

**DISCHARGE BOOK
AIRMEN/NCs(E)**

NOTE

This book is the property of Indian Air Force and its loss is to be reported to the nearest police station and the issuing authority. Finder of this certificate has no right to retain it. He should either deposit this with the nearest police station or post this to "**Directorate of Air Veterans, Subroto Park, New Delhi - 110010.**"

Issued By:

Directorate of Personnel (Airmen)
Air Headquarters (Vayu Bhawan)
Rafi Marg, New Delhi - 110106
Tele: 011-23010231

Passport Size Photograph



(Pankaj Abraham)
Wg Cdr
Stn Adjnt
11 BRD



Seal of issuing
Authority

Signature of issuing
Authority

Date: 3.1 JAN 2024

Joint Photograph



Discharge SI No. **11 BRD/778935/2024/14**
 Particulars of Ex-airman/NC(E)..... **778935-A**
SGT. VIKASH PRATAP SINGH
 Unit in which last served... **11 BRD**
 Pan Card No. **BKBPS6075D**
 Aadhaar Card No. **742671153065**
 Name of Wife/NOK..... **SONALI SINGH**
 Pan Card No. **ABWPW0392A**
 E-mail ID... **SONVIK001@GMAIL.COM**

Part-III - Personal Particulars

3. (a) Name in full (in Capital Letters).....
VIKASH PRATAP SINGH
- Service No. **778935-A**
- Rank **SGT** Date **19-JAN-17**
- (b) Father's name in full.....
DILIP KUMAR
- (c) Mother's name in full.....
MEENA DEVI
- (d) Religion **HINDU**
- (e) Whether Scheduled Caste / Scheduled
Tribe/OBC **NO**
- (f) Caste (if any) **RAJPUT**
- (g) Date of Birth **14-JAN-86**
- (h) Colour of eyes **BLACK**
- (i) Height **171 cms**

- (k) Identification Marks **A MOLE ON**
RIGHT CHEEK
- (l) Marital Status **MARRIED**
- (m) Full name of wife or Next of Kin
SONALI SINGH
- (n) Permanent Home Address
- (i) **FLAT NO. 15, SHREE GANESH**
HEIGHTS, RK COLONY, OZAR
- (ii) Post Office **OZAR**
- (iii) Nearest Railway Station.....
NASHIK ROAD
- (iv) District **NASHIK**
- (v) State **MAHARASHTRA**
- (vi) Pin Code **422206**
- (vii) E-Mail **SONVIK001@GMAIL.COM**
- (viii) RSB and ZSB serving the area
NASHIK

(o) Corresponding/Alternate Address:-

- (i) **FLAT NO. 15, SHREE GANESH**
HEIGHTS, RK COLONY, OZAR
- (ii) Post Office **OZAR**
- (iii) Nearest Railway Station.....
NASHIK ROAD
- (iv) District **NASHIK**
- (v) State **MAHARASHTRA**
- (vi) Pin Code **422206**
- (vii) RSB and ZSB serving the area
NASHIK

Part IV - Service Particulars

4. Enrolled In Indian Air Force as **AIRMAN**
On **12-JAN-04**
5. Date of Attestation **24-DEC-04**
(Date of Oath of Allegiance taken)
6. (a) Terms of engagement **20 yrs**
(b) Total Service **20** years **00** months
20 days.
7. Released / retired / Discharged from Service
with / without pension, not / as an
Ex-Serviceman with / without Medical/Canteen
facilities on **31-JAN-24 (A/N)** by the order
of **RO/2504/2/RW (DIS) DTD 25 NOV 2022 (DO LIST NO. 247/2022)**
8. (a) Reasons for Release / Discharge **ON**
FULFILLING CONDITIONS OF ENROLMENT AND
TRANSFER TO RESERVE FOR 2 YEARS
(b) Fitness for civil service: **FIT FOR CIVIL SERVICE**

9. Period of Reserve Liability, if any.....
2.....years.
10. Trade in which served:
AIRFRAME FITTER.....
11. Details of Sea/Air service0..... Years
0.....Months0.....Days.
12. War Service Showing Theatre of
 Operation. NIL.....
13. Service abroad: -
 (a) Country.....NIL.....
 (b) Appointment...NIL.....
 (c) From..... To.....
14. Monthly Pay and Allowances : Rs.101558/-.....
15. Medals / Decorations / Commendations /
 Mention in Despatches. (Specify if award is
 a gallantry award)
NIL.....
16. Character assessed at the time of
 retirement ...EXEMPLARY.....

Part V - Qualifications & Courses

17. Civil Educational qualification: -
 (a) At the time of joining service.....
INTERMEDIATE.....
 (b) Acquired while in service.....
POST GRADUATION.....
18. Service Test & Examination passed.....
 JWO PROM EXAM - SKILL TEST, SGT PROM EXAM - SKILL TEST, CPL PROM
 EXAM - SKILL TEST, LAC RECLASSIFICATION TEST
19. Specialist / Service Courses undergone.....
 MCF ON DEEPAK A/C (HPT-32), MCF ON SU-30MKI (FIRST & SECOND LINE), CAPSULE-4A+4
 & 5, CROSS TRAINING (AF TO ENG FIT), TETRA-2, ORIENTATION COURSE
20. Foreign Language Courses passed
NIL.....

21. Proficiency in professional trade
EXCEPTIONAL

22. Resettlement / Vocational Courses
 undergone..... *CERTIFICATE COURSE IN RETAIL*
TEAM LEADER

Part VI - Medical Record

23.(a) Medical Category at the time of
 discharge..... *A4G3(P)*

(b) Details of battle wounds, disability
 with percentage. *NIL*

**Part VII - Sports and Extra Curricular
 Activities**

24. Interservices, National and
 International level. *NIL*

25. Extra Curricular Activities (in case this
 information is available).

NIL

Part VIII - Miscellaneous

26. Occupational Record prior to joining
 services. *STUDENT*

27. Equation of Service educational
 qualification with civil educational
 qualifications with authority.

Air Force Edn. Cert.	Civil Equiv.
(a) IAF Education Test for promotion to the Rank of Corporal	Higher Secondary
Auth: Gol, Cabinet Sect Deptt of Personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.	
(b) IAF Education Test for Sgt promotion exam or has put not less than 15 yrs of service.	Graduation
Auth: Min of Personnel, Public Grievances & Pensions (DoPT) Itr No. 15012/8/82 Estt(D) dated 12 Feb 1986.	

28. Equivalent civil trades of airmen to facilitate registration for registration / employment as per director General of Employment & Training, Ministry of Labour and Employment No. DGE&T-5/107-VG/01 dated 26 Sep 2012.

(Ref website: - www.dgrindia.com)

29.(a) DGR Registration No

(b) Scheme Register for

30. Proficiency in MT driving. Whether civil driving licence held. Also which type of civilian vehicle has been driven:-

(a) Heavy vehicle

NO

(b) Light vehicle

YES

(c) Motor cycle.....

YES

31.Registration for Re-employment:

(a) RSB/ZSB Registration: -

(i) Registration Number

.....

(ii) Date

(iii) RSB/ZSB (Mention Place)

NASHIK

(b) Civil Employment Exchange Registration:-

(i) Registration Number

.....

(ii) Date

(iii) Place

32.Emoluments last Drawn (Does not include free rations, accommodation, clothing, LTC, Medical facilities

Rs. 97133

.....

35. Pension Entitlement..... ***FULL PENSION***36. (a) Bank Account No. ***32073701447***

(b) Bank Address.....

***STATE BANK OF INDIA (SBIN0001196), HAL
TOWNSHIP OJHAR, DIST- NASHIK, MAHARASHTRA-
422207***

37. PPO No.....

dated.....

38. Signature of the holder of this certificate

Sign

Date

Date :
Unit Stamp

(सत्येंद्र कुमार) / (Satyendra Kumar)
ग्रुप कैप्टन / Group Captain
स्टेशन कमान्ड / Station Commandant
11 बे म डि. / 11 BRD, M

Signature of AOC/
Stn Cdr / CO with
Stamp.

31 JAN 2024

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Addresses you may know:-

Sl No.	Unit Address	Phone No.	E-mail ID
1.	Directorate of Air Veterans, Subroto Park, New Delhi. PIN - 110010	011-25687194 Toll Free No. 1800115800	dav@iaf.nic.in
2.	Air Force Association Air Force Station Race Course, New Delhi. PIN - 110003	011-23015762 011-23011211	afheadoffice@gmail.com