

1873/2017

IAFY-1964 (Rev)

DISCHARGE BOOK : ARMY  
(AUTH - AA SEC 23)



EX-SERVICEMAN

COMBINED CERTIFICATE OF DISCHARGE &  
RECOMMENDATION FOR CIVIL EMPLOYMENT

COMBATANTS

19 Bn



**EX-SERVICEMAN**





**CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK**

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

Disch Book Ser No 1271/2017

**EX-SERVICEMAN**



Ma  
OC Depo  
The MARATHA LI

जिल्हा सैनिक कल्याण कार्यालय सातारा  
मालमत्ता कर सुट प्रमाणपत्र देण्यात आले

**PENSIONER UNIQUE ID NO**

1	6	1	2	0	1	7	1	2	7	2	6	0	1	F
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Name & Address : Records The MARATHA LI  
Details of issuing : Pin - 900 499  
Authority : C/o 56 APO  
Email ID : greatgorilla@nic.in  
Tele No/Toll Free No : 0831 2402821

1

PART - I

PERSONAL/SERVICE PARTICULARS

- 1. Army No : 2796685 X
- 2. Rank : HAV
- 3. Name in Full (Block Capital) : YADAV RAMAKA-NT MARUTI
- 4. Father's Name In full : MARUTI RAMCH-ANDRA YADAV
- 5. Religion : HINDU
- 6. Caste : MARATHA
- 7. Whether SC/ST : \_\_\_\_\_
- 8. Date of Birth : 15 JUN 1979



2

- 9. Date of Enrolment : 15 APR 1999
- 10. Date of Disch/invalidment : 01 OCT 2017
- 11. Cause of Disch : LMC FROM SERVICE UNDER AR (13C)
- 12. Clause of Disch : 111(1)(a)(i) ON PERT LMC
- 13. Trade : JNF - SOL
- 14. Total Qualifying Service : \_\_\_\_\_
- Yrs 18 Months 05 Days 16
- 15. Character : EXEMPLARY
- 16. Colour of Eyes : BLACK
- 17. Height : 172 CM



3

18. Identification Marks :-

BLACK MOLE 1.5 CMS ABOVE

- (i) OUTER END OF RT EYE BROW  
BLACK MOLE OVER OUTER END  
(ii) OF RT CALVICAT

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship  
WIFE- MANISHA

21. Permanent Home Address :-  
House No / Name of Street / Road / Mohalla

Village / Town SASPADE

Post Office SASPADE

Telegraph Office SASPADE

Tehsil SATARA



4

Nearest Railway Station SATARA

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area SATARA

Pin Code 415 519

22. Aadhaar Card No 6675 7718 7451

23. Email ID No yramakant685@gmail.com

24. PAN Card No ABRPY 6189J

25. Permanent Contact No 7709429209

26. ECHS Card No \_\_\_\_\_

5

27. Last Pay Drawn : Band Pay 38,100/-Grade Pay -Class Pay 200/-MSP 5200/-Total 43,500/-28. PPO No D/12726/2017

29. Rate of Pension :-

Service Pension 8450/-

Disability Pension \_\_\_\_\_

Family Pension : Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

6

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single :	<u>30374289605</u>	<u>SBIN0000473</u>
Joint :	<u>11213350872</u>	<u>SBIN0000473</u>

31. AWPO Registration No \_\_\_\_\_

32. CPGRAMS/Army Veteran Portal Registration No \_\_\_\_\_

33. Details of Handicapped Children (if any) \_\_\_\_\_

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	<u>OP PARAKRAM</u>	<u>19 DEC 2001</u>	<u>08 NOV 2002</u>
(b)	<u>OPA RAKSHAK</u>	<u>21 DEC 2002</u>	<u>07 AUG 2003</u>
(c)			



7

35. Service abroad :

(a) Country : \_\_\_\_\_

(b) Appointment : \_\_\_\_\_

(c) From \_\_\_\_\_ to \_\_\_\_\_

36. Medal / Decorations / Commendations/Mention in Dispatches \_\_\_\_\_

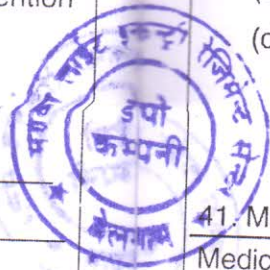
37. Civil Education Qualification :-

(a) At the time of joining Service HSC

(b) Acquired while in Service : \_\_\_\_\_

38. Army Course :

Course	Grading
<u>QMJN-323</u>	<u>"A"</u>



8

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**PART - III**

**MEDICAL RECORD**

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
	<u>S<sub>1</sub>H<sub>2</sub>(P)A<sub>1</sub>P<sub>2</sub>(P)E<sub>1</sub></u>			

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

**PART IV**

**SPORTS AND EXTRA CURRICULAR ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities  
(in case this Information is available)

**PART V**

**MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : \_\_\_\_\_  
(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit FOR CIVIL EMPLOYMENT





51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : \_\_\_\_\_
- (b) Light Vehicle : \_\_\_\_\_
- (c) Motor Cycle : \_\_\_\_\_

**Financial Assistance**

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

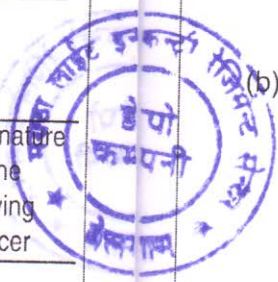
53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

- (i) Registration Number : \_\_\_\_\_
- (ii) Date : \_\_\_\_\_
- (iii) RSB / ZSB (mention place) : \_\_\_\_\_

(b) Civil Exchange Registration Details:-

- (i) Registration Number : \_\_\_\_\_
- (ii) Date : \_\_\_\_\_
- (iii) Place : \_\_\_\_\_



13

54. Joint Photograph of pensioner with wife.



Maj. A. J. ...  
OC Depot Coy  
The MARATHA LIR

55. Joint Photograph of pensioner with all dependents.



Maj. A. J. ...  
OC Depot Coy  
The MARATHA LIR

14

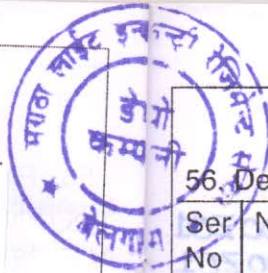
56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
01	MANIS HA	10 APR 1983	WIFE	YES
02	SHRAVA NI RAMA KANT YADAV	15 OCT 2010	DAUGHTER	YES
03	SHREEY ASH	26 SEP 2012	SON	YES
04	YADAV-SAVITA-MARUTI	58 YRS	MOTHER	YES

Date: 30 SEP 2017 Signature of Soldier. *[Signature]*

(Signature of Issuing Authority)

OC Depot Coy  
The MARATHA LIR





15

57. CSD Card No :

GA:02040587075000Z01

In Service LA:02040587075000Z01

On Retirement \_\_\_\_\_

58. ECHS Card No \_\_\_\_\_

59. AWHO allotment, if any \_\_\_\_\_

60. Voter ID No \_\_\_\_\_

61. Extended Insurance Certificate details -

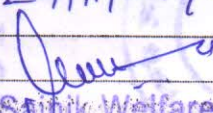
Certificate No: 40994626

Name of Nominee MANISHA

Dt of expiry of certificate 30/09/2047

62. ZSB/RSB ID No/EXSM ID No MAH-03

8844556 dt 24/11/2017

  
Zilla Sainik Welfare Officer  
Satara

16

**Notes :-**

1. The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

Issued Bmp Card No. 4126/III

dated 27/11/2017

  
Zilla Sainik Welfare Officer  
Satara