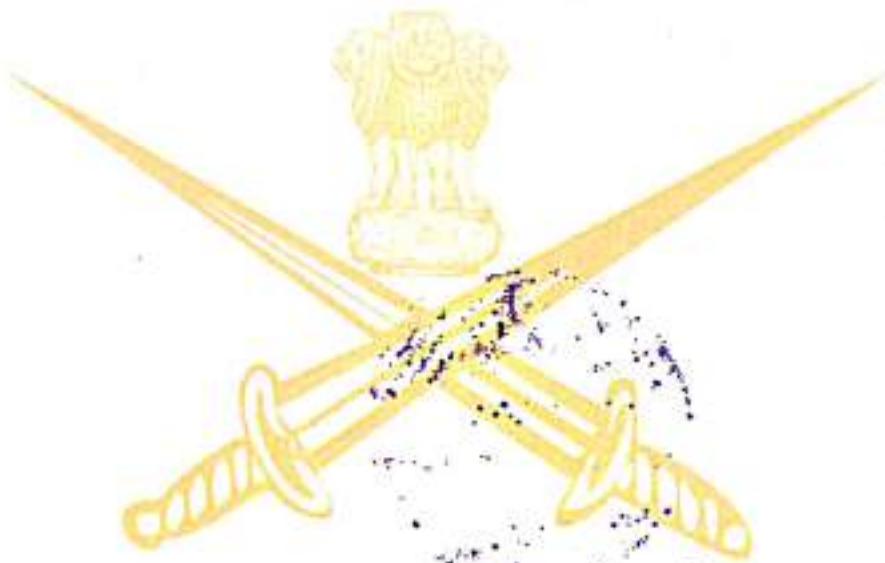


2 BN

1543
2018



EX-SERVICEMAN

MAH-171 6855801 Dt. 26.12.2018

Darshan

Asstt. Zilla Sainik Welfare Officer
Ahmednagar-414001

Disch Book Ser No 1543

2018

EX-SERVICEMAN



Maj
OC De
The M

PENSIONER UNIQUE ID NO

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Name & Address : Records The MARATHA LI
Details of issuing : Pin - 900 499
Authority : C/o 56 APO
Email ID : greatgorilla@nic.in
Tele No/Toll Free No : 0831 2402821

PART - I**PERSONAL/SERVICE PARTICULARS**

1. Army No : 2801417 A
2. Rank : SEP (MACP SHAV)
3. Name in Full : KARANJULE GANESH
(Block Capital) SOPAN
4. Father's Name : SOPAN
In full
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 17 APR 1981

2

9. Date of Enrolment 18 NOV 2001

10. Date of Disch/invalidment 30 NOV 2018

11. Cause of Disch NORMAL

12. Clause of Disch AR 13(3) III (i)

13. Trade INF SOL

14. Total Qualifying Service _____

Yrs 17 Months - Days 12

15. Character EXEMPLARY

16. Colour of Eyes BLACK

17. Height 172 CM

3

18. Identification Marks :-

- (i) A MOLE 10 CM FROM UMBILICUS
AT 11 O' CLOCK.
- (ii) A MOLE 4.5 CM FROM AT ANGLE
AT MOUTH AT 9 O' CLOCK.

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship _____

PRAMILA (WIFE)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

Village / Town PADALI (RANGAGAON)

Post Office PADALI

Telegraph Office PADALI (RANGAGAON)

Tehsil PARNER

4

Nearest Railway Station BELWANDI

District AHMEDNAGAR

State MAHARASHTRA

RSB and ZSB serving the area _____

Pin Code 413702

22. Aadhaar Card No 580366783013

23. Email ID No ganeshkaranjule1417@gmail.com

24. PAN Card No APXPK3135N

25. Permanent Contact No 8390813829

26. ECHS Card No _____

6

30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	31029776730	SBIN0001129
Joint	20037568541	SBIN0001129

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33 Details of Handicapped Children (if any)

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP FALCON	10 NOV 2002	09 DEC 2004
(b)	OP RAKSHAK	03 SEP 2007	27 JUL 2011
(c)			

7

35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention
in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service S.S.C

(b) Acquired while in Service : _____

38. Army Course :

Course	Grading
COMPUTER AWARENESS	'B'

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
SHAPE-I				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT

PART IV

**SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level

44. Medals won

45. Extra curricular activities
(in case this Information is available)

PART V

MISCELLANEOUS

46. Occupational Record prior to joining service

STUDENT

47. Total embodied service : _____

(In case of TA)

48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please refer to State Govt Orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

50. Vocation / Trades / Business for which considered fit _____

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : 13759 / DL / PKL
- (c) Motor Cycle : 13759 / DL / PKL

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : 21119/2019(ii) Date : 20.02.2019(iii) RSB / ZSB (mention place) : Damp?

Asst. Zila Sahik Welfare Officer
Amrohtsar-14001

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : _____

54. Joint Photograph of pensioner with wife.



Maj
OC E
The M



55. Joint Photograph of pensioner with all dependents.



Maj
OC Depot Coy
The MARATHA LIRC

5. SUNDARBAI , 14 62 YRS, MOTHER, YES

56. Details of family members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
1	PRAMILA	25 MAY 1987	WIFE	YES
2	VAISHNAVI GANESH KARANJULE	28 SEP 2007	DAUGHTER	YES
3	GAURAV GANESH KARANJULE	07 JUN 2009	SON	YES
4	SOPAN	67 YRS	FATHER	YES

Date : 30 NOV 2018 Signature of Soldier _____

Mai
(Signature of Issuing Authority)

The MARATHA LIRC

57. CSD Card No :

In Service GA 05121512310600N00
LA 051215123106 00N02

On Retirement _____

58. ECHS Card No _____

59. AWHO allotment, if any _____

60. Voter ID No ICF6200851

61. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

62. ZSB/RSB ID No/EXSM ID No _____