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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2805346 F
2. Rank : PL-SEP (ACPHW)
3. Name in Full (Block Capital) : SAWANT AMOL SOPAN
4. Father's Name : SOPAN.
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 10-04-1987



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9. Date of Enrolment 23 SEP 2003.
10. Date of Disch/invalidment 30 SEP 2020
11. Cause of Disch NORMAL
12. Clause of Disch AIR 13(3) III(i)
13. Trade INF SOL (GD)
14. Total Qualifying Service
Yrs 17 Months - Days 08
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 170 CM

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18. Identification Marks :-

- (i) A BLACK MOLE BELOW CLAVICLE LT
(ii) A BLACK MOLE BELOW OVER DELTOID LT

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship -
PRATIBHA (WIFE)

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town VISAPUR

Post Office VISAPUR

Telegraph Office KHATAN

Tehsil KHATAN



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Nearest Railway Station KOTEGAON 18 km

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area _____

Pin Code 415502

22. Aadhaar Card No 655546290487

23. Email ID No AMols458@gmail.com

24. PAN Card No BRJPS3536C

25. Permanent Contact No 9588462628

26. ECHS Card No _____

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27. Last Pay Drawn : Band Pay 38100/-
 Grade Pay -
 Class Pay 450/-
 MSP 5200/-
 Total 43750/-

28. PPO No 161202001002

29. Rate of Pension :-

Service Pension 21875/-

Disability Pension -

Family Pension : Normal Rate 13125/-

Enhanced Rate -



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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	-	-
Joint	<u>30569448678</u>	<u>SBIN0004174</u>
31. AWPO Registration No <u>-</u>		
32. CPGRAMS/Army Veteran Portal Registration No <u>-</u>		
33 Details of Handicapped Children (if any) <u>-</u>		

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP RAKSHAK</u>	<u>12-11-09</u>	<u>03-3-11</u>
(b)	<u>OP RAKSHAK</u>	<u>21-2-12</u>	<u>26-10-13</u>
(c)	<u>OP RAKSHAK</u>	<u>26-10-13</u>	<u>23-10-16</u>



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35. Service abroad :

- (a) Country : SOUTH SUDHAN
- (b) Appointment : PEACE KEEPING FORCE
- (c) From 02 JUL 11 to 17 FEB - 2012

36. Medal / Decorations / Commendations/Mention

in Dispatches SPI SM, OP RHINO, GSM, GYLSM,

37. Civil Education Qualification :-

- (a) At the time of joining Service SSC
- (b) Acquired while in Service : -

38. Army Course :

Course	Grading
-	-

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- 39. Trade Test Passed (1/1/11) -
- 40. Details of Resettlement / Vocational Courses
 - (a) -
 - (b) -
 - (c) -

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Perce ntage	Type of disabilities (BC/PC)	Att/ Non Att
<u>SHAPE -I</u>		-	-	-
-	-	-	-	-
-	-	-	-	-

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES

43. Inter Services, National and International level

44. Medals won _____

45. Extra curricular activities
(in case this Information is available)

PART V
MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____
(In case of TA)



48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : _____

(b) Light Vehicle : _____

(c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

MAH-03/2020/676

(i) Registration Number : _____

(ii) Date : **12 NOV 2020**

(iii) RSB / ZSB (mention place) : _____

Zilla Sainik Welfare Officer

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

54. Joint Photograph of pensioner with wife.



Maj/L. Col
Sealor Record Officer

55. Joint Photograph of pensioner with all dependents.



Joint
Photograph

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
(a)	PRATIBHA	15-11-87	WIFE	Yes
(b)	SAJ	02-10-10	DAUGHTER	Yes.
(c)	SHREE	26-9-15	SON	Yes.
(d)	SOPAN	23-9-51	FATHER	Yes
(e)	SHALAN	23-9-57	MOTHER	Yes.

Date : _____ Signature of Soldier _____



(Signature of Issuing Authority)

Sealor Record Officer