

GO TO YOUR DISTRICT SOLDIERS', SAILORS'  
AND AIRMEN'S BOARD IF YOU WISH TO SEND  
AN ENQUIRY, A REQUEST OR A COMPLAINT TO  
ANY GOVERNMENT AUTHORITY.

Any person finding this certificate is requested to  
forward it to the Officer I/c Records.....ASC.....  
.....(SUPPLY).....at.....BANGALORE-7.....

Here insert Regt/Corps and Station.

जिल्हा सैनिक कल्याण कार्यालय, सातारा  
मालमत्ता कर सुट प्रमाणपत्र देण्यात आले

CENTRE (B...)  
BANGALORE-7 (M...)

*Issued* 18/11/57 2  
**214 6187**

CANTEEN CARD ISSUED BY  
P. E. A. CANTEN EXTN,  
COUNTER, SATARA.

**MAH-03/**

**118805**

*15/11/57*  
*(14/11)*

**CERTIFICATE**

Zilla Sainik Welfare Officer,  
Satara. OF

King A S C CENTRE (B...)  
**SERVICE**



MAH-16/016632

at 13/5/98

Serial No. A2713

CERTIFICATE OF SERVICE

1. No. G366144-M Rank N/SUB/SMT.

Name ASHOK KRANATH BARGE

Unit ASC CENTERE (SOUTH)

Father's Name SHRI. E. B. BARGE

Class HINDU Sub Class MARATHA

Village CHINCHNER P.O. CHINCHNER VANDAN

Tehsil SATARA Thana SATARA

Tel. Office SATARA Rly. Stn. SATARA

\*District SATARA State MAHARASHTRA

Date of enrolment 12 DEC 1972

\*Date of transfer to the Reserve 01 JAN 1997

\*Details of a reservist when recalled to colour service, will be recorded on page 12.



MAH/03/025171

Satara

Satara Sainik Welfare Officer Satara. 27/8/2002

Date of discharge 31 DEC 1996 (ANI)

Non-qualifying service NIL

(See Rule 211, Pension Regulations, Pt. II)

2. Description at the time completion of this forms.

NIL

\*Date of birth/apparent age on enrolment 02 JAN 1962

(Both in words & figures) SECOND JUNE

HINDU PLTY RIGHT

Distinctive marks (1) BLACK MOLE IN MEDIAN

TRIM 1 CM RIGHT OF MIDLINE.

(2) RUDIMENTARY MIDDLE 7 CM FROM

RIGHT HIPPLE AT 5 O'CLOCK

3. Whether the individual is an opium addict? NO

\*This must tally with the entries recorded in the Enrolment form.

4

\*Transferred to the Reserve on... 01 JUN 1997

\*Discharged by order of... OIC RECORDS

ASC RECORDS (SUPPLY)

\*Dismissed.....

In consequence of TRANSFERRED TO PENSION  
ESTABLISHMENT UNDER ITEM 11 (1) O  
THE TABLE ARMY RULE 13 (3):

Under item/Section..... of the table annexed

to Army Rule 13-A.A. after serving.....

24 Years..... months... 09

days with Colours and..... years

..... months..... days In the Reserve

(Non-qualifying service to be included)

\*Stick out item not applicable.

5

5. \*(a) Medical Category at the time of release...

1A/E'

(b) Whether fit/unfit for civil employment... YES

6. †Findings of re-survey Medical Board regarding  
aggravation/decrease in disability.....

\*In a case where the disability is such as will not affect the efficient performance of duties in civil life, a slip, with the stamp of the Military Hospital and the Medical Officer's signature containing details of minor disability and stating that the disability is not likely to affect the performance of normal duties in civil life, will be posted in the space provided for the purpose under this item.

†Percentage of disability will not be entered.

# EXEMPLARY

6

7. Character as assessed vide para 171 of Regs for the Army 1962.....

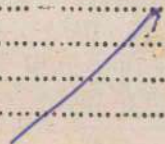
EXEMPLARY

8. (a) Medals, decorations or mentions in despatches.....

9 YEARS LONG SERVICE MEDAL  
SSS MEDAL, 20 YEARS S.M.S.M. AN  
ITY

(b) War Services, showing theatres of operations with dates.....

(c) Wound (Details of disability)



9. Following certificates have been received by this person:—

(a) Highest military educational certificates (R.U./Hindi).....

Highest military educational certificate (Eng.)

Highest education (Civil)..... XI XI

Degree of proficiency in reading and/or writing

(i) English..... YES YES

(ii) Hindi..... YES

(iii) Any other language..... MARATHI

(iv) Any other qualification such as mathematics.....

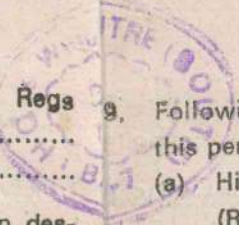
ENGLISH SECOND CLASS  
MARATHI, THREE  
HAND - SECOND

(b) Employment before enlistment.....

STUDENT

7

2



(e) \*Army trade / class / qualification / appointment

ment... STORE HAND TECHNICIAN

CLASS DHC, GROUP 101

M. T. qualification

10. Amount of service/special gratuity paid † R

11. The holder of this certificate must understand that if he wishes to submit a petition, he must do so to the Officer I/c Records ‡ ... or to the

\*The class will be indicated in words e.g.; "class one" "class two", "class three", "class four" as the case may be.

†To be shown in words.

‡Enter training centre, depot, unit, etc. and station.



②

Dy. Commissioner / Collector\* SATARA

Application for assistance in finding employment should be made to sub-Regional employment Exchange at\* ...

His nearest DSS & AB is at\* SATARA

12. The contents of para 11 above have been fully explained to me.

Date DEC 26

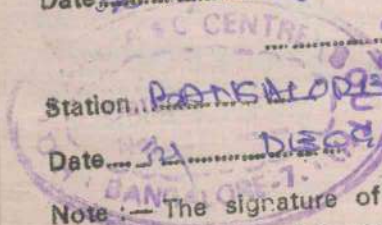
Signature of Soldier

Station BANGALORE  
Signature and Rank  
रक्षाग  
कर्मचारी विभाग  
कर्मचारी (पूर्वी)

Date 23 DEC 26 Commanding (Sup)  
ए. एस. सा. कर्म (दाखल)

Note — The signature of the soldier will not be affixed to this page until all entries are completed and will then be regarded as a certificate that he understands the use of the form and accept the correctness of the entries therein.

\*Enter station.



## PARTICULARS OF RE-ENROLMENT

1. No. .... Rank .....

Name .....

Unit .....

Army Trade/Class/Qualifications .....

Widow / Card no MAH/3/4434407

Issued on 06/09/2023.

2. Date of re-enrolment .....

3. Date of discharge .....

4. Cause of discharge .....

5. Medical Category at the time of release .....

(ii) Whether fit/unfit for Civil employment .....

6. Finding or Re-survey Medical Board regarding aggravation/decrease in disability. ....

7. Character .....

8. Highest Qualifications (Military). ....

9. Amount of Service special gratuity paid \*Rs .....

\*To be shown in words

All purpose noc. issued to.  
2500. Salara on. 26/6/2001

IMPORTANT

8. If you have been wounded or suffer any disability due to service, give full details when you report for employment in order that special efforts may be made to obtain employment suitable to your capacity and needs.

You should NOT regard this form as a guarantee employment or as an order to the civil authorities find you employment. It will help you to find work but you must be ready to accept work at normal civilian rates and to be treated the same way as any other civilian.

9. If you belong to the reserve, inform your employer of your liability.

10. Report any unfair treatment on account of your being in the reserve to the Officer Commanding Reservists the Employment and Welfare Officer at the address on page 9 and the local D. S. S. & A. B.

INSTRUCTIONS TO EMPLOYERS

Any employer engaging the holder of this certificate except through an employment Exchange requested to inform the Manager, Employment Exchange, at the address given on page 9

It will be appreciated if an employer terminating the engagement of any ex-soldier will intimate the reason to the Employment Exchange through which he was engaged or if a man was engaged through any other agency, to the address on page 9.

2500. Salara  
Reg No. 121/11  
Date: 15-1-97  
Cancelled

noc issued to 2500  
Date: 8/5/98  
Zilla Sainik Welfare Officer  
Satara, 8/5/98

AND  
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for  
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