

## DISCHARGE BOOK AIRMEN/NCs(E)

### NOTE

This book is the property of Indian Air Force and its loss is to be reported to the nearest police station and the issuing authority. Finder of this certificate has no right to retain it. He should either deposit this with the nearest police station or post this to **"Directorate of Air Veterans, Subroto Park, New Delhi - 110010."**

Issued By:

Directorate of Personnel (Airmen)  
Air Headquarters (Vayu Bhawan)  
Rafi Marg, New Delhi - 110106  
Tele: 011-23010231

2

## Passport Size Photograph



Seal of issuing  
Authority

A handwritten signature in blue ink, appearing to be "RK Tomer".

(RK Tomer)  
Signature of issuing  
Authority

Date: 30 Jun 2023

HQ CAC (U), AF

**Joint Photograph**

Discharge SI No.....**HQ.CAC/707364/2023/21**.....

Particulars of Ex-airman/NC(E).....**707364-S**.....

..**WO AKHILESHWAR PANDEY**.....

Unit in which last served.....**HQ.CAC**.....

Pan Card No. ....**AIPPP4437K**.....

Aadhaar Card No. ....**224313612646**.....

Name of Wife/NOK.....**GEETA PANDEY**.....

Pan Card No. ....**CTKPP3395Q**.....

E-mail ID.....**AKHILESHWER1@GMAIL.COM**

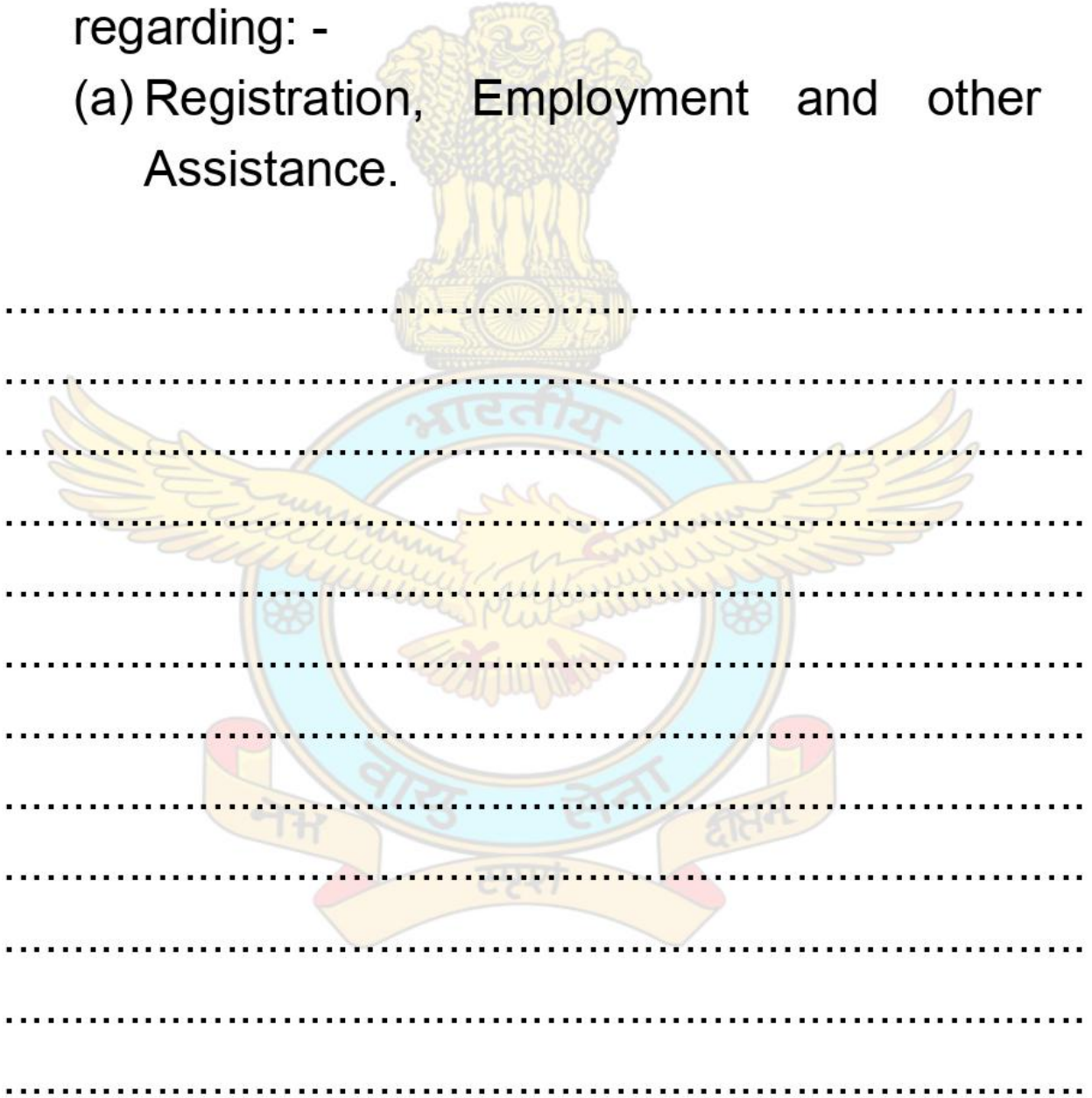
## **Part-I - General Instructions**

1. (a) The term family includes
  - (i) Spouse.
  - (ii) Unmarried children, including step/adopted.
    - (aa) Son till he starts earning or attains the age of 25 yrs, whichever is earlier.
    - (ab) Daughter also includes who is divorced / abandoned / widowed or separated from husband.
    - (ac) Permanently disabled children (Physical or Mental) irrespective of age & marital status.
- (b) Non pensioner are not entitled to medical attendance treatment from service sources.
- (c) This discharge book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority/DAV.

Part-II

2. Incorporate the following instructions regarding: -

(a) Registration, Employment and other Assistance.



**Part-III - Personal Particulars**

3. (a) Name in full (in Capital Letters).....  
***AKHILESHWAR PANDEY***.....
- Service No. ***707364-S***.....
- Rank ***WO***..... Date ***01-JUL-22***.....
- (b) Father's name in full.....  
***LT DWARIKA PANDEY***.....
- (c) Mother's name in full.....  
***RAJBANSHI DEVI***.....
- (d) Religion ***HINDU***.....
- (e) Whether Scheduled Caste / Scheduled  
Tribe/OBC ***NO***.....
- (f) Caste (if any) ***BRAHMIN***.....
- (g) Date of Birth ***10-JUN-66***.....
- (h) Colour of eyes ***BLACK***.....
- (j) Height ***173 cms***.....

- (k) Identification Marks.. ***A.CUT.MARK***.....  
***.ON.RIGHT.SHOULDER***.....
- (l) Marital Status.. ***MARRIED***.....
- (m) Full name of wife or Next of Kin .....  
***.GEETA.PANDEY***.....
- (n) Permanent Home Address
- (i) ***.B501,***..... ***SHREERAM***..... ***HILL***  
***VIEW,OPPOSITE RPS TOWER,***  
***LOHEGAON***
- (ii) Post Office .. ***LOHEGAON***.....
- (iii) Nearest Railway Station.....  
***.PUNE***.....
- (iv) District..... ***PUNE***.....
- (v) State..... ***MAHARASHTRA***.....
- (vi) Pin. Code..... ***411047***.....
- (vii) E-Mail.. ***AKHILESHWERI@GMAIL.COM***.....
- (viii) RSB and ZSB serving the area  
***.PUNE***.....

(o) Corresponding/Alternate Address:-

(i) *.B501, SHREERAM HILL VIEW, OPP RPS TO...*

*.LOHEGAON*.....

(ii) .Post.Office *.LOHEGAON*.....

(iii) Nearest Railway Station.....

*.PUNE*.....

(iv) .District *.PUNE*.....

(v) .State *.MAHARASHTRA*.....

(vi) .Pin.Code *.411047*.....

(vii) RSB and ZSB serving the area

*.PUNE*.....



### **Part IV - Service Particulars**

4. Enrolled In Indian Air Force as...**AIRMAN**.....  
On...**31-MAR-87**.....
5. Date of Attestation.....**23-SEP-91**.....  
(Date of Oath of Allegiance taken)
6. (a) Terms of engagement.....**UPTO THE AGE OF SUPERANNUATION**  
(b) Total Service.....**36**.....years.....**03**.....months  
.01...days.
7. Released / retired / Discharged from Service  
with / without pension, not / as an  
Ex-Serviceman with / without Medical/Canteen  
facilities on **30-JUN-23 (A/N)**..... by the order  
of **RO/2509/1/RW(DIS) DTD 23 FEB 22 DO LIST NO. 26/2022**  
.....
8. (a) Reasons for Release / Discharge.**ON**.....  
**SUPERANNUATION, FULFILLING THE CONDITIONS OF  
ENROLMENT.**  
(b) Fitness for civil service:..**FIT FOR CIVIL SERVICE**...

9. Period of Reserve Liability, if any.....

.....*0*.....years.

10. Trade in which served:

***RADIO TECHNICIAN***.....

11. Details of Sea/Air service .....*0*..... Years

...*0*.....Months ...*0*.....Days.

12. War Service Showing Theatre of Operation.....

13. Service abroad: -

(a) Country.....

(b) Appointment.....

(c) From..... To.....

14. Monthly Pay and Allowances : ***Rs.106652 /-***.....

15. Medals / Decorations / Commendations / Mention in Despatches. (Specify if award is a gallantry award)

.....*9 YRS LSM, 75 YRS OF INDEPENDENCE MEDAL, 20 YRS LSM, 30 YRS LSM*.....

16. Character assessed at the time of retirement ...***EXEMPLARY***.....

**Part V - Qualifications & Courses**

17. Civil Educational qualification: -

(a) At the time of joining service.....

***INTERMDT***.....

(b) Acquired while in service.....

.....

18. Service Test & Examination passed.....

*JWO PROMOTION EXAM - PART II, JWO PROMOTION EXAM - PART I, SGT PROMOTION EXAM - PART II, SGT PROMOTION EXAM-TRADE (OLD), SGT PROMOTION EXAM - PART I, CPL PROMOTION EXAM - PART I, LAC RECLASSIFICATION TEST*

19. Specialist / Service Courses undergone...

*COMPUTER KEY OPERATOR COURSE, JWO MANAGEMENT CAPSULE COURSE, BIRDS HAZARD CONTROL MANAGEMENT COURSE*

20. Foreign Language Courses passed

.....

21. Proficiency in professional trade .....  
..... **EXCEPTIONAL** .....

22. Resettlement / Vocational Courses  
undergone. **NA** .....

**Part VI - Medical Record**

23.(a) Medical Category at the time of  
discharge..... **A4G2(P)** .....

(b) Details of battle wounds, disability  
with percentage. **50%** .....

**Part VII - Sports and Extra Curricular  
Activities**

24. Interservices, National and  
International level.....

25. Extra Curricular Activities (in case this  
information is available).  
.....

### Part VIII - Miscellaneous

26. Occupational Record prior to joining services *NIL*.....

27. Equation of Service educational qualification with civil educational qualifications with authority.

<b>Air Force Edn. Cert.</b>	<b>Civil Equiv.</b>
(a) IAF Education Test for promotion to the Rank of Corporal	Higher Secondary
Auth: Gol, Cabinet Sect Deptt of Personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.	
(b) IAF Education Test for Sgt promotion exam or has put not less than 15 yrs of service.	Graduation
Auth: Min of Personnel, Public Grievances & Pensions (DoPT) Itr No. 15012/8/82 Estt(D) dated 12 Feb 1986.	

28. Equivalent civil trades of airmen to facilitate registration for registration / employment as per director General of Employment & Training, Ministry of Labour and Employment No. DGE&T-5/107-VG/01 dated 26 Sep 2012.

(Ref website: - [www.dgrindia.com](http://www.dgrindia.com))

29.(a) DGR Registration No .....

**NA** .....

(b) Scheme Register for .....

**NA** .....

30. Proficiency in MT driving. Whether civil driving licence held. Also which type of civilian vehicle has been driven:-

(a) Heavy vehicle .....

**NO** .....

(b) Light vehicle .....

**YES** .....

(c) Motor cycle.....

**YES** .....

31.Registration for Re-employment:

(a) RSB/ZSB Registration: -

(i) Registration Number .....

*NA*.....

(ii) Date .....

(iii) RSB/ZSB (Mention Place) .....

*PUNE*.....

(b) Civil Employment Exchange Registration:-

(i) Registration Number .....

*NA*.....

(ii) Date .....

(iii) Place .....

32.Emoluments last Drawn (Does not include free rations, accommodation, clothing, LTC, Medical facilities .....

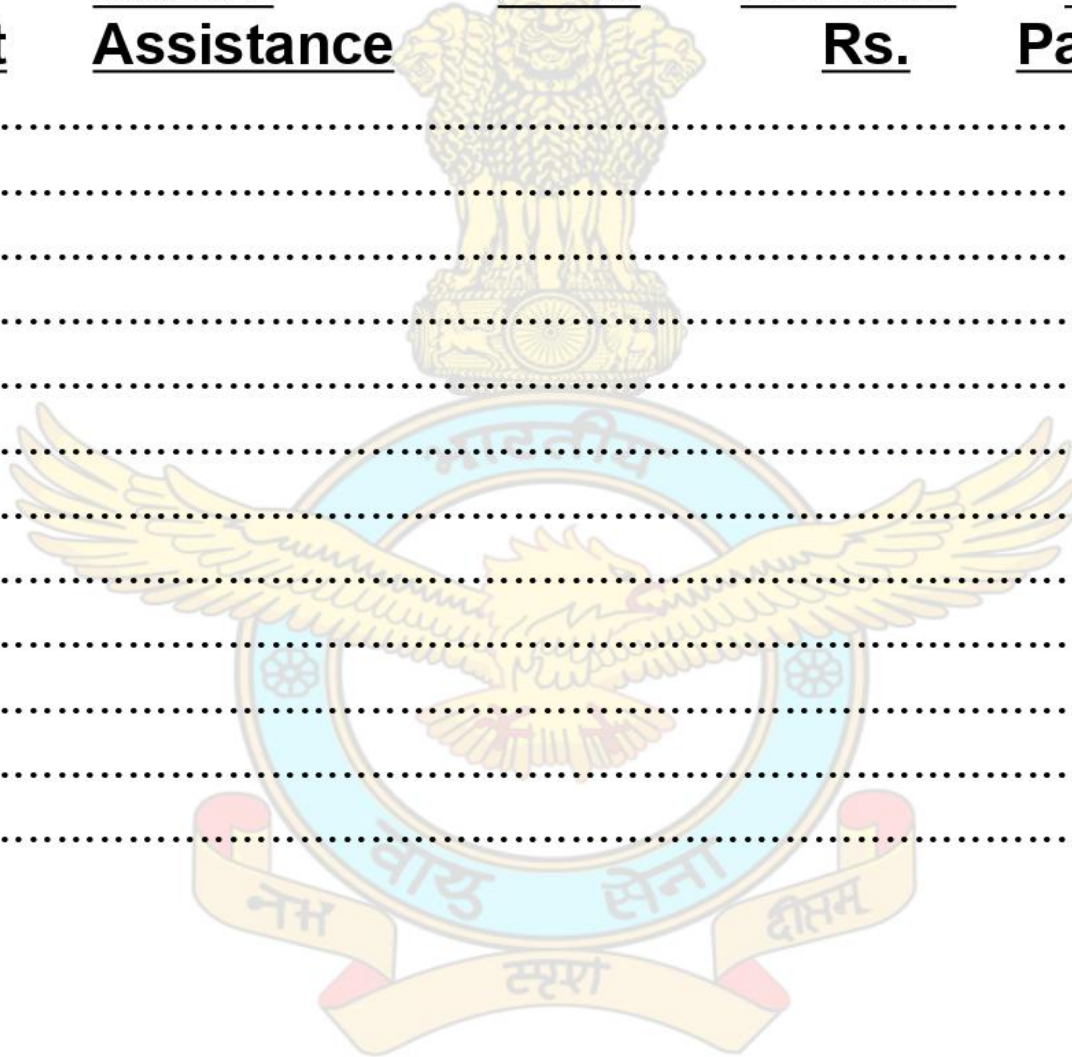
*Rs. 101570*.....

.....

## 33. Financial Assistance:-

<u>Date of Payment</u>	<u>Nature Assistance</u>	<u>From</u>	<u>Amount Rs.</u>	<u>Sig. of Pay. Auth.</u>
------------------------	--------------------------	-------------	-------------------	---------------------------

.....				
.....				
.....				
.....				
.....				
.....				
.....				
.....				
.....				
.....				
.....				
.....				
.....				
.....				
.....				
.....				
.....				
.....				
.....				

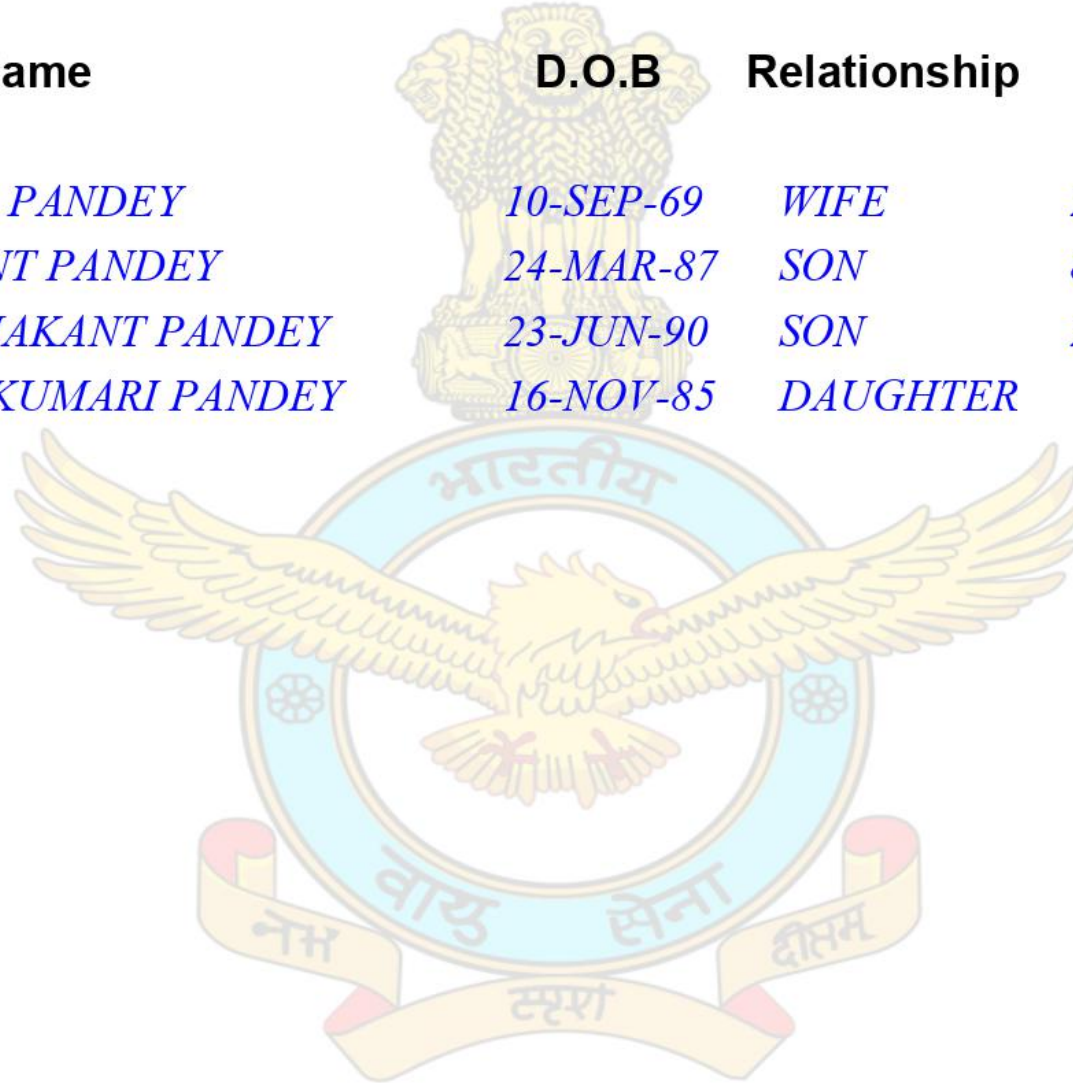




**Part IX - Certificate**

34. Details of the family members:-

Sl. No.	Name	D.O.B	Relationship	Aadhar No.
1.	<i>GEETA PANDEY</i>	<i>10-SEP-69</i>	<i>WIFE</i>	<i>279800312205</i>
2.	<i>SRIKANT PANDEY</i>	<i>24-MAR-87</i>	<i>SON</i>	<i>852933943019</i>
3.	<i>SHYAMAKANT PANDEY</i>	<i>23-JUN-90</i>	<i>SON</i>	<i>216265449419</i>
4.	<i>RENU KUMARI PANDEY</i>	<i>16-NOV-85</i>	<i>DAUGHTER</i>	



35. Pension Entitlement....**FULL PENSION**

36. (a) Bank Account No. ....**11003923548**...

(b) Bank Address.....

**SBI, SAKCHI JAMSHEDPUR JHARKHAND**

37. PPO No.....

**.601202302446 dated 24-JUN-23**.....

38. Signature of the holder of this certificate

Sign 

Date **30 Jun 2023**



**(Shefali Agarwal)**

Date **30 Jun 23**  
Unit Stamp

**Wg Cdr**  
**Commanding Officer**  
**HQ CAC (U), AF**



**Addresses you may know:-**

Sl No.	Unit Address	Phone No.	E-mail ID
1.	Directorate of Air Veterans, Subroto Park, New Delhi. PIN - 110010	011-25687194 Toll Free No. 1800115800	dav@iaf.nic.in
2.	Air Force Association Air Force Station Race Course, New Delhi. PIN - 110003	011-23015762 011-23011211	afaheadoffice@gmail.com









