

**CONDITIONS FOR ISSUE OF DUPLICATE
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a **DUPLICATE COPY WILL NOT BE ISSUED**. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.



Disch Book Ser No 0279/2023

EX-SERVICEMAN



At Col / Maj
OC Depot Coy

The MARATHA LIRC

PENSIONER UNIQUE ID NO

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name & Address : Records **The MARATHA LI**
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

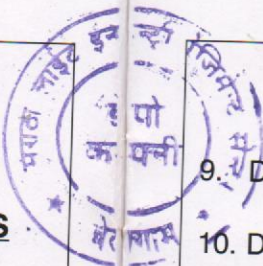
प्रिल्हा सैनिक कल्याण कार्यालय सातना
मालप्रता कर सुट प्रमाणपत्र देण्यात आले

1

PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : JC-460554 W
2. Rank : SUB
3. Name in Full KUMBHAR SANDIP DASHARATH
(Block Capital)
4. Father's Name KUMBHAR DASHARATH LAXMAN
In full
5. Religion : HINDU
6. Caste : KUMBHAR
7. Whether SC/ST : _____
8. Date of Birth : 04 FEB 1977



2

9. Date of Enrolment 07 MAY 1995
10. Date of Disch/invalidment 31 MAY 2023
11. Cause of Disch ON COMPLETION OF SERVICE
12. Clause of Disch AR 13(3) (i) (a)
13. Trade INF SOL
14. Total Qualifying Service
Yrs 28 Months - Days 24
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 171 cms

3

18. Identification Marks :-

- (i) MOLE 11 CM FRONT LT NIPPLE 10.15
O'CLOCK.
- (ii) MOLE 3 CM FROM ADAM ALL APPLE
6 O'CLOCK.

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship (WIFE)
VAISHALI SANDIP KUMBHAR

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

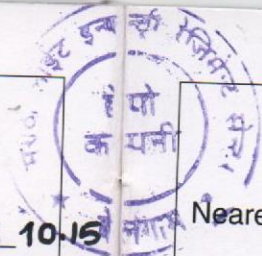
H/NO-1351/333B, SHIVNAGAR, PLNO-05

Village / Town SAMBHATINAGAR

Post Office KODOLI

Telegraph Office KODOLI (SATARA)

Tehsil SATARA



4

Nearest Railway Station SATARA

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area SATARA

Pin Code 415004

22. Aadhaar Card No 7144 9208 1288

23. Email ID No KUMBHARSANDIP@GMAIL.COM

24. PAN Card No AP2PK3495H

25. Permanent Contact No 8082793050

26. ECHS Card No _____



5

27. Last Pay Drawn : Band Pay _____

Grade Pay _____

Class Pay _____

MSP _____

Total _____

28. PPO No 225202300257

29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____



6

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single		
Joint	<u>30567554927</u>	<u>SBIN 0063691</u>

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33 Details of Handicapped Children (if any)
_____**PART-II**

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP VIJAY</u>	<u>19 DEC 2001</u>	<u>10 NOV 2002</u>
(b)	<u>OP RAKSHAK</u>	<u>10 OCT 2003</u>	<u>20 NOV 2005</u>
(c)	<u>BATTALIK SECTOR</u>	<u>01 JUL 2013</u>	<u>18 SEP 2015</u>



7

35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
1. QM (JCO/NCO)	'A'
2. AMN ORIENTATION COURSE	'Q'

8

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
	SHAPE I			

(Note : For filling up Medical Records, refer RMB/IMB)

9

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)**PART V
MISCELLANEOUS**

46. Occupational Record prior to joining service

47. Total embodied service : _____
(In case of TA)

10

48. Equation of Service education qualification with
civil educational qualification with authority (Govt of
India letter No. _____)

Army Education Certificate Civil Equivalent

ACE - I

Matric

ACE - II

VIII

(for State Govt equivalents please
refer to State Govt Orders)49. Equation of Army trades with that of civil trades
quoting authority of Govt of India letter. Details to be
included are Civil Trade and Authority.50. Vocation / Trades / Business for which
considered fit _____

11

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

(a) Heavy Vehicle : _____

(b) Light Vehicle } MH 1120000006937

(c) Motor Cycle } _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

12

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : MAH-03/2023/10

(ii) Date : 13/06/2023

(iii) RSB / ZSB (mention place) : Satara


(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

4-wheeler
24/06/23


Rajendra H. Shinde
Commander
Manager
DM&GSA FSM URC Satara

13

54. Joint Photograph of pensioner with wife.



लेफ्ट कर्नल / मेजर / Lt Col / Maj
 आर सी डिपो कंपनी / OC Depot Coy
 दि मराठा एल आय आर सी

55. Joint Photograph of pensioner with all dependents.



लेफ्ट कर्नल / मेजर / Lt Col / Maj
 आर सी डिपो कंपनी / OC Depot Coy
 दि मराठा एल आय आर सी
 The MARATHA LIRC



14

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
1	VAISHALI SANDIP	14 APR 1980	WIFE	
2.	SUSHMITA SANDIP	30 AUG 2002	DAUGHTER	YES
3.	ANKITA SANDIP	14 APR 2004	DAUGHTER	YES
4.	BHAVANA SANDIP	25 JAN 2009	DAUGHTER	YES
5	SWARUP SANDIP	01 JAN 2013	SON	YES

Date: 31 MAY 2023 Signature of Soldier



लेफ्ट कर्नल / मेजर / Lt Col / Maj
 (Signature of Issuing Authority)
 आर सी डिपो कंपनी / OC Depot Coy
 दि मराठा एल आय आर सी
 The MARATHA LIRC

15

57. CSD Card No :

In Service GA05071345354600T01

LA05071345354600T01

On Retirement GB05042345354600T00

LB05042345354600T00

58. AWHO allotment, if any _____

59. Voter ID No _____

60. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

61. ZSB/RSB ID No/EXSM ID No _____



16

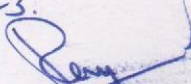
Notes :-

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

ESM I Card No MAH03/7133613
issued on 13/06/2023.


Zilla Sainik Welfare Officer
Satara