



Lt Col/से.
OC/अधिकारी
Army AD D

सेना वायु रक्षक

55. Joint Photograph of pensioner with all dependents.



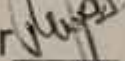
Lt Col/से.
OC/अधिकारी
Army AD

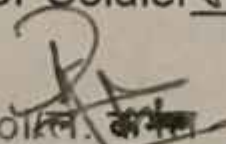
सेना वायु रक्षक

14

56. Details of family members:-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not
1	BABITA SINGH	03-01 1978	WIFE	YES
2	GARIMA SINGH	20-03 2001	DAUGHTER	YES
3	PARSHU RAM SINGH	65-12-19 ASPER DAE	FATHER	NO
4	SHIV KUMARI DEVI	02-03 1945	MOTHER	YES
		—		—

Date: 30 APR 21 Signature of Soldier 

Lt Col. 
 OC/अधिकारी कमान
 Army AD Depot Bty
 (Signature of issuing Authority)

15

57. CSD Card No:

In Service _____

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No _____

61. Extended Insurance Certificate details:-

Certificate No _____

Name of Nominee _____

Dt. of expiry of certificate _____

62. ZSB/ RSB ID No/ EXSM ID No _____

TESTIMONIAL FOR CIVIL EMPLOYMENT

M-60

Certified that No JC-303527Y Rank Subedar (Clerk SD) Name Rajiv Kumar Singh of HQ 614 (I) Mech AD Bde who is proceeding to pension establishment has the following attributes in respect of his character and personality record as under for the purpose of assessment of his suitability for civil employment :-

Ser No	Attributes	Remarks
(a)	Intelligent	Sharp, intelligent and commendably hard working Junior Commissioned Officer
(b)	Reliability	Fully Reliable. Can produce excellent results without any supervision.
(c)	Keeness and energy for work	An enthusiastic & professionally sound worker and always shoulders additional responsibilities cheerfully.
(d)	Initiative and sense of responsibility	Takes pride & keen interest in performing the assigned duties in exemplary manner. He is an enterprising JCO and is capable of producing exceptional results with his professional perseverance & sharp acumen under extreme pressure in any type of environment with utmost satisfaction of his superiors.
(e)	Organizing ability (for NCO level)	Capable of organizing any administrative, social, traditional and professional events from his excellent skills of negotiation & persuasion.
(f)	Sports	Badminton, Volley Ball & Cricket
(g)	Special technical qualification or appointment held in the Army	Office Administration, Accounts Operations, Logistics, Transport, Supply Chain & Resource Management to include Counselling and Human Management.
(h)	Any other special characteristics and qualification	Honest, reliable, disciplined, soft spoken, hardworking team worker and possesses good leadership qualities.
(j)	Equation of service (Equation of civil trade)	Strongly recommended to be employed as Office Superintendent, Office Supervisor, Security Manager in any civil environment.
(k)	Vocational training given and proficiencies achieved	He has exception attributes in the field of Human Management, Office operations and accounts.
(l)	Achievement of Army Service	(i) Has represented India in one of the largest peace keeping missions of United Nations in Democratic Republic of Congo (MONUSCO then MONUC). (ii) Set examples by maintaining high standards of mental robustness during relentless 28 years distinguished service to the nation. (ii) Having an excellent reputation for sharp professional acumen in the field of Office Administration, Accounts Operations & Resource Planning to include effective Human Resource Management.
(m)	Character	



Station : c/o 56 APO
Date : 09 Apr 2024

अफसर कमांडिंग
 OC
 614 (स्वांत्र) यंत्रिक बटु रसा शिपड कै
 614 (I) Mech AD Bde Camp

COUNTERSIGNED

Station : c/o 56 APO