

APPROVED CONTENTS OF DISCHARGE BOOK

Sl. No.	Suggested Contents	Remarks
1	2	3

PART I—Condition for Issue of Duplicate Discharge Book

1. (a) This Discharge Book must be preserved carefully. If this is lost, A DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OC..AFRO.....a duplicate certificate can be issued.

(b) Loss of this certificate is to be reported to the nearest Police Station and a copy of FIR obtained.

(c) A finder of this certificate has no right to retain it. He should either deposit it to the nearest Police Station or post this to OC..AFRO, SUBROTO PARK, N. DELHI-10

(2)

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(d)	This discharge Book is not transferable. Amend- ments, alterations, erasures of entries or any attempt at tempering Constitutes a grave offence and will render the persons concerned liable to prosecution. Amendment if necessary to be effected only under the seal of <i>A.O.C. AFRO</i>	

PART II—General Instructions

2. Incorporate the following instructions regarding :—

- (a) Various portions of Discharge Book to be completed at various stages e.g. in case of sailor some portion is to be filled up by Commanding Officer and remaining part by Commodore Bureau of Sailors (Release Centre).
- (b) Registration, employment and other assistance.

ISSUED I CARD
1 No. 12236. 2

(3) *G. I. Arun*
SECRETARY,
ZILA SAINIK BOARD
BUNB

- (c) Reporting to Zila Sainik Board (ZSB) for family pension on occurrence of death.
- (d) Whom to report in case of any inquiry, request or complaint against Govt. authorities.

PART III—Personal Particulars

- (a) Name in full (Block capitals)
ARUN KUMAR KASHI RAM PARDESHI
- (b) Father's name in full
KASHI RAM CHUNU LAL PARDESHI
- (c) Religion
HINDU
- (d) Whether Schedule Caste/Schedule Tribe No

(4)

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(e) Caste (if any)	RAJPUT (DHOBI)	
(f) Date of Birth	19TH JAN 1956	
(g) Colour of eyes	BLACK	
(h) Height	163 CMS	
(j) Identification Marks	A MOLE ABOVE RIGHT EYEBROW	
(k) Marital Status	MARRIED	
(l) Full name of wife or Next of Kin	MRS. LATA ARUN PARDESHI	

Medical Att. Rs. 10/- Paid SBI HAM
(5) Bund Garden Pr.
Pune

(m) Permanent Home Address :—

(i) House No. Name of Street/Road/Mohalla	23 GHOUREPURI BAZAR	
(ii) Village/Town	BAZAR	(iii) Post Office GHOUREPURI BAZAR
(iv) Telegraph Office	GHOUREPURI BAZAR	(v) Tehsil PUNE
(vi) Nearest Railway Station	PUNE JN	(vii) District PUNE 1
(viii) State	MAHARASTRA	
(ix) RSB and ZSB serving the area	PUNE	(x) Pin Code 411001

Duplicate
MAH-16/ 022358 (6)

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PART IV—Service Particulars **Sahakar Sainik Welfare Office**
Pune

- 3. Enrolled in Indian Army/Navy/Air Force as AIRMEN on 12th NOV 1974
- 4. Date of Attestation (Date of Oath of Allegiance taken) AC 22 NOV 75
- 5. Total Service (20) TWENTY Years..... NIL Months..... 18 days
- 6. Release/Retired/Discharge/Dismissed from Service on... 30th Nov 94 by the order of Vide AFRO Letter No. RO/2504/2/ERW/DIS dt. 27 Sept 93 (DO List No. 162/93)
- 7. Status of the Individual as 'Ex-serviceman' SENIOR NON COMMISSION OFFICER as per current definition
- 8. Reasons for Release/Discharge/Dismissal ON FULFILLING THE CONDITIONS OF ENROLMENT.
- 9. Terms of Engagement 20 YEARS

(7)

1 _____ 2 _____ 3 _____

- 10. Trade in which served EQUIPMENT ASSISTANT
- 11. Details of Sea/Air Service.....-- years.....-- months.....-- day.
- 12. War Service Showing Theatre of Operation --
- 13. Service abroad :—
(a) Country -- (b) Appointment
(c) From.....-- to.....--
- 14. Monthly Rate of Pay and Allowances
- 15. Medal/Decorations/Commendations/Mention in Despatches SSM (B&A) & 9YR. LSM
- 16. Charactor assessed at the time retirement EXEMPLARY

(8)

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PART V--Qualifications & Courses

17. Civil Educational qualifications :- S. S. C.
At the time of joining service Acquired while in service
18. Service Test & Examination passed AC, LAC, CPL & SERGEANT
19. Specialist/Service Courses undergone No. 8 ASSISTANT
INSTRUCTOR OF BASIC PHYSICAL FITNESS TRAINING
COURSE VIDE POR/AFSPF/TR/30/77
20. Foreign Language Courses passed NIL
21. Proficiency in professional trade EXCEPTIONAL
22. Resettlement/Vocational Courses Undergone. OJT as FITTER AT
CENTRAL RLY. WKSP, PAREL, BOMBAY

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PART VI--Medical Record

23. Details of battle wounds, disability with percentage NIL

PART VII--Family Particulars

24. Details of Family members

Sl. No	Name	Age	Relationship
(a)	MRS. LATA ARUN PARDESHI	38Yrs	WIFE
(b)	MISS SHEETAL ARUN PARDESHI	10"	DAUGHTER
	MASTER VINEET ARUN PARDESHI	8"	SON
(c)	SMT. GANGA BAI KASHIRAM PARDESHI	58Yrs	Mother

PART VIII--Sports And Extra Curricular Activities

25. Inter Services, National and International level.
26. Extra Curricular Activities (in case this information is available). NIL

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PART IX—Miscellaneous

27. Occupational Record prior to joining service. *Student*

28. Details of T.A. Service :

(a) Date of embodiment..... *N/A*

(b) Date of dis-embodiment..... *N/A*

29. Priority for re-employment as per Govt. of India letter No *Min. of Personal PG&P (Deptt. of Personal of Trg/OM No. 150/2/8/82 ESTT/(D) Dt. 12 Feb 86*

30. Equation of Service educational qualification with civil educational qualifications with authority of Govt of India *Min. of letter No Edn. & Social Welfare (Deptt. of Edn) OM No. F-18-52-1-2 dt. 22 Jul 1977*

31. Equation of Army Navy/Air Force Army Education Civil Equivalent Trades with that of civil trades Certificate quoting authority of Govt of India.

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letter, Details to be included are code No. Army/Naval/Air Force trade, NCO code No., Civil Trade and authority	Army Special IA I IA II IA III	Matric VIII VI IV
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(for State Govt. equivalents please refer to State Govt. orders).

<i>Navy Education Certificate</i>	<i>Civil Equivalent</i>
Higher Education Test Boys Training Establishment	Matriculation@ Higher Secondary*

@Min of Home, Govt. of India OM No. 546/45 Estt of Jan 1946
*Govt of India, Cabinet Sectt. Deptt. of Personnel and Administrative Reforms letter No. 6/2/73 Estt (a) dated 7 Nov 74.

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<i>Air Force Education Certificate</i> IAF education test for promotion to the rank of Corporal <i>Auth</i> : Govt. of India, Cabinet Sect Deptt of personnel No. 6/1/72 Estt(D) dated 18 Nov 1972.		<i>Civil Equivalent</i> Higher Secondary
32. Recognition of Naval Technical and Professional qualification with Navy Order(s) 6/67 (only applicable for artificers in the India Navy)		
33. Vocation/Trade/Business for which considered fit. <i>EQPT/ASST</i>		
34. Proficiency in MT driving. Whether civil driving licence or badge held. Also which type of civilian vehicle has been driven :— <i>LIGHT VEHICLE & MOTOR CYCLE</i>		
(a) Heavy vehicle	(b) Light vehicle	(c) Motor cycle

(13)

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35. <i>Financial Assistance</i> :—	N/A	
Date of payment	Nature of Assistance	From Amount Rs. P. Sig. of Paying auth.
(Separate Page to be pasted)		
36. <i>Registration for Re-employment</i> :		
(a) <i>RSB/ZSB Registration</i> :—		
(i) Registration Number		(ii) Date
(iii) RSB/ZSB (Mention place)		
(b) <i>Civil Employment Exchange Registration</i> :—		
(i) Registration Number		
(ii) Date		
(iii) Place		

(14)

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37. Emoluments last Drawn **RS. 4037/-**
(Does not include free rations, accommodation, clothing, LTC, Medical facilities)

38. Pension Entitlement

PART X—Certificate

39. Identity certificate for the families of service pensioner, It should include the following :—

(a) Joint photograph of pensioner and wife



Depot Adj
29 ED. Air Force

(15)

1 2 3

(c) Unit/Ship/Establishment in which last served
**No. 29 EQUIPMENT DEPOT,
AIR FORCE, CHAKERI
KANPUR-208008**

40. Details of the dependents at the time of leaving service who are entitled to receive medical/dental treatment admissible under the existing rules of the Service :—

Serial No.	Name	Age	Relationship
(a)	MRS. LATA ARUN PARDESHI	38 Yrs	Wife
(b)	MISS SHEETAL ARUN PARDESHI	10"	Daughter
(c)	MASTER VINEET ARUN PARDESHI	8"	Son
(d)	SMT. GANGA BAI KASHI RAM PARDESHI	58"	Mother

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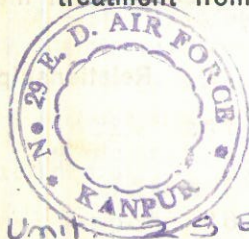
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Note

(a) The term family will include wife/husband, mother, father, unmarried children including step/adopted children upto 18 years of age who are dependent on the pensioner.

(b) Non pensioner are not entitled to medical attendance treatment from service sources.



Unit 29 ED, AF

Date 30 Nov 94

(JS Bhasin)
Group Captain
Commanding Officer
29 ED, Air Force

Sig. of AOC/Stn Cdr/Co.

TRADE PROFICIENCY CERTIFICATE

Equipment Assistant

Service No. 645824 Rank Sergeant Name & Initials ARUN KUMAR KASHI RAM PARDESHI.

2. Successfully completed a course of instruction on the Logistic management and inventory for 52 weeks at Administrative Training Institute.

2. During this training following subjects are covered:-

(a) Basic Subject: Equipment Organisation and administration, Maintenance and safe custody of stores, Maintenance of stock location Bin Cards as also records and

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documents leading to proper accounting, review and audit of stores, provisioning of stores at different levels, receipts, storing and issues of different range of stores e.g. Clothing, Barrack, Ration, Fuel, Oil and Lubricants, Technical stores for Aeroengines, Air frames, Fragile and delicate instruments, electrical radio/radar photo explosives & MT spares, gas and all sort of rubberised Equipments etc. Supplying of stores on W/Shop Floors accounting and maintaining of stores consumption data records in the cardex system of Accounting, Supervision of loading/unloading, packing/unpacking and despatching of entire range of

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Stores by Road, Rail, Air & Sea.

(b) **Advance Training** : Inventory control including that of machineries, scientific handling of the spare parts components of Aero-engine, Air Frame, Mechanical transport Instruments, wireless, Electrical and Armament Stores.

(c) **Specialist Training:**

(i) Preservation of stores, textile & non textile, prevention of stores from deterioration, disinfection of infested stores. The type and nature of preservation required for different

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vareity of stores. Adequancy of store ware house for the various type of stores including that of rubberised and photogrphic Eqpt and their preservation.

(ii) Procurement of stores, receipt and issues of Petrol Oil, lubricants and other liquid inflammable stores. The quality control of all types of fuel and lubricants.

(iii) Accounting, Storing, Handling and despatching of explosives.

(iv) Purchase and procurement of various stores from indigenous sources including purchase from local market at competetive prices, inviting tenders and their finalisation for bulk purchases and for the

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contract of essential services for organisation establishment, indenting of stores received from foreign sources.

(v) Disposing of salvaged stores through Director General of Suppies and also through auction at site.

(vi) Preparing and finalising of claims for loss or damage of stores while in transit.

..... Nil

3. During the period of his service with the Air Force, he has served in various establishments and discharged his duties satisfactorily & efficiently.

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4. He bears a **EXEMPLARY** Character and **EXCEPTIONAL** trade proficiency.

I wish him every success in life.



Unit: No. 29ED AF

Date: 28 Nov 94

(JS Bhasin)
Group Captain
Commanding Officer
29 ED, Air Force

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A/335/94

9/12/94

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Zilla Sainik Welfare Officer

Zilla Sainik Welfare Office

Pune-1,

Renew Date Dec 94

Permitted to purchase liquor from CSD
Canteen, NO. 2 wing, AF.

(SV 109201)
Wing Commander
By Chief Adm. Officer

10 Jan 95