

Disch Book Ser No



EX-SERVICEMAN



PENSIONER UNIQUE ID NO/PPO NO

NAME & Address

: Records The Mahar Regiment

000224262306147

Details Of issuing authority PIN - 900127

C/o 56 APO

Email ID

Tele No/Toll Free No : 07582 - 220516

cetter NO-1658/25WO-3/NOCOUT/2023 bated 1-26/05/2023. NOC issued to ZSNO, Pune wide

Sor Commenated

PERSONAL/SE

| PARTIE PARTICULARS JC STIESSEF SUB THORAT KALYAN THORAT THORAT | 9. Date of Enrollment 27 FEB 1993 10. Date of Disch/invalidment 28 FEB 2023 11. Cause of Disch ON COMPLETION OF SERVICE TENURE 12. Clause of Disch 13(3)1(1)(0) 13. Trade 13(3)1(1)(0) 14. Total Qualifying service 30 Years |
|---|---|
| JC 571236F | |
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| HINDU | Months |
| MANG | 15. Character |
| | 16. Colour of Eyes BLACK |
| 01JUN 1973 | 17. Height 174 CM |
| | |

3. Name in Full :

(Block Capital)

4. Father's Name :__

(In full)

2. Rank

Army No

5. Religion

6. Caste

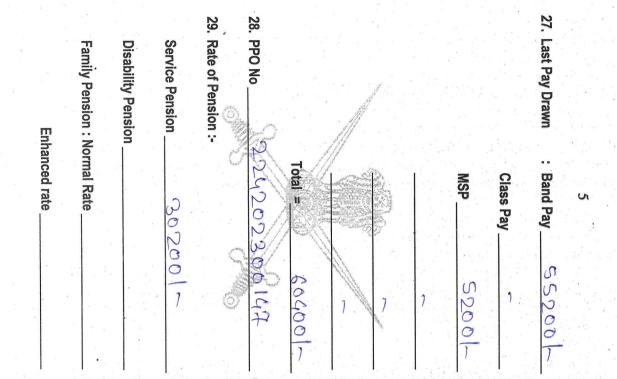
8. Date of Birth :___

7. Whether SC/ST:

| 18. Identific | 18. Identification Marks :- |
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| 7 | ANGLE OF MOUTH AT 10 O'CLOCK |
| (ii)[| MOLE 3,5 CM FROM HOLMS |
| | APPLEAT S'O CLOCK |
| 19. Marital | 19. Marital Status MARRICE |
| 20. Full nan | 20. Full name of Next of Kin(NOK) with relationship |
| SWS | SWATI KALYAN THORAT (WIFE) |
| 21. Perman | 21. Permanent Home address :- |
| House n | House no / Name of street / Road / Mahalla |
| 0 0 0 0 0 0 0 | |
| Village/Town | TDAPIDA |
| Post Office | ice IDAPIDA |
| Tehsil | PARANDA |

| 25. Permanent Contact No | 24. PAN Card No | 23. Email ID No | 22. Aadhaar Card No | RSB and ZSB servicing the area | Nearest Railway Station | PIN Code | State | District OS P | EX-SERVICEMAN |
|---------------------------------|-----------------|---------------------------------|---------------------------------|--------------------------------|-------------------------|----------|-------|---------------|---|
| Permanent Contact No 9403144728 | AUNPK5689E | nozatkalyan 1973 (a) Amajul (om | Aadhaar Card No. 7292 4812 3585 | ng the area. PUNE | on PCZD | 413502 | MAH | TOO TOO | A Segument of the segument of |

26. ECHS Card No



EX-SERVICEMAN

30. PDA Details (with IFSC code)

| Type of Account | Name of Bank | Account No | IFSC Code |
|--------------------|--------------|--------------|-------------|
| Single | 182 | 3037-5242496 | SBIN0000414 |
| Joint | SBI | 11388910223 | SB1N0000414 |

- 31. AWPO Registration No
- 32. CPGRAMS/ARMY Veteran-Portal

Registration No _

33. Details of Handicapped Children (if any)

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PART-II

34. War Service Showing Theatre of Operation

| S/No | Operation | Form | То |
|-------|--------------|-------------|-------------|
| (a) | OP RHIND | 19 APR 1995 | 08JUL1995 |
| (b) | OP VIJAY | 06 JUN 1999 | 310CT 1999 |
| (c) | OP MECHDOOT | 15MAY 2001 | 26MAR 2002 |
| (d) | OP PARAKARAM | 175012002 | 02 DEC 2002 |
| (e) | OP RAKSHAK | 07NOV 2011 | 02FEB 2014 |
| (f) | OP FALCON | 02JUL2019 | 08JAN2020 |
| (g) | OP HIFAZAT | 08 JUL 1995 | 20SEP1997 |
| (h) | | T | T |
| (j) · | | | |

| (c) (d) (d) (e) (e) (f) (f) (f) (g) (f) (h) (f) (h) (f) (h) (f) (h) (h) (h) (h) (h) (h) (h) (h) (h) (h | (b) (a) |
|--|---|
| OP VIJAY MEDAL OP VIJAY MEDAL OP PARAKRAM MEDAL 20 YRS LONG SERVICE MEDAL COMMENDATIONS CARD GOGING WC COMMENDATIONS CARD GOGING WC | SHINYA SEVA MEDAL STACHEN GLACTER MEDAL |

EX-SERVICEMAN

35. Service abroad :-

36. Medal / Decorations / Commendations / Mention-in-

Dispatches

(c) From_

5

(b) Appointment:

(a) Country:_

oc



| 38. Army Courses: | |
|--|---------------|
| Course | Grading |
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| 39. Trade Test passed (I/II/HH) | + |
| 40. Details of Resettlement / Vocational Courses | ional Courses |
| (a) | |
| (b) | |
| | |

37. Civil Education Qualification:

(a) At the time of joining service:(b) Acquired while in service"

: 10t

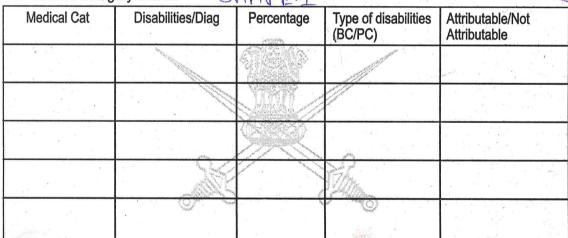
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EX-SERVICEMAN

PART-III MEDICAL RECORD

41. Medical Category details:-

SHAPE-I



(Note: For filling up Medical Records, refer RMB/IMB)

| 77. Total embodied service : | STUDENT | 6. Occupational Record prior to joining service | MISCELLANEOUS | (in case this information is available) | 45. Extracurricular activities | | 44. Medals won | 7 | 43. Inter Services, National and International level | SPORTS AND EXTRA CURRICULAR ACTIVITIES | PART IV | 42. Fit/Unfit for civil employment FIT | |
|------------------------------|---------|---|---------------|---|--------------------------------|--|----------------|---|--|--|---------|--|--|
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48 Equation of Service education qualification with civil educational qualification with authority

(Govt of India letter No_

| Army Education Certificate | Civil Equivalent |
|----------------------------|------------------|
| ACE. | Watric |
| ACE-I | Matric |
| ACE-II | MI |

49. Equation of Army trades with that of civil trades quoting authority fo Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation/Trades/Business for which considered fit

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| (iii) RSB/ZSB | | | 4 |
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(b) Civil Exchange Registration details

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(III) Place: I/CARD NO ISSUED ON. 10 JUL 2023

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55. Joint Photograph of pensioner with all dependents



REGMA 16 56. Details of family member :-Ser Name Whether dependent or not (write 'Yes' & No) Date of Birth Relationship No. (a) SWATI KALYAN THORAT 30 SEP 1984 WIFF (D) RITESH KALYAN THORAT 220CT266 SON (C) SABURI KALYAN THORAT 033012007 DAUGHTER THORAT 1870(1943 1SFEB 1945 MOHANI BAI RAGHO MOTHER

Date: 28 FEB 2023

Signature of Solider

the Mahar Regiment Centre

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Notes:-

1. The term family includes wife/husband, mother, father, un-married children including step/adopted children upto 18 years of age who are dependent on the pensioner.

Un-married daughter/Handicapped Children are eligible for life subject to fulfilling other conditions.

- 2. Non-pensioners are not entitled to medical attendance/treatment from service sources.
- 3. Birth, Death, Divorce, marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-serviceman.