

CONDITIONS FOR ISSUE OF DUPLICATE DISCHARGE BOOK

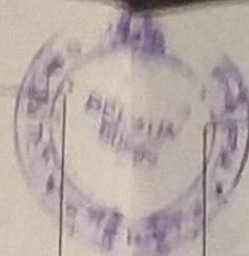
1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board.

2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.

3. This Discharge Book is not transferable. Amendments, alterations/erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer Incharge Records.

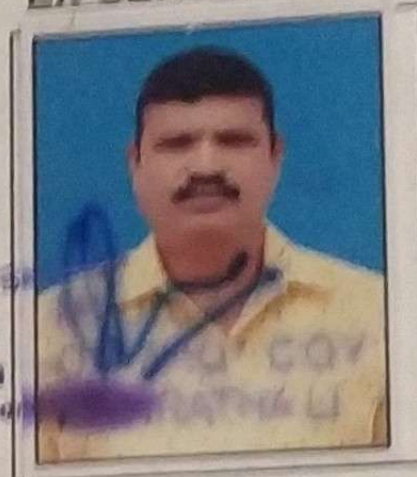
CSM/IDNO/MARATHA LI/7135458
 Date 13 Dec 2011

Zilla Sainik Welfare Officer
 Satara



Disch Book Ser No 06/08/21

EX-SERVICEMAN



[Signature]

Mal/Li Col
 Senior Recd

पिंपरी सैनिक कल्याण कार्यालय, वासना
 वासना येथे मूळ प्रमाणपत्र देण्यात आले

PENSIONER UNIQUE ID NO

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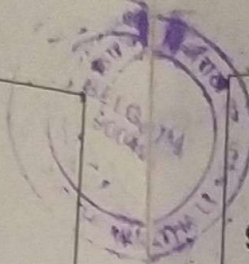
Name & Address : Records The MARATHA LI
 Details of issuing : Pin - 900 499
 Authority : C/o 56 APO
 Email ID : greatgorilla@nic.in
 Tele No/Toll Free No : 0831 2402821

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PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 1C-460111P
2. Rank : EX-SUB MAJ
3. Name in Full (Block Capital) : ASHOK GUJAR
4. Father's Name In full : JOTIRAM GUJAR
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : -
8. Date of Birth : 07-01-1974



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9. Date of Enrolment 27-10-1990
10. Date of Disch/invalidment 31-08-2021
11. Cause of Disch NORMAL
12. Clause of Disch AR 13(3)(i)(a)
13. Trade INF JCO
14. Total Qualifying Service
Yrs 30 Months 10 Days 05
15. Character "Exemplary"
16. Colour of Eyes Black'
17. Height 167 cm

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18. Identification Marks :-

- (i) ABM 2 1/2 INCH FROM RT NIPPLE AT 3-30 O'CLOCK POSITION.
- (ii) ABM 1cm BELOW RT ANGLE OF MOUTH.

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship SUVARNA (WIFE)

21. Permanent Home Address :-
House No / Name of Street / Road / Mohalla

Village / Town BHONDAWADE

Post Office GAJAWADE

Telegraph Office SATARA

Tehsil SATARA



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Nearest Railway Station SATARA

District SATARA

State MAHARASHTRA

RSB and ZSB serving the area

Pin Code 415001

22. Aadhaar Card No 352218310332


23. Email ID No Ashokgujar486@gmail.com

24. PAN Card No AJOP66398Q

25. Permanent Contact No 9463171849

26. ECHS Card No

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27. Last Pay Drawn : Band Pay 55200/-
 Grade Pay -
 Class Pay -
 MSP 5200/-

 Total 60400/-

28. PPO No 161202100613/0100

29. Rate of Pension :-

Service Pension 30200/-

Disability Pension -

Family Pension : Normal Rate 18120/-

Enhanced Rate 30200/-

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30. PDA Details (with IFSC code)

Type & Name Account of Bank	Account No	IFSC Code
Single	-	-
Joint	11213268025	SBIN00000473

31. AWPO Registration No -

32. CPGRAMS/Army Veteran Portal Registration No -

33. Details of Handicapped Children (if any)
-

PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)	OP RAKSHAK	07-02-1992	07-02-1993
(b)	OP RAKSHAK	24-12-1998	02-01-2001
(c)	OP FALCON	29-08-2020	28-12-2020

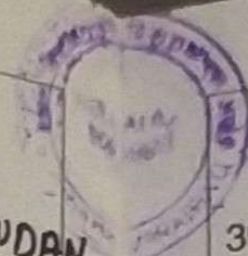
35. Service abroad : 7
 (a) Country : UN MSN SOUTH SUDAN
 (b) Appointment : -
 (c) From 01-12-2013 to 12-10-2014

36. Medal / Decorations / Commendations/Mention in Dispatches 50th Independence Anniversary, 9th LSM, OP VIJAY medal, 20th LSM, UN medal, SSLE

37. Civil Education Qualification :-
 (a) At the time of joining Service SSLE
 (b) Acquired while in Service : -

38. Army Course :

Course	Grading
(a) MMG & AGL -45	'AX'
(b) JLC - 9	'A'
(c) PSM -	Q



39. Trade Test Passed (I/II/III) 1
 40. Details of Resettlement / Vocational Courses
 (a) -
 (b) -
 (c) -

PART - III
MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
SHAPE-1				

(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit/Unfit for civil employment FIT**PART IV****SPORTS AND EXTRA CURRICULAR
ACTIVITIES**43. Inter Services, National and International level
XXXIII NATIONAL SHOOTING
CHAMPIONSHIP competition 1994-9544. Medals won Two Silver medal,45. Extra curricular activities
(in case this Information is available)**PART V****MISCELLANEOUS**

46. Occupational Record prior to joining service

STUDENT47. Total embodied service : -
(In case of TA)48. Equation of Service education qualification with
civil educational qualification with authority (Govt of
India letter No -)

Army Education Certificate	Civil Equivalent
ACE - I <u>-</u>	Matric <u>-</u>
ACE - II <u>-</u>	VIII <u>-</u>

(for State Govt equivalents please
refer to State Govt Orders)49. Equation of Army trades with that of civil trades
quoting authority of Govt of India letter. Details to be
included are Civil Trade and Authority.50. Vocation / Trades / Business for which
considered fit -

54. Joint Photograph of pensioner with wife.



Maj/Lt Col
Senior Record Officer

55. Joint Photograph of pensioner with all dependents.



Maj/Lt Col
Senior Record Officer



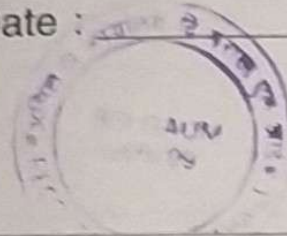
56. Details of family members :-

Ser No	Name	Date of Birth	Relationship	Whether dependent or not (write 'Yes' & 'No')
(a)	SUVARNA	06-04-1977	WIFE	YES
(b)	RUCHITA	10-03-2002	DAUGHTER	YES
(c)	HARSHAL	05-02-2008	SON	YES
* (d)	JOTIRAM GUTAR	40 Yrs	FATHER	YES
* (e)	MANGAL	36 Yrs	MOTHER	YES

* Age at the time of enrolment

Date : _____

Signature of Soldier _____



Maj/Lt Col
Senior Record Officer

(Signature of Issuing Authority)