

0006/2023

V)

DISCHARGE BOOK : ARMY
(AUTH - AA SEC 23)



सत्यमेव जयते



EX-SERVICEMAN

COMBINED CERTIFICATE OF DISCHARGE &
RECOMMENDATION FOR CIVIL EMPLOYMENT

COMBATANTS

1

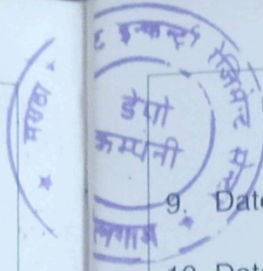
PART - I

PERSONAL/SERVICE PARTICULARS

1. Army No : 2796356 F
2. Rank : HAV
3. Name in Full (Block Capital) : SHINDE PRAKASH KAKASAHEB
4. Father's Name In full : KAKASAHEB
5. Religion : HINDU
6. Caste : MARATHA
7. Whether SC/ST : _____
8. Date of Birth : 07 FEB 1982

2

9. Date of Enrolment 08 JAN 1999
10. Date of Disch/invalidment 31 JAN 2023
ON FULFILLING OF TERMS
11. Cause of Disch OF ENGAGEMENT
12. Clause of Disch AR 13 (3) III (i)
13. Trade INF SOL
14. Total Qualifying Service
Yrs 24 Months _____ Days 20
15. Character EXEMPLARY
16. Colour of Eyes BLACK
17. Height 170 CM



3

18. Identification Marks :-

BLACK MOLE 10CM FROM LT NIPPLE

(i) 10:20 O'CLOCK POSITION

RAISED BLACK MOLE 13CM FROM LT

(ii) NIPPLE 5:30 O'CLOCK POSITION

19. Marital Status MARRIED

20. Full Name of Next of kin with Relationship

MANISHA PRAKASH SHINDE (WIFE)

21. Permanent Home Address :-

House No / Name of Street / Road / Mohalla

Village / Town LOHEGAON

Post Office LOHEGAON

Telegraph Office

Tehsil HAYELI

4

Nearest Railway Station PUNE

District PUNE

State MAHARASHTRA 411047

RSB and ZSB serving the area PUNE

Pin Code 411001

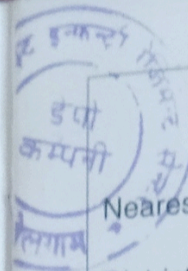
22. Aadhaar Card No 7949 6286 1472

23. Email ID No ps 224013@gmail.com

24. PAN Card No BOXPS 7053 D

25. Permanent Contact No 8082122716

26. ECHS Card No



5

27. Last Pay Drawn : Band Pay _____

Grade Pay _____

Class Pay _____

MSP _____



Total _____

28. PPO No 225202300063

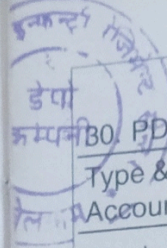
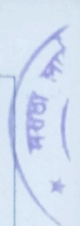
29. Rate of Pension :-

Service Pension _____

Disability Pension _____

Family Pension : Normal Rate _____

Enhanced Rate _____



6

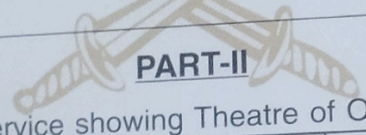
30. PDA Details (with IFSC code)

Type & Name	Account No	IFSC Code
Single	<u>38879768222</u>	<u>SBIN0015578</u>
Joint	<u>30377077696</u>	<u>SBIN0015578</u>

31. AWPO Registration No _____

32. CPGRAMS/Army Veteran Portal Registration No _____

33 Details of Handicapped Children (if any) _____



PART-II

34. War Service showing Theatre of Operation

S/No	Operation	From	To
(a)			
(b)			
(c)			

7

35. Service abroad :

(a) Country : _____

(b) Appointment : _____

(c) From _____ to _____

36. Medal / Decorations / Commendations/Mention in Dispatches _____

37. Civil Education Qualification :-

(a) At the time of joining Service SSC

(b) Acquired while in Service : XII

38. Army Course :

Course

Grading

SM DUTIES

'A'

8

39. Trade Test Passed (I/II/III) I

40. Details of Resettlement / Vocational Courses

(a) _____

(b) _____

(c) _____

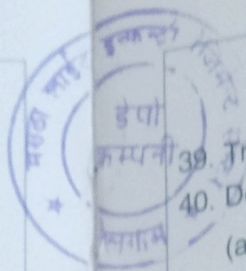
PART - III

MEDICAL RECORD

41. Medical Category Details :-

Medical Cat	Disabilities/ Diag	Percentage	Type of disabilities (BC/PC)	Att/ Non Att
<u>S1 H1</u>	<u>A1 P2(P)</u>	<u>P3(P)</u>	<u>E1</u>	<u>ATT</u>

(Note : For filling up Medical Records, refer RMB/IMB)



42. Fit/Unfit for civil employment _____

**PART IV
SPORTS AND EXTRA CURRICULAR
ACTIVITIES**

43. Inter Services, National and International level _____

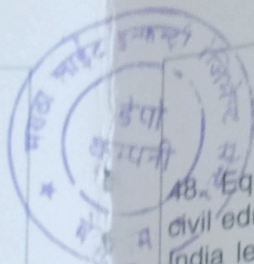
44. Medals won _____

45. Extra curricular activities
(in case this Information is available) _____

**PART V
MISCELLANEOUS**

46. Occupational Record prior to joining service _____

47. Total embodied service : _____
(In case of TA)



48. Equation of Service education qualification with
civil educational qualification with authority (Govt of
India letter No _____)

Army Education Certificate	Civil Equivalent
ACE - I	Matric
ACE - II	VIII

(for State Govt equivalents please
refer to State Govt Orders)

49. Equation of Army trades with that of civil trades
quoting authority of Govt of India letter. Details to be
included are Civil Trade and Authority.

50. Vocation / Trades / Business for which
considered fit _____

51. Proficiency in MT driving / whether civil driving licence or badge held. Also which type of Civil Vehicle has been driven :

- (a) Heavy Vehicle : _____
- (b) Light Vehicle : _____
- (c) Motor Cycle : _____

Financial Assistance

52. Details of Financial Assistance Provided

Ser No	Date of Payment	Nature of Assistance	From	Amount in Rs.	Signature of the Paying Officer

53. Registration for re-employment :-

(a) RSB / ZSB Registration Details :-

(i) Registration Number : D-17/2023

(ii) Date : 08.03.2023

(iii) RSB / ZSB (~~Registration Place~~) : गुजरापुर

(b) Civil Exchange Registration Details:-

(i) Registration Number : _____

(ii) Date : _____

(iii) Place : MAH-16/ 6596482

I/CARD NO. _____

ISSUED ON: 08 MAR 2023

[Signature]

ZILLA SAHNIK WELFARE OFFICER

DLINE

54. Joint Photograph of pensioner with wife.



55. Joint Photograph of pensioner with all dependents.



The MARATHA LIRC

56. Details of family members :-

Ser No	Name	Date of Birth	Relation-ship	Whether dependent or not (write 'Yes' & 'No')
1	MANISHA PRAKASH GHINDE	21 NOV 83	WIFE	YES
2	GHINDE YEDIKA PRAKASH	04 DEC 03	DAUGHTER	YES
3	DIYA PRAKASH GHINDE	22 JUL 11	DAUGHTER	YES
4	SOHAM PRAKASH GHINDE	27 JUN 14	SON	YES
5	KAKASAHEB	45 YRS	FATHER	YES *
6	SAKUBAI	37 YRS	MOTHER	YES *

(Signature of Issuing Authority)

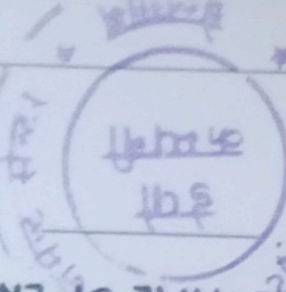
Signature of Soldier

*AT THE TIME OF ENROLLMENT

Date:

30/07/20

30/07/20



57. CSD Card No :

In Service GA03080521809000E04

LA03080521809000E04

On Retirement LB05012321809000E00

GB05012321809000E00

58. AWHO allotment, if any _____

59. Voter ID No TBZ 4721374

60. Extended Insurance Certificate details :-

Certificate No : _____

Name of Nominee _____

Dt of expiry of certificate _____

61. ZSB/RSB ID No/EXSM ID No _____

Notes :-

The term family include wife / husband, mother, father, un-married children including step / adopted children upto 18 years of age who are dependent on the pensioner. Un-married daughter / Handicapped children are eligible for life subject to fulfilling other conditions.

2. Non pensioners are not entitled to medical attendance / treatment from service sources.

3. Birth, Death, Divorce, Marriage, Adoption or any other occurrence will be published by Record Office after retirement on reporting by the Ex-Serviceman.

पिन्शन नंबर : P/179/10561000 Lohajaan
 ठेका नंबर P.08032301
 इन्सुरन्स नंबर _____

दिनांक 12/05/2019 दिनांक 12/05/2019

