

Joint Photograph
of Airman



Particulars
of Ex-airman... 702325-A SGT
... PRAVEEN KUMAR SHARMA
Name of Wife... MRS ANITA
..... SHARMA

(S Gokwad)
Wg Cdr
Adjt
AFIS

APPROVED CONTENTS OF DISCHARGE BOOK

Sl. No.	Suggested Contents	Remarks
1	2	3

Part I - General Instructions

1. (a) The term family include Wife/husband, unmarried children including step/adopted children upto **25 years** of age who are dependent on the pensioner.

- (b) Non pensioner are not entitled to medical attendance treatment from service sources.

- (c) The finder of this certificate has no right to retain it. He should either deposit this with the nearest Police Station or post this to "AOC, Air Force Record Office, Subroto Park, New Delhi-110010."

(d) This discharge Book is not transferable. Amendments, alterations, erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of Issuing authority / AFRO.

Part II

2. Incorporate the following instructions regarding :-

(a) Registration, Employment and other Assistance.

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NIL

Part III - Personal Particulars

(a) Name in full (in Capital Letters)... **PRAVEEN KUMAR SHARMA**.....

Service No... **702325-A**..... Rank..... **SGT**.....

(b) Father's name in full... **LATE MOHAN LAL SHARMA**.....

(c) Religion **HINDU**.....

(d) Whether Scheduled Caste/Scheduled Tribe/OBC ?... **N/A**.....

(e) Caste (if any)..... **HINDU BRAHAMAN**.....

(f) Date of Birth..... **02 JUL 1966**.....

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(g) Colour of eyes..... **BLACK**

(h) Height..... **164 CMS**

(i) Identification Marks.... **A CUT MARK ON LEFT**

(k) Marital Status..... **MARRIED**

SIDE THUMP

(l) Full name of wife or Next of Kin... **MRS ANITA SHARMA**

(m) Permanent Home Address :-

(i) House No. Name of Street/Road/Mohalla... **H: NO. 36**

..... **MUKAND VIHAR, SDM COURT ROAD**

(ii) Village/Town..... **-**

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- (iii) Post Office..... **SIKENDRABAD**.....
- (iv) Telegraph Office..... **SIKENDRABAD**.....
- (v) Tehsil..... **SIKENDRABAD**.....
- (vi) Nearest Railway Station..... **NEW DELHI**.....
- (vii) District..... **BULANDSHAHR**.....
- (viii) State..... **(U.P.)**.....
- (ix) RSB and ZSB serving the area..... **BULANDSHAHR**.....
- (x) Pin Code..... **203205**.....

Part IV - Service Particulars

3. Enrolled in Indian Air Force as **AIR WARRIOR**.....

On..... **06 JUN 1986**.....

4. Date of Attestation..... **23 OCT 1987**.....
(Date of Oath of Allegiance taken)

5. Total Service..... **20**..... Years..... -..... Months..... **25**..... days.

6. ~~Released~~ / ~~Retired~~ / Discharged / ~~Dismissed~~ from Service with/
~~without~~ pension ~~not~~ / as an Ex-servicemen with / ~~without~~ Medical /
Canteen facilities on **30 JUN 06** by the order of **RO/2504**....
1/RW (DIS) dt 26 APR 05.....

7. Reasons for Release / discharge / Dismissal **ON COMPLETION OF REGULAR ENGAGEMENT**

8. (a) Reserve Liability, if any **TWO** years.

(b) Terms of Engagement **20 YEARS**

9. Trade in which served **CLK GD**

10. Details of Sea/Air Service **-** years **-** months **-** days

11. War Service Showing Theatre of Operation **-**

12. Service abroad :-

(a) Country **-** (b) Appointment **-**

(c) From **-** to **-**

13. Monthly Rate of Pay and Allowances..... **RS 11544/-**.....

14. Medal/Decorations/Commendations/Mention in Despatches

(1) **09 YRS LONG SERVICE MEDAL**.....

(2) **SENA SEVA MEDAL (ASSAM & BENGAL) & (NAGA)**

(3) **50 YRS INDEPENDENCE MEDAL @ DP VIJAY**

15. Character assessed at the time of retirement.....

Part V - Qualifications & Courses

16. Civil Educational qualifications :-

(a) At the time of joining service..... **MATRIC**.....

(b) Acquired while in service..... **MA, MPM**.....

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17. Service Test & Examination passed... **TEB EXAM,**
CORPORAL EDN TEST, SGT EDN TEST,
JNO PROMOTION EXAM.....

18. Specialist/Service Courses undergone... **SUCURITY COURSE**
AIRMEN.....

19. Foreign Language Courses passed..... **NIL**.....

20. Proficiency in professional trade..... **EXCEPTIONAL**.....

21. Resettlement/Vocational Courses Undergone.... **BASIC**.....
COMPUTER APPLICATION COURSE.....

Part VI - Medical Record

22. Details of battle wounds, disability with percentage.....
NIL.....

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Part VII - Family Particulars

23. Details of Family Members

Sl. No.	Name	Relationship	Date of birth of Dependents
1)	MRS ANITA SHARMA	WIFE	19 APR 68
2)	MR PRASHYN SHARMA	SON	20 MAR 94
3)	MISS PRAGATI SHARMA	DAUGHTER	9 JAN 96
4)	SMT RAJWATI DEVI	MOTHER	72 YRS

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Part VIII - Sports and Extra Curricular Activities

24. Interservices, National and International level.....

NIL

25. Extra Curricular Activities (in case this information is available).

NIL

Part IX - Miscellaneous

26. Occupational Record prior to joining service.

NIL

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27. Details of T.A. Service :

(a) Date of embodiment.....

(b) Date of dis-embodiment.....

~~NIL~~

28. Priority for re-employment as per Govt. of India letter No.

~~NIL~~

29. Equation of Service educational qualification with civil educational qualifications with authority of Govt. of India

letter No. OM NO 15012/8/82 ESTT(D)

DATED 12 FEB 86

GRADUATE

1	2	3
<p>30. Equation of Army/Navy/Air Force Trades with that of Civil trades quoting authority of Govt. of India. letter, Details of code No. Army/Naval/Air Force trade NCO code No., Civil Trade and authority be included.</p>	<p>Education Civil Certificate Equivalent</p>	<p>Army Special Matric</p> <p>IA I VIII</p> <p>IA II VI</p> <p>IA III IV</p>
<p>(for State Govt. equivalents please refer to State Govt. orders.)</p>	<p>Navy Education Certificate</p>	<p>Civil Equivalent.</p>
<p>Higher Education Test</p>	<p>Matriculation @</p>	
<p>Boys Training Establishment</p>	<p>Higher</p>	<p>Secondary*</p>

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@Min of Home, Govt. of India OM No. 546/45 Estt of Jan 1946
 *Govt of India, Cabinet Sectt. Deptt. of Personnel and
 Administrative reforms letter No. 6/2/73 Estt (a) dated 07 Nov 74.

Air Force Education Certificate

Civil Equivalent

✓
 IAF education test for promotion
 to the rank of Corporal

✓
 Higher Secondary

Auth : Govt. of India, Cabinet Sect Deptt of personnel No. 6/1/72
 Estt(D) dated 18 Nov 1972. OM NO 15012/8/82/ESTT(D)
 Dated 12 Feb 86

31. Vocation/Trade/Business for which considered fit.

..... ANY

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32. Proficiency in MT driving. Whether civil driving licence or badge held. Also which type of civilian vehicle has been driven :-

- (a) Heavy vehicle
- (b) Light vehicle
- (c) Motor cycle

33. Financial Assistance :-

<u>Date of payment</u>	<u>Nature of Assistance</u>	<u>From</u>	<u>Amount</u> <u>Rs. P.</u>	<u>Sig. of Pay. auth.</u>
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NIL ↗

34. Registration for Re-employment :

(a) RSB/ZSB Registration :-

(i) Registration Number.....

(ii) Date.....

(iii) RSB/ZSB (Mention Place).....

(b) Civil Employment Exchange Registration :-

(i) Registration Number.....

(ii) Date.....

(iii) Place.....

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35. Emoluments last Drawn **Rs. 9614/-**
(Does not include free rations, accommodation, clothing, LTC, Medical facilities)

36. Pension Entitlement.....

Part X - Certificate

37. Identity certificate for the families of pensioner, it should include the following :

(a) Joint photograph of pensioner and wife,



(b) No., Rank & Name... **702325-A**

Wg Cdr

Adj.

AFIS

... **SGT. PRAVEEN KUMAR SHARMA**

(c) Unit/Ship/Establishment in which last served

..... **AFIS**

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38. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the service :-

Serial No. Name Age/Date of birth Relationship

(a)..... MRS ANITA SHAMA 19 APR 68 WIFE.....

(b)..... M & T PRASHUN SHARMA 20 MAR 94 SON.....

(c)..... MISS PRAGATI SHARMA 09 JAN 96 DAUGHTER.....

(d)..... SMT RAJWATI DEVI 72 YRS MOTHER.....

(e).....

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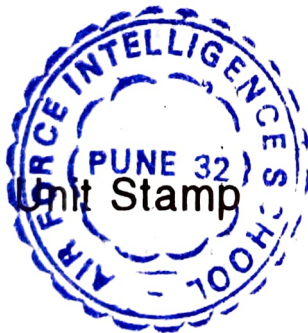
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PKS

Signature of the holder of this certificate.....



hnt
_____ *an*

(Kapil Shukla) †
Group Captain
Commanding Officer
Air Force Intelligence School

Date : *30* JUN 06

Signature of ~~AOC~~ / ~~Stn Cdr~~ /
CO with stamp