





CONDITIONS FOR ISSUE OF DUPLICATE  
DISCHARGE BOOK

1. This Discharge Book must be preserved carefully, if this is lost a DUPLICATE COPY WILL NOT BE ISSUED. Only in exceptional circumstances and at the discretion of OIC Records a duplicate certificate can be issued. OIC Records must be informed of the cause of loss immediately on occurrence, through the Secretary, Zila Sainik Board
2. Loss of this certificate is to be reported to the nearest Police Station and copy of FIR obtained.
3. This Discharge Book is 'not transferable Amendments, alterations / erasures of entries or any attempt at tampering constitutes a grave offence and will render the persons concerned liable for prosecution. Amendments if necessary to be effected only under the seal of Officer incharge Records.



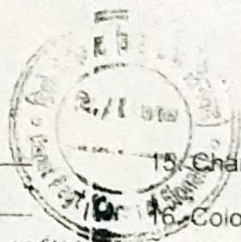
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PART-I  
PERSONAL/SERVICE PARTICULARS

1. Army No : JC-372173M
2. Rank : SUB MAJ
3. Name in full : WADARE  
(Blook-Capital) : BHIMASHANKAR  
: BHOJAPPA
4. Fater's Name : LATE-WADARE  
(In Full) : BHOJAPPA  
: BHIMASHA
5. Religion : HINDU
6. Caste : DHANGAR
7. Whether SC/ST : -



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8. Date of Birth : 01 JUN 1965
9. Date of Enrolment : 23 MAR 1988
10. Date of Disch /invalidment : 28 FEB 2019 (AN)
11. Cause of Disch : ON COMPLETION  
OF TERMS OF ENGAGEMENT
12. Clause of Disch : ARMY RULE  
13(3) ITEM I (i) (A)
13. Trade : JE NE
14. Total qualifying Service 30 Yrs  
Month 343 Days -
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 170 CMS
18. Identification Marks:-  
(a) MOLE 7.5 CMS FROM  
RIGHT NIPPLE AT 3 O'  
CLOCK  
(b) BIG MOLE 13 CMS FROM  
7 CERVICULE SPINE  
AT 8.30 O' CLOCK
19. Marital Status MARRIED
20. Full name of Next of Kin with relationship:  
SHASHIKALA (WIFE)



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21. Permanent Home address:-

House No/ Name of Street /Road /Mohalla

Village/ Town MALKAVATHE

**Post Office** MALKAVATHE

Telegraph Office MANDRUP

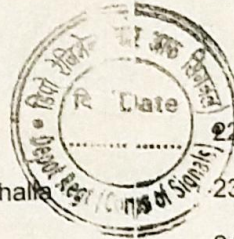
Tehsil SOLAPUR

Nearest Railway Station SOLAPUR

District SOLAPUR

State MAHARASHTRA

RSB and ZSB serving the area SOLAPUR



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22. Aadhaar Card No. 779655072136

23. Email ID No. BHIM-1965@REDIFFMAIL.COM

24. PAN Card No. AATPW3749H

25. Permanent Contact No. 9467924096

26. ECHS Card No. \_\_\_\_\_

27. Last Pay Drawn : Basic Pay \_\_\_\_\_

Grade Pay \_\_\_\_\_

Class Pay \_\_\_\_\_

MSP \_\_\_\_\_

DA \_\_\_\_\_

Total = \_\_\_\_\_



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28. PPO No \_\_\_\_\_

29. Rate of Pension:-

Service Pension \_\_\_\_\_

Disability Pension \_\_\_\_\_

Family Pension: Normal Rate \_\_\_\_\_

Enhanced Rate \_\_\_\_\_

30. AWPO Registration No \_\_\_\_\_

31. CPGRAMS /Army Veteran Portal

Registration No \_\_\_\_\_

32. Details of Handicapped Children (if any)


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33. PDA Details (with IFSC code)

Type of Account	Name of Bank	Account No	IFSC Code
Single	SBI	37808548082	SBIIN0003861
Joint	SBI	20044097263	SBIIN0003861

**PART-II**

34. War Service showing Theatre of Operation.

S/No	Operation	From	To



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35. Service abroad:-

(a) Country : CONGO(b) Appointment : ---(c) From 10 FEB 2016 to 18 SEP 2016

36. Medal / Decorations / Commendations/

Mention -in-Dispatches AWARDED50<sup>TH</sup> YEAR INDEPENDENT ANNIVERSARY09 YEARS LONG SERVICE20 YEARS LONG SERVICE30 YEARS LONG SERVICESSM WITH CLASP SURAKSHA (OP RAKSHAK)VIDESH SEVA MEDAL W/C (CONGO)UNITED NATION (CONGO)OP PARAKRAM

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Civil Education Qualification:-

(a) At the time of joining service: SSC(b) Acquired while in service: BSC

38. Army Courses:

Course	Grading
-	-
-	-

39. Trade Test Passed (I/II/III) JE NE

40. Details of Resettlement / Vocational Courses

(a) ---(b) ---(c) ---



**PART III**

**MEDICAL RECORD**

41. Medical Category details:-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
SHAPE-I				

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(Note : For filling up Medical Records, refer RMB/IMB)

42. Fit / Unfit for civil employment FIT



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**PART IV**  
**SPORTS AND EXTRA CURRICULAR**  
**ACTIVITIES**

43. Inter Services, National and International level \_\_\_\_\_

44. Medals won \_\_\_\_\_

45. Extracurricular activities (in case this information is available) \_\_\_\_\_

**PART V**  
**MISCELLANEOUS**

46. Occupational Record prior to joining service STUDENT

47. Total embodied service:- \_\_\_\_\_

(In case of TA)

NETWORK ENGINEER  
JUNIOR ENGINEER



48. Equation of Service education qualification with civil educational qualification with authority (Govt of India letter No \_\_\_\_\_)

Army Education Certificate	Civil Equivalent
ACE-I	Matric
ACE-II	VIII

(for State Govt equivalents please refer to State Govt orders)

49. Equation of Army trades with that of civil trades quoting authority of Govt of India letter. Details to be included are Civil Trade and Authority.

STUDENT

50. Vocation / Trades / Business for which considered fit JUNIOR ENGINEER

NETWORK ENGINEER



Proficiency in MT driving / whether civil driving license or badge held. Also which type of Civil Vehicle has been driven:

- (a) Heavy Vehicle : \_\_\_\_\_
- (b) Light Vehicle : \_\_\_\_\_
- (c) Motor Cycle : \_\_\_\_\_

### Financial Assistane

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Its	Signature of the Paying Officer



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53. Registration for re-employment:-

(a) RSB /ZSB Registration details:-

(i) Registration number : \_\_\_\_\_

(ii) Date: \_\_\_\_\_

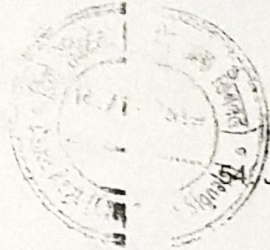
(iii) RSB / ZSB (mention place): \_\_\_\_\_

(b) Civil Exchange Registration details:-

(i) Registration number : \_\_\_\_\_

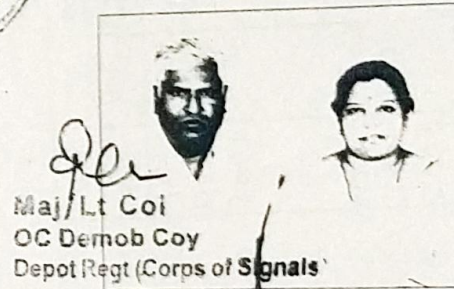
(ii) Date : \_\_\_\_\_

(iii) Place : \_\_\_\_\_

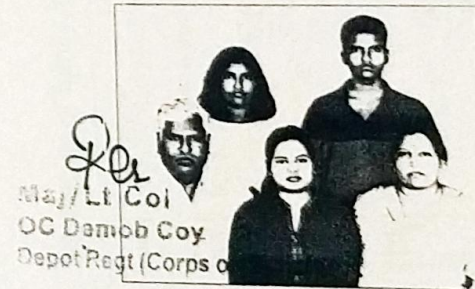


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Joint Photograph of pensioner with wife



55. Joint Photograph of pensioner with all dependents.

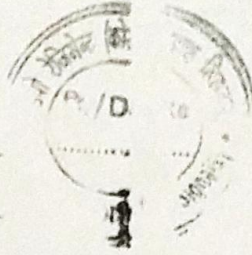




## 56. Details of family members:-

Ser No	Name	Date of Birth	Relation ship	Whether dependent or not (write Yes & No)
01	SHASHIKALA AUTH:- 15IDSR 428/21/97	10 DEC 1976	WIFE	YES
02	PORNIMA KOTE AUTH:- 57254 148/013/2000	09 FEB 2000	DAUGHTER	YES

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## 56. Details of family members:-

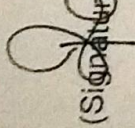
Ser No	Name	Date of Birth	Relation ship	Whether dependent or not (write Yes & No)
03	KIRAN AUTH:- 58154 315/02/07	15 DEC 2001	SON	YES
04	PUJA AUTH:- 58154 315/03/07	03 JAN 2003	DAUGHTER	YES

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Contd.



Date : 10 FEB 2019 Signature of Soldier \_\_\_\_\_

  
(Signature of Issuing Authority)  
Sup/ Lt Coy  
Depot Regt (Corps of Signals)

18  
OC Demob Coy  
Depot Regt (Corps of Signals)  
Station JABALPUR (m.p)

Date 28 FEB 2019



- 57. CSD Card No :  
In Service \_\_\_\_\_  
On Retirement \_\_\_\_\_
- 58. ECHS Card No \_\_\_\_\_
- 59. AWHO allotment, if any \_\_\_\_\_
- 60. Voter ID No \_\_\_\_\_
- 61. Extended Insurance certificate details.-  
Certificate No: \_\_\_\_\_  
Name of Nominee : SHASHIKALA  
\_\_\_\_\_
- Dt of expiry of certificate : \_\_\_\_\_
- 62. ZSB/RSB ID No/EXSM ID No \_\_\_\_\_  
\_\_\_\_\_